

# University Academy Board of Directors' Meeting 

Mayerberg Hall

Tuesday, January 23, 2024
4:00 p.m.

"Through high expectations, University Academy prepares students to succeed in institutions of higher education, and to serve as positive role models and valuable members of the community."

## University Academy Board of Directors' Meeting Agenda <br> Tuesday, January 23, 2024 <br> Mayerberg Hall, 4:00 p.m. <br> Zoom Link: <br> https://us02web.zoom.us/i/8945536607 9?pwd=dVV6VnQ3QUhJaGY4YWtCZ UoOU2N4QT09

I. Call to Order and Roll Call
II. Guest Speaker: Tammy Collingsworth, Community Programs Director with Acrux KC
III. Enrollment Report: Cynthia Kivett, Director of Admissions
IV. Consent Agenda Items:
$\rightarrow$ Personnel Report
$\rightarrow$ November 28, 2023 Board Meeting Minutes
$\rightarrow$ Warrant List
V. Finance Report: Tyler Kemp, Chief Financial Officer
VI. Operations Reports: Stacy Graff, Chief Operating Officer
VII. Compliance Update: Anthony McDaniel Chief Compliance Officer
VIII. Superintendent's Report: Rebecca Gudde, Superintendent

School Level Reports

- Lower School K-2 Danielle Blackstock
- Lower School 3-5 Aisha Smith
- Middle School Levette Amerison
- Upper School Lashonette Kemp
IX. University Academy Foundation Report: Sonja Shaffer, Executive Director, UA Foundation
X. Old Business: None
XI. New Business: 2024-2025 Calendar
XII. Special Board Topic: University Academy Board of Directors’ Term Forecast Discussion

Executive Session: Legal

## Enrollment Report



## Enrollment by Grade January 2024

| Grade | Total Number Enrolled |
| :---: | :---: |
| Pre-K | 18 |
| K | 106 |
| $1^{\text {st }}$ | 91 |
| $2^{\text {nd }}$ | 84 |
| $3^{\text {rd }}$ | 100 |
| $4^{\text {th }}$ | 101 |
| $5^{\text {th }}$ | 94 |
| $6^{\text {th }}$ | 106 |
| $7^{\text {th }}$ | 84 |
| $8^{\text {th }}$ | 82 |
| $9^{\text {th }}$ | 79 |
| $10^{\text {th }}$ | 52 |
| $11^{\text {th }}$ | 43 |
| 12th | 32 |

TOTAL ENROLLMENT: 1,072

UA Withdrawals November 28, 2023 - January 17, 2024
Total Number of Students Withdrawn = 9
Different CharterMoved outside of DistrictUnknown


## Consent Agenda Items

School Board

|  | University Academy Charter School |  |
| :--- | :--- | :--- |
| sUbJECT: Personnel | DATE: January 23, 2024 |  |
|  |  |  |
| PREVIOUS ITEM: N/A |  |  |
| INITIATED BY: Chief Compliance Officer | ENCLOSURES: N/A |  |

Background:
Since the November 28, 2023 Board Meeting University Academy hired the following employees:
Jasmine Gibson (Athletics)
Phillip Townsend (Building Services)
Lisa Edwin (K-2 Teacher) (Substitute Certified)

Recommendation:
Approve as presented

Action:
Approval

# University Academy Board of Directors' Meeting Minutes <br> Tuesday, November 28, 2023 at 4:00 p.m. 

Mayerberg Hall, University Academy
Present: (6) Mrs. Shirley Bush Helzberg, Secretary
Mrs. Katie Kwo-Gerson, Board Chairman
Mr. LeRay Warrior, Board President
Mr. David Dickey, Treasurer (arrived at 4:16pm)
Mr. Paul Greenwood
Dr. J. Camille Hall (via Zoom)

Absent: (1) Jeron Ravin

## Call to Order and Roll Call

Board Chairman, Mrs. Katie Kwo Gerson called the board meeting officially to order at 4:06 p.m

## Enrollment Report

Director of Admissions, Mrs. Cynthia Kivett opened her report confirming the total number of students currently enrolled is 1,081 . During the time period of October 24, 2023 through November 15, 2023, there were 6 withdrawals; 3 students transferred to different Charter schools, 2 unknown, and 1 has moved out of district.

Board Chairman, Mrs. Katie Kwo Gerson requested a motion to approve Consent Agenda
Items. Motion: Paul Greenwood
Second: LeRay Warrior
Vote: 5-0 Unanimous approval: motion carries.

## Finance Report

Chief Financial Officer, Mr. Tyler Kemp opened with the month ending for October 2023 reported a $\$ 433,000.00$ loss compared to the previous year, a $\$ 44,000.00$ gain. Revenues for October are higher by $\$ 226,000.00$. Earnings on Deposits are much higher due to higher interest rates. Prop C is also higher this year due to higher funding levels. Expenses are up by $\$ 700,000.00$, mostly due to the one time returning teacher stipend which caused the Labor expenses to rise by $\$ 610,000.00$. Mr. Kemp went on to request that a motion be put on record to approve the audit after the auditor's presentation.

## Operations Report

Chief Operating Officer, Mr. Stacy Graff began his report announcing his department's employee of the month is Mr. Ted Grable. Our ongoing projects are the building's Automation Systems which have been signed off by the UASF. CFO and the faiclites team are scheduled to meet with US Engineering on December 5, 2023 to discuss the installation date. These updates will take place during the winter break. The new system will control our new thermostats and HVAC units. We are also looking to add more Access Points provided through a grant this summer. The entire 1st-12th grades are now $1: 1$ for
chromebooks. The $\$ 80,000.00$ safety grant from DESE has been approved. With this grant we will purchase additional radios, 3 more AEDs, an EPI Pen station, protective window film for all entrance areas, and to update our technology software for cybersecurity. Winter sports and activities are well under way and very active with basketball tournaments, middle school will start their games next week, and wrestling and debate competitions. We're also working with the MLBA who provide grants for communities to help build baseball fields and equipment for schools. It is our hope to receive the $\$ 40,000.00$ grant for in field grass, dug outs, bleacher seating, foul poles, a pitching machine for practice, jersey's and equipment.

## Superintendent's Report

Superintendent, Mrs. Rebecca Gudde started her report sharing the 2015-2019 Stanford CREDO National Study comparing Charter schools to traditional public schools. UA showed approximately 59 days of growth in reading and 89 days of growth in mathematics as compared to other public and charter schools.

## University Academy Foundation Report

UAF Executive Director, Mrs. Sonja Shaffer reported middle school held their camp information night (attendance required if applying to program) October 24, 2023. There were 31 families attending, and 2 via Zoom. Ms. Tracy Hull is working with the Cleaver YMCA to provide swimming lessons for camp applicants who don't know yet how to swim. Application deadline is November 29, 2023. Middle School also held a community service day on November 17, 2023 organized by Ms. Hull. Students first part of the day was used to clean the UA Adopt A Street area, and the second part was used to address and stamp birthday cards to send out to all alumni who were celebrating a birthday that month. Study Abroad information night (attendance required if applying to program) was held November 2, 2023. There were 22 families that attended, 4 attended the make up session via Zoom. On November 27, 2023, upper school students held the first ever Study Abroad Open House where the 2023 summer participants gave presentations about their summer travel experiences; where they went and what they did. Families and key donors were in attendance. For the Junior and Senior Seminar, Ms. Maya Tillmon and Ms. Hull, separately attend one senior seminar class each week to assist students with their college applications. Ms. Hull, who manages our Top 15 Scholarship program and mentors these students through college, is meeting weekly with students who are applying to Top 15 colleges or universities. For the summer 2024 Internship program we've had 36 alumni apply and 35 internships with the following companies; Children's Mercy Hospital, Helzberg Diamonds, Commerce Bank, American Century Investments, Lockton, DEMDACO, Essence of Australia, The Kansas City Zoo, and Murrell Homes. The All-Time Program Impact stats show $97 \%$ of former interns are either currently enrolled in college or have graduated, and $98 \%$ of Summer Internship Program participants who have graduated from college are employed full-time or in grad or trade school. The UAF is working with all alumni to provide career services. The goal is that $75 \%$ of college graduates who are not continuing to grad school secure a full-time position within 6 months after graduation. Those who do, are eligible for our new $\$ 250$ Start Your Life grant. Numbers show $83 \%$ of the December 2022 grads are employed, $56 \%$ of May 2023 graduates are currently employed full time in their career of choice, and 5 alumni will be graduating this December, one is already employed. On Nov. 6, 2023, we had 30 seniors help pack care packages for 56 alumni in college who applied to receive a care package. There were over 30 notes from teachers and more than 100 from seniors that were included in the packages. The UAF wants to support UA graduates who choose to not go to college by creating a program offering a cash award for those who enroll in and
graduate from a vocational or trade school program. Also for our college incentive program, we're requiring that all freshmen check in mid semester in order to receive the reward. To date everyone is still enrolled and doing good. Our last Monday Mixer was held November 13th with over 20 people attending. The majority were alumni. The first annual Alumni Awards Banquet will be held December 20, 2023 at Lula's Southern Cookhouse - 1617 Main St. This banquet will highlight alumni accomplishments and offer the opportunity for fellowship and engagement. UAF staff and the Alumni Council are jointly planning the event. The 2024 gala "Fore The Love of UA", will be held April 13, 2024. Honorary Chairs are Mr. and Mrs. David Dickey, Event Chair Mr. Byron White \% 2004. Benefactor invitations will be mailed out today.

## Old Business - None

## New Business -

The 2022-23 Audit, presentation given by Jennifer Schatzer. with KPM. Please refer to your board packet.

Board Chairman, Mrs. Katie Kwo Gerson asked all those in favor of approving the 2022-23 audit as presented, please say I
Oppose: None
Vote: 6-0 Unanimous approval

## Special Board Topic

The Gryphon Network

## Adjournment

With no further business to come before the Board, Board Chair Mrs. Katie Kwo Gerson moved to go into Executive Session to discuss at 5:17 p.m.

Roll Call was taken:
Present:
LeRay Warrior
David Dickey
Camille Hall
Shirley Helzberg
Paul Greenwood
Katie Kwo Gerson

Personnel Issues were discussed.

At 6:00 pm, with no objection, the board moved out of Executive Session and into General Session.
Roll Call was taken:
Present:
LeRay Warrior

David Dickey
Shirley Helzberg
Paul Greenwood
Katie Kwo Gerson

With no objection, the meeting was adjourned at $6: 01 \mathrm{pm}$.

Next Board Meeting, Tuesday, January 23, 2024 at 4:00 p.m.

I, Shirley Bush Helzberg, Secretary of the University Academy Board of Directors, certify that the above is a true and correct transcript of the minutes from a meeting of the Board of University Academy held at University Academy on November 28, 2023. The meeting was duly called, and held in all aspects in accordance with the laws of the State of Missouri and bylaws o) the school, and that a quorum was present.




Prepared on: May 31, 2023
Presented by: Matt Schloegel
Matt Benge

## 1 <br> AssuredPartners

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## Service Team

| Matthew Schloegel | Agency President |
| :--- | :--- |
| Phone | (913) 359-8329 |
| Fax | (913) 831-4730 |
| Email | matt.schloegel@assuredpartners.com |
|  |  |
| Matt Benge | Regional Sales Leader - Central States |
| Phone | (913) 236-3069 |
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| Ryan Rogers | Commercial Department Team Leader |
| :--- | :--- |
| Phone | (913) $379-8354$ |
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| Patrick Lilley | Commercial Account Manager |
| :--- | :--- |
| Phone | (913) $359-8321$ |
| Fax | (913) 831-4730 |
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|  |  |
| Sarah Smith-Maser | Claims Manager |
| Phone | (913) 236-3066 |
| Fax | (913) 831-4730 |
| Email | sarah.smith-maser@assuredpartners.com |

## Property

| Issuing Company | Hanover American Insurance Company |
| :--- | :--- |
| AM Best Rating | A (Excellent) Financial Size Category: XV (\$2 Billion or Greater) |
| Policy Number | ZZKA972216 07 |
| Policy Term | $\mathbf{7 / 1 / 2 0 2 3}$ to 7/1/2024 |

Named Insureds
Insured
University Academy

Coverages


| 1 | 3 | 6801 Holmes Road - Kansas City, MO 64131 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | B Building (Location Sublimit Included in Blanket Limit) | \$530,051 | R | 100\% | Special <br> Wind/Hail | $\begin{array}{r} \$ 5,000 \\ 1 \% \end{array}$ |
| 2 | 1 | 8080 Ward Pkwy • Kansas City, MO 64114 |  |  |  |  |  |
|  |  | Business Personal Property | \$15,900 | R | 100\% | Special Wind/Hail | $\begin{array}{r} \$ 5,000 \\ 1 \% \end{array}$ |

## CLIENT ULTIMATELY DETERMINES VALUES INSURED

 HIGHER LIMITS ARE AVAILABLE AND CAN BE QUOTED UPON REQUEST|  |  |  |  | *Valuation Definitions |
| :--- | :--- | :--- | :---: | :---: |
| (A) Actual Cash Value | (G) Guaranteed Replacement Cost | (R) Replacement Cost |  |  |
| (B) Business Income Changes | (I) Invoice Cost | (S) Stated Amount |  |  |
| (C) Agreed Amount (Waived Coinsurance) and Replacement Cost | (L) Actual Loss Sustained | (T) Total Insured Value |  |  |
| (D) Reproduction | (M) Market Value | (U) Full Value Replacement Cost |  |  |
| (E) Agreed Amount (Waived Coinsurance) | (O) Other | (V) Agreed Value |  |  |
| (F) Functional Replacement Cost | (P) Selling Price | (X) Extended Value Replacement Cost |  |  |

## Additional Coverages

| Description | Limit | Deductible |
| :--- | ---: | ---: |
| Equipment Breakdown | $\$ 100,000$ | $\$ 5,000$ |
| Business Income Coverage - 60 Days Extended Period of Indemnity Included | $\$ 10,000$ | $\$ 1,000$ |
| Data Breach Coverage - Aggregate Limit of Insurance | $\$ 10,000$ | $\$ 1,000$ |
| Data Breach Expense Coverages Aggregate Sublimit of Insurance | $\$ 10,000$ | $\$ 1,000$ |
| Additional Expense Coverages Aggregate Sublimit of Insurance | $\$ 10,000$ | $\$ 1,000$ |

Cyber Business Interruption Waiting Period Deductible - 24 Hours

## General Liability

| Issuing Company | Hanover American Insurance Company |
| :--- | :--- |
| AM Best Rating | A (Excellent) Financial Size Category: XV (\$2 Billion or Greater) |
| Policy Number | ZZKA972216 07 |
| Policy Term | $7 / 1 / 2023$ to $7 / 1 / 2024$ |

Named Insureds

| Insured | Interest |
| :--- | ---: |
| University Academy | First Named Insured |
|  |  |
|  |  |
| Coverages | Limit |
| Description | $\$ 2,000,000$ |
| General Aggregate | $\$ 2,000,000$ |
| Products / Completed Operations Aggregate | $\$ 1,000,000$ |
| Each Occurrence | $\$ 1,000,000$ |
| Personal and Advertising Injury | $\$ 100,000$ |
| Fire Damage (Any One Fire) | $\$ 15,000$ |
| Medical Expense (Any One Person) | $\$ 1,000,000$ |
| Employee Benefits (Claims Made) | Annual |
| Audit Frequency |  |

## HIGHER LIMITS MAY BE AVAILABLE AND CAN BE QUOTED UPON REQUEST REVIEW EXPOSURES CAREFULLY - POLICY IS SUBJECT TO AUDIT

## Locations and Exposures

| Loc | Bldg | Description | Exposure | Premium Basis |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 1 | 6801 Holmes Road - Kansas City, MO 64131 |  |  |
|  |  | Schools Public Elementary, Kindergarten or Junior High | 831 | Students |
|  |  | Schools Public High | 216 | Students |
|  |  | Schools Faculty Liability for Corporal Punishment of Students | 140 | Faculty Members |
|  |  | Day Care Centers - Not For Profit Only | 30 | Average Daily Attendance |
| 2 | 1 | 8080 Ward Pkwy • Kansas City, MO 64114 |  |  |
|  |  | Buildings or Premises Office - OTNFP | 2,322 | Area |

## Additional Coverages

| Description | Limit | Deductible |
| :--- | ---: | ---: |
| Employee Benefit Liability - Each Employee | $\$ 1,000,000$ | $\$ 1,000$ |
| Employee Benefit Liability - Aggregate | $\$ 1,000,000$ | $\$ 1,000$ |
| Sexual Misconduct or Sexual Molestation Liability - Each Incident | $\$ 1,000,000$ |  |
| Sexual Misconduct or Sexual Molestation Liability - Separate Aggregate | $\$ 1,000,000$ |  |
| Educational Institute Pollution Liability - Each Claim | $\$ 1,000,000$ |  |
| Educational Institute Pollution Liability - Aggregate | $\$ 2,000,000$ |  |

## Professional Liability

| Issuing Company | Hanover American Insurance Company |
| :--- | :--- |
| AM Best Rating | A (Excellent) Financial Size Category: XV (\$2 Billion or Greater) |
| Policy Number | ZZKA972216 07 |
| Policy Term | $\mathbf{7 / 1 / 2 0 2 3}$ to $7 / 1 / 2024$ |

Named Insureds

| Insured | Interest |
| :--- | ---: |
| University Academy | First Named Insured |

## Coverages

| Description | Limit |
| :--- | ---: |
| General Aggregate | $\$ 1,000,000$ |
| Each Loss Limit | $\$ 1,000,000$ |
| Deductible | $\$ 5,000$ |

## Inland Marine

| Issuing Company | Hanover American Insurance Company |
| :--- | :--- |
| AM Best Rating | A (Excellent) Financial Size Category: XV (\$2 Billion or Greater) |
| Policy Number | ZZKA972216 07 |
| Policy Term | $7 / 1 / 2023$ to 7/1/2024 |

Named Insureds

| Insured | Interest |
| :--- | ---: |
| University Academy | First Named Insured |

## Coverages

| Description | Value |
| :--- | ---: |
| Coverage Form | Special |
| Valuation | Actual Cash Value |
| Deductible | $\$ 1,000$ |

## Unscheduled Equipment

| Description | Co-Insuranc | Maximum Item | Total Insurance |
| :---: | :---: | :---: | ---: |
| Amount |  |  |  |

## Scheduled Equipment

| Item | Description | Owned | Insurance Amount |
| :---: | :--- | :---: | :---: | :---: |
| 1 | School Band Uniforms, Choir Robes, Similar and Related Property | $\bullet$ | $\$ 50,000$ |
| 2 | School Athletic Equipment, Uniforms, Similar and Related Property | $\bullet$ | $\$ 50,000$ |
| 3 | School Musical Instruments, Similar and Related Property | $\bullet$ | $\$ 50,000$ |
| 4 | School Cameras, Projection Machines, Similar and Related Property | $\bullet$ | $\$ 50,000$ |
| 5 | Dwellings Under Construction in Vocational Shop | $\bullet$ | $\$ 100,000$ |
| 6 | Contractor's Equipment - Total | $\bullet$ | $\$ 21,500$ |
| 7 | Contractor's Equipment - Catastrophe Limit | $\bullet$ | $\$ 21,500$ |
| 8 | Employee Tools | $\$ 5,000$ |  |

## Additional Coverages

| Description | Limit | Deductible |
| :--- | ---: | ---: |
| Equipment Leased or Rented from Others | $\$ 25,000$ | $\$ 1,000$ |
| Additional Debris Removal Expenses | $\$ 5,000$ | $\$ 1,000$ |
| Newly Purchased Equipment | $\$ 6,450$ | $\$ 1,000$ |
| Pollutant Cleanup and Removal | $\$ 25,000$ | $\$ 1,000$ |
| Rental Reimbursement | $\$ 5,000$ |  |
| Spare Parts and Fuel | $\$ 5,000$ | $\$ 1,000$ |

## Management Liability

| Issuing Company | RSUI Indemnity Company |
| :--- | :--- |
| AM Best Rating | A++ (Excellent) Financial Size Category: XIV (\$1.5 Billion to \$2 Billion) |
| Policy Number | NPP700253 |
| Policy Term | $\mathbf{7 / 1 / 2 0 2 3}$ to $\mathbf{7 / 1 / 2 0 2 4}$ |

Named Insureds

| Insured | Interest |
| :---: | :---: |
| University Academy | First Named Insured |
| Coverages |  |
| Description | Limit |
| Directors and Officers Liability Coverages |  |
| Directors and Officers Limit of Liability | \$5,000,000 |
| Additional Side-A Limit of Liability | \$500,0000 |
| Retention - Insuring Agreement A | \$0 |
| Retention - Insuring Agreement B | \$50,000 |
| Retention - Insuring Agreement C | \$50,000 |
| Prior and/or Pending Litigation Date | 7/1/2012 |
| Employment Practices Liability Coverages |  |
| Employment Practices Limit of Liability | \$5,000,000 |
| Workplace Violence Sublimit | \$250,000 |
| Third Party Employment Practices Liability | Included |
| Retention - Employment Practices Liability | \$50,000 |
| Retention - Third Party Liability Coverage | \$50,000 |
| Prior and/or Pending Litigation Date | 7/1/2012 |

## Excess Management Liability

| Issuing Company | Atlantic Specialty Ins. Co. |
| :--- | :--- |
| AM Best Rating | A+ (Superior) Financial Size Category: XV (\$2 Billion or Greater) |
| Policy Number | MMX03624-23 |
| Policy Term | $7 / 1 / 2023$ to $7 / 1 / 2024$ |

Named Insureds

## Coverages

| Description |
| :--- |
| General Aggregate |
| Products / Completed Operations |
| Each Occurrence |

## Underlying Coverages

| Description | Carrier / Policy \# | Policy Period | Limit |
| :--- | :---: | :---: | ---: |
| Directors \& Officers Liability <br> D\&O Limit | RSU Indemnity Company / | $7 / 1 / 2023$ to $7 / 1 / 2024$ |  |
| Employment Practices Liability <br> E\&O Limit | NSPP700253 |  | $\$ 5,000,000$ |

## Commercial Auto

| Issuing Company |
| :--- |
| AM Best Rating |
| Policy Number |
| Policy Term |

Allmerica Financial Benefit (Hanover)
A (Excellent) Financial Size Category: XV (\$2 Billion or Greater)
AWKA972349 07
7/1/2023 to 7/1/2024

Named Insureds

| Insured | Interest |
| :--- | ---: |
| University Academy | First Named Insured |

## Coverages

| Description | Symbol | Limit |
| :--- | :--- | ---: | ---: |
| Combined Single Limit | 1 | $\$ 1,000,000$ |
| Medical Payments | 2 | $\$ 5,000$ |
| Uninsured Motorists - Combined Single Limit | 6 | $\$ 1,000,000$ |
| Underinsured Motorists - Combined Single Limit | 6 | $\$ 1,000,000$ |
| Physical Damage - Comprehensive Deductible | 7 | $\$ 1,000$ |
| Physical Damage - Collision Deductible | 7 | $\$ 1,000$ |
| Hired / Borrowed Auto Liability | 8 | Included |
| Non-owned Auto Liability | 9 | Included |

## HIGHER LIMITS MAY BE AVAILABLE AND CAN BE QUOTED UPON REQUEST

| *Symbol Definition |  |  |  |  |
| :--- | :--- | :--- | :---: | :---: |
| (1) Any Auto | (4) Owned Autos Other Than Private Passenger | (7) Autos Specified On Schedule |  |  |
| (2) All Owned Autos | (5) All Owned Autos Requiring No-Fault Coverage | (8) Hired Autos |  |  |
| (3) Owned Private Passenger Autos | (6) Owned Autos Subject To Compulsory U.M. Law | (9) Non-Owned Autos |  |  |

## Vehicle Schedule

| Auto \# | Year/Make/Model | VIN | Liability | Med <br> Pay | UM <br> UIM | Comp Ded | Coll Ded |
| :---: | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 1998 Dodge Ram 25 | 1B7KF23Z9WJ250918 |  |  |  | Liability Only |  |
| 2 | 2017 Ford Transit | 1FBZX2CGXHKB53626 |  |  |  | $\$ 1,000$ | $\$ 1,000$ |
| 3 | 2017 Ford Transit | 1FBZX2CG8HKA16894 |  |  |  | $\$ 1,000$ | $\$ 1,000$ |
| 4 | 2020 Ford Transit | 1FMZK1Y88LKA40137 |  |  |  | $\$ 1,000$ | $\$ 1,000$ |


| Auto \# | Year/Make/Model | VIN | Liability | Med <br> Pay | UM <br> UIM | Comp Ded | Coll Ded |
| :---: | :--- | :--- | :---: | :---: | :---: | :---: | :---: |
| 5 | 2020 Ford Transit | 1FMZK1Y85LKA69143 | $\bullet$ |  | $\bullet$ | $\$ 1,000$ | $\$ 1,000$ |

## Cyber Liability

| Issuing Company | Houston Casualty Company |
| :--- | :--- |
| AM Best Rating | A++ (Superior) Financial Size Category: XV (\$2 Billion or Greater) |
| Policy Number | H23NGP217303-01 |
| Policy Term | $\mathbf{7 / 1 / 2 0 2 3}$ to 7/1/2024 |

## Named Insureds

| Insured | Interest |
| :--- | ---: |
| University Academy | First Named Insured |

## Coverages



| Description | Limit |
| :---: | :---: |
| Property Damage Loss Control - Each Claim and Aggregate Limit | \$50,000 |
| Reward Expenses Coverage - Each Claim and Aggregate Limit | \$50,000 |
| Court Attendance Costs Coverage - Each Claim and Aggregate Limit | \$25,000 |
| MAXIMUM POLICY AGGREGATE LIMIT | \$1,000,000 |
| Retroactive Date | Full Prior Acts Coverage |
| Breach Event Costs Outside the Limit Enhancement | Included |
| Deductibles |  |
| Multimedia Liability Coverage | \$10,000 |
| Security and Privacy Liability Coverage | \$10,000 |
| PCI DSS Liability Coverage | \$10,000 |
| Bodily Injury Liability Coverage | \$10,000 |
| Property Damage Liability Coverage | \$10,000 |
| TCPA Defense Coverage | \$10,000 |
| Breach Event Costs Coverage | \$10,000 |
| Post Breach Remediation Costs Coverage | \$10,000 |
| BrandGuard ${ }^{\oplus}$ Coverage <br> - Waiting Period <br> - Period of Indemnity | 2 Weeks <br> 6 Months |
| System Failure Coverage <br> - Data Recovery Deductible <br> - Non-Physical Business Interruption <br> - Waiting Period <br> - Period of Restoration | $\$ 10,000$ <br> 8 Hours 6 Months |
| Dependent System Failure Coverage <br> - Data Recovery Deductible <br> - Non-Physical Business Interruption <br> - Waiting Period <br> - Period of Restoration | $\$ 10,000$ <br> 8 Hours 6 Months |
| Cyber Extortion Coverage | \$10,000 |
| Cyber Crime Coverage | \$10,000 |
| Bricking Loss Coverage | \$10,000 |
| Property Damage Loss Control | \$10,000 |
| Reward Expenses Coverage | \$10,000 |
| Court Attendance Costs Coverage | None |
| AGGREGATE DEDUCTIBLE | \$30,000 |

## Participant Accident

| Issuing Company | Philadelphia Indemnity Insurance Company |
| :--- | :--- |
| AM Best Rating | A+ (Superior) Financial Size Category: XV (\$2 Billion or Greater) |
| Policy Number | PHPA110594 |
| Policy Term | $7 / 1 / 2023$ to $7 / 1 / 2024$ |

Named Insureds

## Coverages

| Description | Limit |
| :---: | :---: |
| Accidental Medical Expense (Per Participant, Per Accident) | \$25,000 |
| Accident Medical Expense Aggregate | No Aggregate |
| Benefit Amount | 100\% of Usual and Customary Charges |
| Accidental Dental Expense | Included in Medical |
| Deductible | \$0 |
| Benefit Period | 2 Years |
| Plan Type | Full Excess |
| Accidental Death | \$25,000 |
| Accidental Dismemberment | Up to \$50,000 per Schedule of Covered Losses |
| Accidental Paralysis | \$50,000 |
| AD\&D and Paralysis Aggregate (Per Accident) | \$500,000 |
| Eligible Persons | All enrolled students of the Policyholder, grades K-12 |
| Covered Activities | Policyholder supervised and sponsored school-time activities, including interscholastic sports, including interscholastic tackle football |

## Coverage Change

Benefit Period increased from 1 year to 2 years at renewal.

## Catastrophic (Excess) Participant Accident

| Issuing Company | Philadelphia Indemnity Insurance Company |
| :--- | :--- |
| AM Best Rating | A+ (Superior) Financial Size Category: XV (\$2 Billion or Greater) |
| Policy Number | PHPC004904 |
| Policy Term | $7 / 1 / 2023$ to $7 / 1 / 2024$ |

Named Insureds

## Coverages

| Description | Limit |
| :---: | :---: |
| Accidental Medical Expense (Per Participant, Per Accident) | \$1,000,000 |
| Accident Medical Expense Aggregate | No Aggregate |
| Benefit Amount | 100\% of Usual and Customary Charges |
| Accidental Dental Expense | Included in Medical |
| Deductible | \$0 |
| Benefit Period | 2 Years |
| Plan Type | Full Excess |
| Accidental Death | \$25,000 |
| Accidental Dismemberment | Up to \$50,000 per Schedule of Covered Losses |
| Accidental Paralysis | \$50,000 |
| AD\&D and Paralysis Aggregate (Per Accident) | \$500,000 |
| Eligible Persons | All enrolled students of the Policyholder, grades K-12 |
| Covered Activities | Policyholder supervised and sponsored school-time activities, including interscholastic sports, including interscholastic tackle football |

## Coverage Change

Benefit Period increased from 1 year to 2 years at renewal.

## Umbrella

| Issuing Company | Hanover Insurance Company |
| :--- | :--- |
| AM Best Rating | A (Excellent) Financial Size Category: XV (\$2 Billion or Greater) |
| Policy Number | UHKA972217 07 |
| Policy Term | $7 / 1 / 2023$ to $7 / 1 / 2024$ |

Named Insureds

## Coverages

| Description | Limit |
| :--- | ---: |
| General Aggregate | $\$ 10,000,000$ |
| Products / Completed Operations | $\$ 10,000,000$ |
| Each Occurrence | $\$ 10,000,000$ |
| Self-Insured Retention (SIR) | $\$ 0$ |

## Underlying Coverages

| Description | Carrier / Policy \# | Policy Period | Limit |
| :---: | :---: | :---: | :---: |
| Automobile Liability Combined Single Limit | Allmerica Financial Benefit / <br> AWKA972349 07 | 7/1/2023 to 7/1/2024 | \$1,000,000 |
| General Liability <br> Each Occurrence <br> Personal and Adv Injury <br> Aggregate <br> Products / Completed Ops | Hanover American Insurance Co. / $\text { ZZKA972216 } 07$ | 7/1/2023 to 7/1/2024 | $\begin{aligned} & \$ 1,000,000 \\ & \$ 1,000,000 \\ & \$ 2,000,000 \\ & \$ 2,000,000 \end{aligned}$ |
| Professional Liability Each Occurrence Aggregate | Hanover American Insurance Co. / $\text { ZZKA972216 } 07$ | 7/1/2023 to 7/1/2024 | $\begin{aligned} & \$ 1,000,000 \\ & \$ 1,000,000 \end{aligned}$ |
| Abuse and Molestation Liability Each Occurrence Aggregate | Hanover American Insurance Co. / ZZKA972216 07 | 7/1/2023 to 7/1/2024 | $\begin{aligned} & \$ 1,000,000 \\ & \$ 2,000,000 \end{aligned}$ |
| Educational Institution Pollution Each Occurrence Aggregate | Hanover American Insurance Co. / ZZKA972216 07 | 7/1/2023 to 7/1/2024 | $\begin{aligned} & \$ 1,000,000 \\ & \$ 2,000,000 \end{aligned}$ |

## Compensation Disclaimer

This is only a summary. Coverage varies by insurance carrier, is very specific in nature and limited to certain causes of losses. Please refer to your policy forms for complete policy terms and conditions.

AssuredPartners agencies are licensed as insurance producers by the various States where we are transacting insurance, which includes the sale, solicitation, and servicing of insurance business, as well as advising on the relative benefits of certain insurance policies and risk management programs. Our agencies typically receive compensation from insurers in the form of commissions paid as a percentage of the premiums due the applicable insurance companies. Commissions can vary by insurance company, by volume of business placed with that company or the profitability thereof, and other factors. In other cases and depending on various State laws and the capacity in which our agency is acting, our agencies may receive other forms of compensation from insurers, insurance intermediaries, premium finance companies, and other vendors; such as contingents, overrides, profit-sharing, premium finance fees, expense reimbursements, producer subsidies, award trips, meetings, and other incentives. We also earn interest on premiums we hold until it is time to pay the applicable insurance companies.

Our overriding desire is to provide great customer service, having you, the customer, believe we have earned our compensation. We believe in full disclosure of our compensation. Accordingly, if you have any questions about the compensation we receive from your policies (including policies we propose to you), please just ask your account representative, who will gladly provide you a summary of our compensation arising from your policies (some estimation may be necessary, for example where contingents are involved). We thank you for the opportunity to serve and appreciate your interest.

## Premium Summary

| Coverages | Expiring Premium <br> (Including Taxes and Fees) | Renewal Premium <br> (Including Taxes and Fees) |
| :--- | ---: | ---: |
| Property | $\$ 36,298.00$ | $\$ 46,029.00$ |
| General Liability | $\$ 12,586.00$ | $\$ 13,546.00$ |
| Professional Liability | $\$ 2,000.00$ | $\$ 2,000.00$ |
| Inland Marine | $\$ 618.00$ | $\$ 618.00$ |
| Management Liability | $\$ 35,880.00$ | $\$ 35,880.00$ |
| Excess Management Liability | $\$ 19,953.00$ | $\$ 19,953.00$ |
| Commercial Auto | $\$ 6,006.00$ | $\$ 10,360.00$ |
| Cyber Liability | $\$ 6,856.00$ | $\$ 7,666.05$ |
| Participant Accident | $\$ 4,860.00$ | $\$ 4,889.00$ |
| Catastrophic Student Accident | $\$ 1,394.00$ | $\$ 1,394.00$ |
| Umbrella | $\$ 14,050.00$ | $\$ 16,076.00$ |
| Total Premium | $\$ 140,501.00$ | $\$ 158,411.05$ |

## AM Best Rating Definitions

|  | AM Best <br> Rating | Description | AM Best Opinion |
| :--- | :--- | :--- | :--- |
| Secure | A++, A+ | Superior | Superior ability to meet their ongoing insurance obligations. |
|  | A, A- | Excellent | Excellent ability to meet their ongoing insurance obligations. |
|  | B++, B+ | Good | Good ability to meet their ongoing insurance obligations |
|  | B, B- | Fair | Fair ability to meet their ongoing insurance obligations. Financial strength is <br> vulnerable to adverse changes in underwriting and economic conditions. |
|  | C++, C+ | Marginal | Marginal ability to meet their ongoing insurance obligations. Financial <br> strength is vulnerable to adverse changes in underwriting and economic <br> conditions. |
|  | C, C- | Weak | Weak ability to meet their ongoing insurance obligations. Financial strength <br> is very vulnerable to adverse changes in underwriting and economic <br> conditions. |
|  | D | Poor ability to meet their ongoing insurance obligations. Financial strength <br> is extremely vulnerable to adverse changes in underwriting and economic <br> conditions. |  |

## Financial Size Category (FSC)

Assigned by A.M. Best, the FSC is based on adjusted policyholders' surplus (PHS) and is designed to provide a convenient indicator of the size of a company in terms of its statutory surplus and related accounts. Many insurance buyers only want to consider buying insurance coverage from companies that they believe have sufficient financial capacity to provide the necessary policy limit to insure their risks. Although companies utilize reinsurance to reduce their net retention on the policy limits they underwrite, many buyers still feel more comfortable buying from companies perceived to have greater financial capacity.

| AM Best FSC | Adjusted PHS (\$ Million) | AM Best FSC | Adjusted PHS (\$ Millions) |
| :--- | :--- | :--- | :--- |
| FSC I | Less than 1 | FSC IX | 250 to 500 |
| FSC II | 1 to 2 | FSC X | 500 to 750 |
| FSC III | 1 to 5 | FSC XI | 750 to 1,000 |
| FSC IV | 5 to 10 | FSC XII | 1,000 to 1,250 |
| FSC V | 10 to 25 | FSC XIII | 1,250 to 1,500 |
| FSC VI | 25 to 50 | FSC XIV | 1,500 to 2,000 |
| FSC VII | 50 to 100 | FSC XV | 2,000 or greater |
| FSC VIII | 100 to 200 |  |  |

University Academy Charter School

| SUBJECT: | November 2023 Financials; | DATE: 1-23-2024 |
| :--- | :--- | :--- |
|  | Charts and Warrant Listing | PREVIOUS ITEM: |
| INITIATED BY: Tyler Kemp | ENCLOSURES: 27 pages |  |
| Background: |  |  |

NOTE: DESE overpaid UA by $\$ 747,000$ this month, and have communicated their plan to correct this by decreasing UA's December 2023 payment by the same amount.

Overall, November 2023 is showing a $\$ 285,443$ gain in comparison to the November 2022 loss of $\$ 79,116$. The November 2023 revenue level is higher by $\$ 1,419,599$ from the November 2022 level ( $\$ 8,534,634$ for November 2023 and $\$ 7,115,035$ for November 2022). The November 2023 expenditure level is higher by $\$ 1,055,040$ from the November 2022 level ( $\$ 8,249,191$ for November 2023 and $\$ 7,194,151$ for November 2022).

## Revenue:

The revenue is higher this year in comparison to FY 2023 by $\$ 1,419,599$.
Revenue has changed in the following categories:

| $\circ$ | Basic Aid/Classroom Trust | $\$ 1,145,582$ higher - timing |
| :--- | :--- | :--- |
| $\circ$ | Prop C | $\$ 87,956$ higher |
| 0 | Transport | $\$ 84,848$ higher |
| $\circ$ | Earnings on Deposits | $\$ 82,888$ higher |
| $\circ$ | Title \& SPED | $\$ 66,364$ higher |
| 0 | Grants \& Donations | $\$ 50,319$ higher - RWL, PLTW Grants |
| $\circ$ | Other Federal Revenue | $\$ 44,952-$ E-Rate, Teacher Retention Grant |
| $\circ$ | Other Local Revenue | $(\$ 83,815$ lower) - Final KCPS Funding Cliff Payment |
| $\circ$ | Food Service | $(\$ 52,262$ lower $)$ |
| $\circ$ | All Other | $(\$ 7,233$ lower) |

## Expenses:

Expenses are higher this year in comparison to FY 2023 by \$1,055,040.
Expenses have changed in the following categories:

- Labor Expense \$609,208 higher - returning teacher stipend
- Benefits Expense \$43,545 higher
- Purchase Services $\$ 235,415$ higher
- Supplies and Materials \$183,555 higher
- Capital Expenditure $(\$ 16,683)$ lower


# University Academy <br> Statement of Financial Position <br> As of November 302023 

| Assets |  |
| :---: | :---: |
| UMB Checking | $(641,599)$ |
| UMB Investment | 3,181,000 |
| UMB Trust | 2,183,218 |
| Total Assets | 4,722,619 |
| Liabilities \& Fund Equity |  |
| Liabilities |  |
| Accrued Payroll Deductions | $(92,060)$ |
| Liabilities | $(92,060)$ |
| Fund Balance |  |
| Beginning Fund Balance | 4,814,679 |
| Transfers In | 14,505,691 |
| Transfers Out | (14,505,691) |
| Fund Balance Subtotal | 4,814,679 |
| Total Liabilities and Fund Equity | 4,722,619 |

University Academy
Revenue \& Expenditure Budget to Actual Summary
For the YTD Ending November 30, 2023

|  | Transactions to Date | Approved Budget | $\%$ of Budget |
| :---: | :---: | :---: | :---: |
| Revenue |  |  |  |
| Local revenue | 1,307,613 | 1,904,144 | 68.67\% |
| State revenue | 6,510,123 | 12,647,012 | 51.48\% |
| Federal revenue | 716,898 | 2,614,822 | 27.42\% |
| Total revenue | 8,534,634 | 17,165,978 | 49.72\% |
| Expenditures |  |  |  |
| Operating |  |  |  |
| Salaries | 4,298,820 | 9,566,833 | 44.93\% |
| Health Insurance | 295,611 | 698,852 | 42.30\% |
| Pension | 391,649 | 994,016 | 39.40\% |
| Payroll Taxes | 335,796 | 718,149 | 46.76\% |
| Purchase services | 1,919,121 | 4,124,114 | 46.53\% |
| Supplies \& materials | 704,760 | 1,008,527 | 69.88\% |
| Capital outlay | 303,434 | 55,487 | 546.86\% |
| Total Expenditures | 8,249,191 | 17,165,978 | 48.06\% |
| Net Operating Income (Deficit) | 285,443 | - | - |

## University Academy

Revenue \& Expenditure Previous Year Comparison For the YTD Ending November 30, 2023

|  | 11/30/2022 | 11/30/2023 |  | \$ Change | \% Change |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue |  |  |  |  |  |
| Local revenue | 1,174,840 | 1,307,613 | \$ | 132,773 | 11.30\% |
| State revenue | 5,279,693 | 6,510,123 | \$ | 1,230,430 | 23.30\% |
| Federal revenue | 660,502 | 716,898 | \$ | 56,396 | 8.54\% |
| Total revenue | 7,115,035 | 8,534,634 | \$ | 1,419,599 | 19.95\% |
| Expenditures |  |  |  |  |  |
| Operating |  |  |  |  |  |
| Salaries | 3,689,612 | 4,298,820 | \$ | 609,208 | 16.51\% |
| Health Insurance | 284,710 | 295,611 | \$ | 10,901 | 3.83\% |
| Pension | 386,378 | 391,649 | \$ | 5,271 | 1.36\% |
| Payroll Taxes | 308,423 | 335,796 | \$ | 27,373 | 8.88\% |
| Purchase services | 1,683,706 | 1,919,121 | \$ | 235,415 | 13.98\% |
| Supplies \& materials | 521,205 | 704,760 | \$ | 183,555 | 35.22\% |
| Capital outlay | 320,117 | 303,434 | \$ | $(16,683)$ | -5.21\% |
| Total Expenditures | 7,194,151 | 8,249,191 | \$ | 1,055,040 | 14.67\% |
| Net Operating Income (Deficit) | $(79,116)$ | 285,443 | \$ | 364,559 | -460.79\% |


|  | University Academy <br> Revenue Summary <br> For the YTD Ending November 30, 2023 |  |  |
| :---: | :---: | :---: | :---: |
|  | Revenue to Date | Approved Budget | \% of <br> Budget |
| Revenue from local sources |  |  |  |
| Earnings on deposits | 96,102 | 50,000 | 192.20\% |
| Sales tax - prop C | 808,392 | 1,633,249 | 49.50\% |
| Unrestricted gifts \& grants | 578 | - | 0.00\% |
| Restricted gifts \& grants | 317,987 | 149,755 | 212.34\% |
| Fundraising revenue | 1,732 | 23,900 | 7.25\% |
| Other local revenue | 82,822 | 47,240 | 175.32\% |
| Total local revenue | 1,307,613 | 1,904,144 | 68.67\% |
| Revenue from state sources |  |  |  |
| Basic formula | 6,090,159 | 11,916,453 | 51.11\% |
| Transportation | 207,353 | 305,559 | 67.86\% |
| Basis formula - classroom trust fund | 212,611 | 425,000 | 50.03\% |
| Total state revenue | 6,510,123 | 12,647,012 | 51.48\% |
| Revenue from federal sources |  |  |  |
| Medicaid revenue | 10,226 | 46,500 | 21.99\% |
| School lunch program | 129,036 | 402,117 | 32.09\% |
| School breakfast program | 99,227 | 197,599 | 50.22\% |
| School Food Service-Summer | - | 58,407 | 0.00\% |
| Title I | 251,604 | 512,321 | 49.11\% |
| Title II Part A | 29,003 | 58,576 | 49.51\% |
| Title IV | 17,324 | 32,914 | 52.63\% |
| Part B/SPED revenue | 65,834 | 184,088 | 35.76\% |
| Other Federal Revenue | 114,644 | 1,122,300 | 10.22\% |
| Total federal revenue | 716,898 | 2,614,822 | 27.42\% |
| Totals | 8,534,634 | 17,165,978 | 49.72\% |

## University Academy

Revenue Comparison to Previous Year For the YTD Ending November 30, 2023

|  | 11/30/2022 | 11/30/2023 | \$ Amount Change |  | \% of Change |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Earnings on deposits | 13,214 | 96,102 | \$ | 82,888 | 627.27\% |
| Sales tax - prop C | 720,436 | 808,392 |  | 87,956 | 12.21\% |
| Unrestricted gifts \& grants | 1,000 | 578 |  | (422) | -42.20\% |
| Restricted gifts \& grants | 267,246 | 317,987 |  | 50,741 | 18.99\% |
| Food service sales | 54 | - |  | (54) | -100.00\% |
| Fundraising revenue | 6,253 | 1,732 |  | $(4,521)$ | -72.30\% |
| Other Local Revenue | 166,637 | 82,822 |  | $(83,815)$ | -50.30\% |
| Total local revenue | 1,174,840 | 1,307,613 | \$ | 132,773 | 11.30\% |
| Basic formula | 4,950,553 | 6,090,159 | \$ | 1,139,606 | 23.02\% |
| Transportation | 122,505 | 207,353 |  | 84,848 | 69.26\% |
| Basis formula - classroom trust fund | 206,635 | 212,611 |  | 5,976 | 2.89\% |
| Total state revenue | 5,279,693 | 6,510,123 | \$ | 1,230,430 | 23.30\% |
| Medicaid revenue | 12,883 | 10,226 | \$ | $(2,657)$ | -20.62\% |
| School lunch program | 162,537 | 129,036 |  | $(33,501)$ | -20.61\% |
| School breakfast program | 117,989 | 99,227 |  | $(18,762)$ | -15.90\% |
| Title I | 190,408 | 251,604 |  | 61,196 | 32.14\% |
| Title II Part A | 21,688 | 29,003 |  | 7,315 | 33.73\% |
| Title IV | 12,834 | 17,324 |  | 4,490 | 34.99\% |
| Part B/SPED revenue | 72,471 | 65,834 |  | $(6,637)$ | -9.16\% |
| Other Federal Revenue | 69,692 | 114,644 |  | 44,952 | 64.50\% |
| Total federal revenue | 660,502 | 716,898 | \$ | 56,396 | 8.54\% |
| Totals | 7,115,035 | 8,534,634 | \$ | 1,419,599 | 19.95\% |









| 10/20/2023 | November 202: 232930007109 | $\begin{aligned} & 102113624140503 \\ & 40001 \end{aligned}$ | 26.09 |
| :---: | :---: | :---: | :---: |
| 10/20/2023 | November 202: 232930007109 | $\begin{aligned} & 102131624140503 \\ & 40001 \end{aligned}$ | 9.66 |
| 10/20/2023 | November 202: 232930007109 | $\begin{aligned} & 102134624140503 \\ & 00000 \end{aligned}$ | 38.64 |
| 10/20/2023 | Medical 232930007109 | 102165 | 12,467.19 |
| 10/20/2023 | November 202: 232930007109 | 102165 | 475.29 |
| 10/20/2023 | November 202: 232930007109 | $\begin{aligned} & 102321624100003 \\ & 00000 \end{aligned}$ | 38.64 |
| 10/20/2023 | November 202: 232930007109 | $\begin{aligned} & 102331624100003 \\ & 00000 \end{aligned}$ | 38.64 |
| 10/20/2023 | November 202: 232930007109 | $\begin{aligned} & 102411624110503 \\ & 00000 \end{aligned}$ | 19.32 |
| 10/20/2023 | November 202: 232930007109 | $\begin{aligned} & 102411624130503 \\ & 00000 \end{aligned}$ | 19.32 |
| 10/20/2023 | November 202: 232930007109 | $\begin{aligned} & 102411624140503 \\ & 00000 \end{aligned}$ | 38.64 |
| 10/20/2023 | November 202: 232930007109 | $\begin{aligned} & 102523624100003 \\ & 00000 \end{aligned}$ | 19.32 |
| 10/20/2023 | November 202: 232930007109 | $\begin{aligned} & 102542624100003 \\ & 00000 \end{aligned}$ | 77.28 |
| 10/20/2023 | November 202: 232930007109 | $\begin{aligned} & 102546624100003 \\ & 00000 \end{aligned}$ | 77.28 |
| 10/20/2023 | November 202: 232930007109 | $\begin{aligned} & 102551624100003 \\ & 00000 \end{aligned}$ | 9.66 |
| 10/20/2023 | November 202: 232930007109 | $\begin{aligned} & 102561624100003 \\ & 00000 \end{aligned}$ | 28.98 |
| 10/20/2023 | November 202: 232930007109 | $\begin{aligned} & 102611624100003 \\ & 00000 \end{aligned}$ | 38.64 |
| 10/20/2023 | November 202: 232930007109 | $\begin{aligned} & 102643624100003 \\ & 00000 \end{aligned}$ | 19.32 |
| 10/20/2023 | November 202: 232930007109 | $\begin{aligned} & 201111624100003 \\ & 00979 \end{aligned}$ | 1,510.86 |
| 10/20/2023 | November 202: 232930007109 | $\begin{aligned} & 201111624140503 \\ & 40001 \end{aligned}$ | 656.88 |
| 10/20/2023 | November 202: 232930007109 | $\begin{aligned} & 201131624130503 \\ & 40001 \end{aligned}$ | 299.46 |
| 10/20/2023 | November 202: 232930007109 | $\begin{aligned} & 201151624110503 \\ & 40001 \end{aligned}$ | 299.46 |
| 10/20/2023 | November 202: 232930007109 | $\begin{aligned} & 201211624140503 \\ & 40001 \end{aligned}$ | 19.32 |
| 10/20/2023 | November 202: 232930007109 | $\begin{aligned} & 201221624140504 \\ & 44100 \end{aligned}$ | 96.60 |
| 10/20/2023 | November 202: 232930007109 | $\begin{aligned} & 201271624100003 \\ & 40001 \end{aligned}$ | 19.32 |
| 10/20/2023 | November 202: 232930007109 | $\begin{aligned} & 202112624110503 \\ & 40001 \end{aligned}$ | 5.80 |
| 10/20/2023 | November 202: 232930007109 | $\begin{aligned} & 202112624130503 \\ & 40001 \end{aligned}$ | 5.80 |
| 10/20/2023 | November 202: 232930007109 | $\begin{aligned} & 202112624140503 \\ & 40001 \end{aligned}$ | 11.60 |
| 10/20/2023 | November 202: 232930007109 | $\begin{aligned} & 202122624110503 \\ & 40001 \end{aligned}$ | 19.32 |
| 10/20/2023 | November 202: 232930007109 | $\begin{aligned} & 202122624130503 \\ & 40001 \end{aligned}$ | 19.32 |
| 10/20/2023 | November 202: 232930007109 | $\begin{aligned} & 202122624140503 \\ & 40001 \end{aligned}$ | 38.64 |
| 10/20/2023 | November 202: 232930007109 | 202165 | 31,203.27 |
| 10/20/2023 | November 202: 232930007109 | 202165 | 338.80 |
| 10/20/2023 | November 202: 232930007109 | 202165 | 1,265.11 |
| 10/20/2023 | November 202: 232930007109 | $\begin{aligned} & 202222624140503 \\ & 40001 \end{aligned}$ | 38.64 |
| 10/20/2023 | November 202: 232930007109 | $\begin{aligned} & 202321624100003 \\ & 00000 \end{aligned}$ | 19.32 |
| 10/20/2023 | November 202: 232930007109 | $\begin{aligned} & 202411624110503 \\ & 00000 \end{aligned}$ | 32.84 |
| 10/20/2023 | November 202: 232930007109 | $\begin{aligned} & 202411624130503 \\ & 00000 \end{aligned}$ | 32.84 |
| 10/20/2023 | November 202: 232930007109 | $\begin{aligned} & 202411624140503 \\ & 00000 \end{aligned}$ | 85.00 |
| 11/16/2023 | urity Life Insurance |  |  |
| 11/01/2023 | Vision Insuranc 166020738 | 102167 | 195.35 |
| 11/01/2023 | Vision Insuranc 166020738 | 202167 | 495.52 |
| 11/01/2023 | Cobra - Novem 166020740 | 201111624100003 | 24.48 |



| 102542633500003 | 5,492, 92 | 5,492.92 |
| :---: | :---: | :---: |
| 00000 |  |  |
|  |  | 637.56 |
| 102542633500003 | 637.56 |  |
| 00000 |  |  |
|  |  | 1,847.00 |
| 102321626100003 | 1,847.00 |  |
| 00000 |  |  |
|  |  | 27,597.73 |
| 101111641140503 | 19.97 |  |
| 40001 |  |  |
| 101111641140503 | 128.04 |  |
| 40001 |  |  |
| 101111641140503 | 45.98 |  |
| 40001 |  |  |
| 101111641140503 | 22.99 |  |
| 40001 |  |  |
| 101111641140503 | 31.04 |  |
| 40001 |  |  |
| 101111641140503 | 15.36 |  |
| 40001 |  |  |
| 101111641140503 | 9.53 |  |
| 40001 |  |  |
| 101131641130503 | 68.97 |  |
| 40001 |  |  |
| 101221641140503 | 15.99 |  |
| 12210 |  |  |
| 101151641110503 | 12.20 |  |
| 40001 |  |  |
| 102113641140503 | 52.59 |  |
| 40001 |  |  |
| 101151641110503 | 16.99 |  |
| 40001 |  |  |
| 101151641110503 | 55.98 |  |
| 40001 |  |  |
| 101111641140503 | 65.86 |  |
| 40001 |  |  |
| 101151641110503 | 40.00 |  |
| 40001 |  |  |
| 101151641110503 | 30.39 |  |
| 40001 |  |  |
| 101151641110503 | 92.90 |  |
| 40001 |  |  |
| 102113641140503 | 22.49 |  |
| 40001 |  |  |
| 101111641140503 | 37.98 |  |
| 40001 |  |  |
| 101131641130503 | 14.99 |  |
| 40001 |  |  |
| 101131641130503 | 10.99 |  |
| 40001 |  |  |
| 101131641130503 | 15.99 |  |
| 40001 |  |  |
| 101131641130503 | 15.89 |  |
| 40001 |  |  |
| 101131641130503 | 20.98 |  |
| 40001 |  |  |
| 101131641130503 | 18.65 |  |
| 40001 |  |  |
| 101131641130503 | 14.95 |  |
| 40001 |  |  |
| 101131641130503 | 35.99 |  |
| 40001 |  |  |
| 101131641130503 | 19.99 |  |
| 40001 |  |  |
| 102542633200003 | 405.82 |  |
| 00000 |  |  |
| 101111639840503 | (80.00) |  |
| 40001 |  |  |
| 101111641140503 | 215.80 |  |
| 40001 |  |  |
| 101221639840503 | 349.52 |  |


|  |  | 12210 |  |
| :---: | :---: | :---: | :---: |
| 10/15/2023 | Robotics November 2023 | $\begin{aligned} & 101411641140503 \\ & 00158 \end{aligned}$ | 524.00 |
| 10/15/2023 | Athletics - MSH November 2023 | 101421637110501 00080 | 3,679.31 |
| 10/15/2023 | Professional D¢ November 2023 | $\begin{aligned} & 102321631900003 \\ & 00941 \end{aligned}$ | 1,127.04 |
| 10/15/2023 | Supt Travel November 2023 | $\begin{aligned} & 102321634300003 \\ & 00000 \end{aligned}$ | 5,307.93 |
| 10/15/2023 | The Puttery - S November 2023 | $\begin{aligned} & 102321639800003 \\ & 00000 \end{aligned}$ | 2,196.00 |
| 10/15/2023 | Matterport November 2023 | $\begin{aligned} & 102321639800003 \\ & 00000 \end{aligned}$ | 75.00 |
| 10/15/2023 | Superintendent November 2023 | $\begin{aligned} & 102321641100003 \\ & 00000 \end{aligned}$ | 1,352.59 |
| 10/15/2023 | IT Subscription November 2023 | $\begin{aligned} & 102331631900003 \\ & 00000 \end{aligned}$ | 453.40 |
| 10/15/2023 | Google Fiber November 2023 | $\begin{aligned} & 102331636100003 \\ & 00000 \end{aligned}$ | 373.70 |
| 10/15/2023 | Adobe November 2023 | $\begin{aligned} & 102525637100003 \\ & 00000 \end{aligned}$ | 19.99 |
| 10/15/2023 | Finance Supplir November 2023 | $\begin{aligned} & 102525641100003 \\ & 00000 \end{aligned}$ | 31.48 |
| 10/15/2023 | Finance Supplir November 2023 | $\begin{aligned} & 102525641100003 \\ & 00000 \end{aligned}$ | 90.55 |
| 10/15/2023 | Maintenance Si November 2023 | $\begin{aligned} & 102542641100003 \\ & 00000 \end{aligned}$ | 797.53 |
| 10/15/2023 | Security Suppli November 2023 | $\begin{aligned} & 102546641100003 \\ & 00000 \end{aligned}$ | 148.00 |
| 10/15/2023 | Family Care $R \in$ November 2023 | $\begin{aligned} & 102643631400003 \\ & 00000 \end{aligned}$ | 171.05 |
| 10/15/2023 | Fingerprinting November 2023 | $\begin{aligned} & 102643631400003 \\ & 00000 \end{aligned}$ | 171.00 |
| 10/15/2023 | Key Cuts, Hook NOVEMBER 2023 - | $\begin{aligned} & 102542641100003 \\ & 00000 \end{aligned}$ | 37.64 |
| 10/15/2023 | Shout to clean : NOVEMBER 2023 - | $\begin{aligned} & 101421649140501 \\ & 00080 \end{aligned}$ | 3.84 |
| 10/15/2023 | Mainstays 13 ¢ NOVEMBER 2023 - | $\begin{aligned} & 101111641140503 \\ & 40001 \end{aligned}$ | 92.31 |
| 10/15/2023 | Uniforms pants NOVEMBER 2023 - | $\begin{aligned} & 102113641140503 \\ & 40001 \end{aligned}$ | 60.00 |
| 10/15/2023 | Uniform shirts f NOVEMBER 2023 - | $\begin{aligned} & 102113641140503 \\ & 40001 \end{aligned}$ | 39.97 |
| 10/15/2023 | Canva Subscrip NOVEMBER 2023 - | $\begin{aligned} & 101111641140503 \\ & 40001 \end{aligned}$ | 119.99 |
| 10/15/2023 | Lifesaver Mints NOVEMBER 2023 - | $\begin{aligned} & 101151641110503 \\ & 40001 \end{aligned}$ | 21.56 |
| 10/15/2023 | Icee Freeze Po NOVEMBER 2023 - | $\begin{aligned} & 101151641110503 \\ & 40001 \end{aligned}$ | 19.96 |
| 10/15/2023 | Nestle drumstic NOVEMBER 2023 - | $\begin{aligned} & 101151641110503 \\ & 40001 \end{aligned}$ | 8.88 |
| 10/15/2023 | Oreo frozen dai NOVEMBER 2023 - | $\begin{aligned} & 101151641110503 \\ & 40001 \end{aligned}$ | 11.38 |
| 10/15/2023 | Rice Krispy Tre NOVEMBER 2023 - | $\begin{aligned} & 101151641110503 \\ & 40001 \end{aligned}$ | 19.96 |
| 10/15/2023 | Jack Link Beef NOVEMBER 2023 - | $\begin{aligned} & 101151641110503 \\ & 40001 \end{aligned}$ | 29.96 |
| 10/15/2023 | Items for sip an NOVEMBER 2023 - | $\begin{aligned} & 101111641140503 \\ & 40001 \end{aligned}$ | 134.34 |
| 10/15/2023 | Luxor L330 30" NOVEMBER 2023 - | $\begin{aligned} & 101111641140503 \\ & 40001 \end{aligned}$ | 168.99 |
| 10/15/2023 | K-2 Staff candy NOVEMBER 2023 - | $\begin{aligned} & 101111641140503 \\ & 40001 \end{aligned}$ | 187.86 |
| 10/15/2023 | Amazon- 8 \$25 NOVEMBER 2023 - | $\begin{aligned} & 101111641140503 \\ & 40001 \end{aligned}$ | 200.00 |
| 10/15/2023 | Quindaro Ruins NOVEMBER 2023 - | $\begin{aligned} & 101131639830503 \\ & 40001 \end{aligned}$ | 225.00 |
| 10/15/2023 | Suppies for cor NOVEMBER 2023 - | $\begin{aligned} & 101421641110501 \\ & 00045 \end{aligned}$ | 247.44 |
| 10/15/2023 | DECA + memb $¢$ NOVEMBER 2023 - | $\begin{aligned} & 101151637110503 \\ & 40001 \end{aligned}$ | 295.00 |
| 10/15/2023 | Food for footba NOVEMBER 2023 - | $\begin{aligned} & 101421649140501 \\ & 00080 \end{aligned}$ | 481.40 |
| 10/15/2023 | Gas for grill NOVEMBER 2023 - | $\begin{aligned} & 101421649140501 \\ & 00080 \end{aligned}$ | 19.99 |


|  | 10/15/2023 | Field Trip NOVEMBER 2023 - | $\begin{aligned} & 101111639840503 \\ & 40001 \end{aligned}$ | 490.00 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 10/15/2023 | The Coterie Th، NOVEMBER 2023 - | $\begin{aligned} & 101131639830503 \\ & 40001 \end{aligned}$ | 612.00 |  |
|  | 10/15/2023 | Invoice sent NOVEMBER 2023 - | $\begin{aligned} & 101111641140503 \\ & 40001 \end{aligned}$ | 650.00 |  |
|  | 10/15/2023 | SIGHT WORD NOVEMBER 2023 - | $\begin{aligned} & 101221631140503 \\ & 12210 \end{aligned}$ | 129.00 |  |
|  | 10/15/2023 | LOOK 'N COOF NOVEMBER 2023 - | $\begin{aligned} & 101221631140503 \\ & 12210 \end{aligned}$ | 229.00 |  |
|  | 10/15/2023 | Simply Health 〔 NOVEMBER 2023 - | $\begin{aligned} & 101221631140503 \\ & 12210 \end{aligned}$ | 229.00 |  |
|  | 10/15/2023 | Shipping NOVEMBER 2023 - | $\begin{aligned} & 101221631140503 \\ & 12210 \end{aligned}$ | 34.30 |  |
|  | 10/15/2023 | REAL LIFE MA NOVEMBER 2023 - | $\begin{aligned} & 101221631140503 \\ & 12210 \end{aligned}$ | 99.00 |  |
|  | 10/15/2023 | Food for conce: NOVEMBER 2023 - | $\begin{aligned} & 101421647110501 \\ & 00045 \end{aligned}$ | 849.44 |  |
|  | 10/15/2023 | Hotel accomod NOVEMBER 2023 - | $\begin{aligned} & 101151634310503 \\ & 40001 \end{aligned}$ | 3,067.84 |  |
|  | 10/15/2023 | Hooks and Key NOVEMBER 2023 - | $\begin{aligned} & 102542641100003 \\ & 00000 \end{aligned}$ | 34.71 |  |
|  | 10/15/2023 | Duo for Two Gi NOVEMBER 2023 - | $\begin{aligned} & 101131641130503 \\ & 40001 \end{aligned}$ | 34.99 |  |
|  | 10/15/2023 | Ms. Rhinehardt NOVEMBER 2023 - | $\begin{aligned} & 101131641130503 \\ & 40001 \end{aligned}$ | 59.99 |  |
|  | 10/15/2023 | Donuts for mee NOVEMBER 2023 - | $\begin{aligned} & 101421649140501 \\ & 00080 \end{aligned}$ | 60.38 |  |
|  | 10/15/2023 | Union Station- NOVEMBER 2023 - | $\begin{aligned} & 101111641140503 \\ & 40001 \end{aligned}$ | 150.00 |  |
|  | 10/15/2023 | Pizza for IT Sta NOVEMBER 2023 - | $\begin{aligned} & 102331641100003 \\ & 00000 \end{aligned}$ | 79.23 |  |
| 99440649 | 11/21/2023 | Tuition.io, Inc. |  |  | 5,200.00 |
|  | 12/08/2023 | November 202: DF-110123-107 | $\begin{aligned} & 102323631900001 \\ & 00145 \end{aligned}$ | 5,200.00 |  |
| 99440650 | 11/14/2023 | i3-MPN, LLC |  |  | 931.47 |
|  | 11/14/2023 | October 2023 ( 110378- | $\begin{aligned} & 102523631900003 \\ & 00000 \end{aligned}$ | 931.47 |  |
| 74792 | 11/15/2023 | 21st Century Therapy, P.C. |  |  | 8,926.88 |
|  | 10/31/2023 | October 2023 T 29265 | $\begin{aligned} & 101221631140503 \\ & 12210 \end{aligned}$ | 8,926.88 |  |
| 74793 | 11/15/2023 | Aaron Clark |  |  | 75.00 |
|  | 11/04/2023 | NFHS Test Rei NFHS TEST 2023 | $\begin{aligned} & 101421641140501 \\ & 00080 \end{aligned}$ | 75.00 |  |
| 74794 | 11/15/2023 | Advanced Care Academy |  |  | 1,440.00 |
|  | 11/01/2023 | Tutoring - Nove 1-NOVEMBER 2023 | $\begin{aligned} & 101111641140503 \\ & 40001 \end{aligned}$ | 1,440.00 |  |
| 74795 | 11/15/2023 | ALL COPY PRODUCTS |  |  | 164.32 |
|  | 08/25/2023 | Ink Cartridge fo AR4055309 | $\begin{aligned} & 102574633400003 \\ & 00000 \end{aligned}$ | 164.32 |  |
| 74796 | 11/15/2023 | Troy Alldaffer |  |  | 34.71 |
|  | 10/23/2023 | HOCO Mask Dı REIMB 10-23-2023 | $\begin{aligned} & 101151637110503 \\ & 40001 \end{aligned}$ | 34.71 |  |
| 74797 | 11/15/2023 | LEVETTE AMERISON |  |  | 340.79 |
|  | 10/17/2023 | Meals at PD in REIMB 10-17-2023 | $\begin{aligned} & 101131634330503 \\ & 40001 \end{aligned}$ | 140.79 |  |
|  | 10/26/2023 | 20.75in X 12.81REIMB 10-26-2023 | $101131641130503$ | 160.00 |  |
|  |  |  | $40001$ |  |  |
|  | 10/26/2023 | 20.75in X 12.81REIMB 10-26-2023 | $\begin{aligned} & 101131641130503 \\ & 40001 \end{aligned}$ | 40.00 |  |
| 74798 | 11/15/2023 | A'Viands LLC |  |  | 99,152.77 |
|  | 09/28/2023 | Hot dogs for K- D30560057I | $\begin{aligned} & 101111641140503 \\ & 40001 \end{aligned}$ | 450.00 |  |
|  | 09/18/2023 | Week Ending 0 INV1900032079 | 102562639100003 | 18,750.22 |  |
|  | 10/16/2023 | Week Ending 1 INV1900032631 | 102562639100003 | 9,512.71 |  |
|  |  |  | 00000 |  |  |
|  | 10/23/2023 | Week Ending 1 INV1900032632 | 102562639100003 | 20,831.45 |  |
|  |  |  | 00000 |  |  |
|  | 10/30/2023 | Week Ending 1 INV1900032638 | 102562639100003 | 21,055.79 |  |
|  |  |  | 00000 |  |  |
|  | 11/06/2023 | Week Ending 1 INV1900032642 | 102562639100003 | 7,913.56 |  |
|  |  |  | 00000 |  |  |
|  | 11/13/2023 | Week Ending 1 INV1900032914 | 102562639100003 | 20,639.04 |  |
|  |  |  | 00000 |  |  |


| 74799 | $\begin{aligned} & 11 / 15 / 2023 \\ & 11 / 01 / 2023 \end{aligned}$ | Avid Communications October 2023 F 209128 |
| :---: | :---: | :---: |
| 74800 | 11/15/2023 | Board of Police Commissioners |
|  | 11/01/2023 | 2024 Annual Li 2024 Annual Fee |
| 74801 | 11/15/2023 | BSN Sports LLC |
|  | 10/12/2023 | Tshirts 922833268 |
|  | 10/20/2023 | Coaches gear 923416371 |
|  | 10/24/2023 | shorts for Volle 923457256 |
|  | 11/03/2023 | Baseball gear 923606337 |
| 74802 | 11/15/2023 | BSN Sports LLC |
|  | 11/09/2023 | 8ft UA tableclot 923686023 |
| 74803 | 11/15/2023 | C\&C Group |
|  | 10/25/2023 | Troubleshootiṇ 60511 |
| 74804 | 11/15/2023 | Carter's Pest Control Co. |
|  | 10/01/2023 | Monthly Pest S 14246 |
|  | 11/01/2023 | Monthly Pest S 14511 |
| 74805 | 11/15/2023 | CE Water Management, Inc. |
|  | 11/01/2023 | Bi-Monthly Wat C65216 |
| 74806 | 11/15/2023 |  |
|  | 09/30/2023 | October 2023 SEPT 2023 |
|  | 09/30/2023 | October 2023 SEPT 2023 |
|  | 09/30/2023 | October 2023 SEPT 2023 |
|  | 09/30/2023 | October 2023 SEPT 2023 |
|  | 09/30/2023 | October 2023 SEPT 2023 |
|  | 09/30/2023 | October 2023 SEPT 2023 |
|  | 09/30/2023 | October 2023 SEPT 2023 |
|  | 09/30/2023 | October 2023 SEPT 2023 |
| 74807 | 11/15/2023 | Chris Cakes |
|  | 09/30/2023 | Chris Cakes for 14117 |
| 74808 | 11/15/2023 | City Treasurer |
|  | 10/24/2023 | Inspection 231024602830001 |
| 74809 | 11/15/2023 | CNB Computers, USA, Inc. |
|  | 05/31/2023 | 30 Teacher lap 0000101049 |
| 74810 | 11/15/2023 | Cool Crest Family Fun Center |
|  | 10/20/2023 | 7th Grade Field 5722 |
| 74811 | 11/15/2023 | Crestwood Flowers, Inc. |
|  | 02/28/2022 | Delivery Fee 026538-DEL FEE |
|  | 10/16/2023 | Senior flowers 032304 |
|  | 10/16/2023 | Senior flowers 032305 |
|  | 10/16/2023 | Flowers for staf 32310 |
| 74813 | 11/15/2023 | D \& T Shirtified, LLC |
|  | 09/22/2023 | Homecoming ts 15088 |
| 74814 | 11/15/2023 | Digital River, Inc |
|  | 10/23/2023 | Avast Essential 6703013314 |
| 74815 | 11/15/2023 | Marion Epps |
|  | 11/07/2023 | Reimbursemen REIMB 11-07-2023 |


|  | 2.41970 | 2,419.70 |
| :---: | :---: | :---: |
| $\begin{aligned} & 102321631600003 \\ & 00000 \end{aligned}$ | 2,419.70 |  |
|  |  | 300.00 |
| 102546637100003 | 300.00 |  |
| 00000 |  |  |
|  |  | 3,032.24 |
| 101411641140503 | 388.40 |  |
| 00061 |  |  |
| 101421649140501 | 1,306.80 |  |
| 00080 |  |  |
| 101421641140501 | 570.24 |  |
| 00027 |  |  |
| 101421641110501 | 766.80 |  |
| 00022 |  |  |
|  |  | 347.75 |
| 102125641140503 | 347.75 |  |
| 40001 |  |  |
|  |  | 300.50 |
| 102542641100003 | 300.50 |  |
| 00000 |  |  |
|  |  | 788.00 |
| 102542633200003 | 394.00 |  |
| 00000 |  |  |
| 102542633200003 | 394.00 |  |
| 00000 |  |  |
|  |  | 174.00 |
| 102542633200003 | 174.00 |  |
| 00000 |  |  |
|  |  | 1,152.38 |
| 101421631310501 | 10.57 |  |
| 00021 |  |  |
| 101421631310501 | 95.13 |  |
| 00022 |  |  |
| 101421631310501 | 333.52 |  |
| 00023 |  |  |
| 101421631310501 | 10.57 |  |
| 00024 |  |  |
| 101421631310501 | 411.35 |  |
| 00026 |  |  |
| 101421631310501 | 52.85 |  |
| 00027 |  |  |
| 101421631310501 | 164.40 |  |
| 00033 |  |  |
| 101421631310501 | 73.99 |  |
| 00039 |  |  |
|  |  | 769.00 |


|  |  |  | 00000 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 74816 | 11/15/2023 | eRate Program, LLC |  |  | 7,066.38 |
|  | 10/17/2023 | 2023 Consultin! 105600 | $\begin{aligned} & 402331654100003 \\ & 00000 \end{aligned}$ | 7,066.38 |  |
| 74817 | 11/15/2023 | Flexible Educators |  |  | 41,166.37 |
|  | 09/03/2023 | Week Ending 0263142 | $\begin{aligned} & 101111631140503 \\ & 40001 \end{aligned}$ | 3,069.00 |  |
|  | 09/03/2023 | Week Ending 0263142 | $\begin{aligned} & 101131631130503 \\ & 40001 \end{aligned}$ | 1,395.00 |  |
|  | 09/03/2023 | Week Ending 0263142 | $\begin{aligned} & 101151631110503 \\ & 40001 \end{aligned}$ | 558.00 |  |
|  | 09/10/2023 | Week Ending 0263277 | $\begin{aligned} & 101111631140503 \\ & 40001 \end{aligned}$ | 2,773.58 |  |
|  | 09/10/2023 | Week Ending 0263277 | $\begin{aligned} & 101131631130503 \\ & 40001 \end{aligned}$ | 418.50 |  |
|  | 09/10/2023 | Week Ending 0263277 | $\begin{aligned} & 101151631110503 \\ & 40001 \end{aligned}$ | 2,101.61 |  |
|  | 09/17/2023 | Week Ending 0263404 | $\begin{aligned} & 101111631140503 \\ & 40001 \end{aligned}$ | 1,953.00 |  |
|  | 09/17/2023 | Week Ending 0263404 | $\begin{aligned} & 101131631130503 \\ & 40001 \end{aligned}$ | 1,244.68 |  |
|  | 09/17/2023 | Week Ending 0263404 | $\begin{aligned} & 101151631110503 \\ & 40001 \end{aligned}$ | 1,798.00 |  |
|  | 10/01/2023 | Week Ending 1263684 | $\begin{aligned} & 101111631140503 \\ & 40001 \end{aligned}$ | 2,108.00 |  |
|  | 10/01/2023 | Week Ending 1263684 | $\begin{aligned} & 101131631130503 \\ & 40001 \end{aligned}$ | 1,534.50 |  |
|  | 10/01/2023 | Week Ending 1263684 | $\begin{aligned} & 101151631110503 \\ & 40001 \end{aligned}$ | 2,356.00 |  |
|  | 10/08/2023 | Week Ending 1263821 | $\begin{aligned} & 101111631140503 \\ & 40001 \end{aligned}$ | 4,123.00 |  |
|  | 10/08/2023 | Week Ending 1263821 | $\begin{aligned} & 101131631130503 \\ & 40001 \end{aligned}$ | 1,466.22 |  |
|  | 10/08/2023 | Week Ending 1263821 | $\begin{aligned} & 101151631110503 \\ & 40001 \end{aligned}$ | 1,550.00 |  |
|  | 10/15/2023 | Week Ending 1263962 | $\begin{aligned} & 101111631140503 \\ & 40001 \end{aligned}$ | 3,534.00 |  |
|  | 10/15/2023 | Week Ending 1263962 | $\begin{aligned} & 101131631130503 \\ & 40001 \end{aligned}$ | 443.11 |  |
|  | 10/15/2023 | Week Ending 1263962 | $\begin{aligned} & 101151631110503 \\ & 40001 \end{aligned}$ | 1,455.17 |  |
|  | 10/29/2023 | Week Ending 1264235 | $\begin{aligned} & 101111631140503 \\ & 40001 \end{aligned}$ | 4,216.00 |  |
|  | 10/29/2023 | Week Ending 1264235 | $\begin{aligned} & 101131631130503 \\ & 40001 \end{aligned}$ | 2,511.00 |  |
|  | 10/29/2023 | Week Ending 1264235 | $\begin{aligned} & 101151631110503 \\ & 40001 \end{aligned}$ | 558.00 |  |
| 74818 | 11/15/2023 | Follett |  |  | 1,108.75 |
|  | 10/26/2023 | UA Foundation 727389F | $\begin{aligned} & 102222644140503 \\ & 40001 \end{aligned}$ | 354.31 |  |
|  | 10/02/2023 | Lower School E 727400A | $\begin{aligned} & 102222644140503 \\ & 40001 \end{aligned}$ | 570.20 |  |
|  | 11/01/2023 | Lower School E 727400B | $\begin{aligned} & 102222644140503 \\ & 40001 \end{aligned}$ | 184.24 |  |
| 74820 | 11/15/2023 | Francotyp-Postalia, Inc |  |  | 93.00 |
|  | 10/02/2023 | Meter 10/01/23 RI105938829 | $\begin{aligned} & 102611636100003 \\ & 00000 \end{aligned}$ | 93.00 |  |
| 74821 | $11 / 15 / 2023$ | Fun Farm Pumpkin Patch |  |  | 850.00 |
|  | $09 / 26 / 2023$ | 6th Grade first 10059 | $\begin{aligned} & 101131639830503 \\ & 40001 \end{aligned}$ | 850.00 |  |
| 74822 | 11/15/2023 | Matthew Gandy |  |  | 94.87 |
|  | 10/30/2023 | Meals at DECA REIMB 10-30-2023 | $\begin{aligned} & 101151634310503 \\ & 40001 \end{aligned}$ | 94.87 |  |
| 74823 | 11/15/2023 | Gopher Sport |  |  | 1,785.55 |
|  | 10/25/2023 | Wilson footballs IN327495 | $\begin{aligned} & 101151641110503 \\ & 40001 \end{aligned}$ | 59.90 |  |
|  | 10/25/2023 | EZ Pinnies 4 s $\ln$ N27495 | 101151641110503 40001 | 135.80 |  |
|  | 10/25/2023 | Titan Hybrid ca IN327495 | 101151641110503 40001 | 599.00 |  |
|  | 10/25/2023 | Rainbow rubbel IN327495 | 101151641110503 40001 | 129.90 |  |
|  | 10/25/2023 | Rainbow air rar IN327495 | $\begin{aligned} & 101151641110503 \\ & 40001 \end{aligned}$ | 185.00 |  |
|  | 10/25/2023 | Industrial steel IN327495 | 101151641110503 | 258.00 |  |


|  |  |  | 40001 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 10/25/2023 | Rainbow mesh IN327495 | $\begin{aligned} & 101151641110503 \\ & 40001 \end{aligned}$ | 199.90 |  |
|  | 10/25/2023 | Shipping IN327495 | 101151641110503 | 218.05 |  |
| 74824 | 11/15/2023 | Grandma's Office Catering |  |  | 2,338.15 |
|  | 08/10/2023 | Return to Scho 1748566 | $\begin{aligned} & 102321641100003 \\ & 00000 \end{aligned}$ | 1,928.40 |  |
|  | 11/07/2023 | Leadership Met 181501 | 102321641100003 00000 | 409.75 |  |
| 74825 | 11/15/2023 | Guin Mundorf LLC |  |  | 1,941.00 |
|  | 10/31/2023 | Legal Fees 498437 | 102321631700003 00000 | 1,941.00 |  |
| 74826 | 11/15/2023 | Gumdrop Books |  |  | 222.01 |
|  | 10/05/2023 | Misc. Upper Sc PINV139869 | $\begin{aligned} & 102222644140503 \\ & 40001 \end{aligned}$ | 222.01 |  |
| 74827 | 11/15/2023 | Heartland Trailways |  |  | 7,529.40 |
|  | 10/09/2023 | Transportation 36537 | $\begin{aligned} & 101421649140501 \\ & 00024 \end{aligned}$ | 1,753.62 |  |
|  | 10/09/2023 | Transportation 36540 | $\begin{aligned} & 101421649140501 \\ & 00024 \end{aligned}$ | 1,703.62 |  |
|  | 11/09/2023 | Transportation 36631 | $\begin{aligned} & 101421639110501 \\ & 00080 \end{aligned}$ | 1,716.00 |  |
|  | 09/09/2023 | Transportation 40070 | 101421639110501 00080 | 2,356.16 |  |
| 74828 | 11/15/2023 | Krista Horner |  |  | 126.10 |
|  | 11/09/2023 | Mileage to PD 'MILEAGE 11-09- | $\begin{aligned} & 101151637110503 \\ & 40001 \end{aligned}$ | 126.10 |  |
| 74829 | 11/15/2023 | iboss, Inc. |  |  | 4,139.96 |
|  | 09/01/2023 | Quote 0004116 965110-105647- | $\begin{aligned} & 402331654100003 \\ & 00000 \end{aligned}$ | 4,139.96 |  |
| 74830 | 11/15/2023 | The Independent |  |  | 250.00 |
|  | 10/28/2023 | Director of Phil، 6295 | $\begin{aligned} & 102321641100003 \\ & 00000 \end{aligned}$ | 250.00 |  |
| 74831 | 11/15/2023 | LaShonette Kemp |  |  | 31.93 |
|  | 11/06/2023 | Donuts for Staf REIMB 11-06-2023 | $\begin{aligned} & 101151641110503 \\ & 40001 \end{aligned}$ | 31.93 |  |
| 74832 | 11/15/2023 | MacGill Discount School Nurse |  |  | 70.33 |
|  | 11/08/2023 | Economy Stora IN0853361 | $\begin{aligned} & 102134641140503 \\ & 40001 \end{aligned}$ | 11.56 |  |
|  | 11/08/2023 | Economy Stora IN0853361 | $\begin{aligned} & 102134641140503 \\ & 40001 \end{aligned}$ | 16.36 |  |
|  | 11/08/2023 | BioFreeze 4oz IN0853361 | $\begin{aligned} & 102134641140503 \\ & 40001 \end{aligned}$ | 14.99 |  |
|  | 11/08/2023 | Alcohol Swabs IN0853361 | $\begin{aligned} & 102134641140503 \\ & 40001 \end{aligned}$ | 5.98 |  |
|  | 11/08/2023 | Tongue Depres IN0853361 | $\begin{aligned} & 102134641140503 \\ & 40001 \end{aligned}$ | 7.49 |  |
|  | 11/08/2023 | Alcohol Bottle IN0853361 | $\begin{aligned} & 102134641140503 \\ & 40001 \end{aligned}$ | 2.99 |  |
|  | 11/08/2023 | Splinter Out Re IN0853361 | $\begin{aligned} & 102134641140503 \\ & 40001 \end{aligned}$ | 6.38 |  |
|  | 11/08/2023 | Safety Pins 1.5 IN0853361 | $\begin{aligned} & 102134641140503 \\ & 40001 \end{aligned}$ | 4.58 |  |
| 74833 | 11/15/2023 | McGraw-Hill Companies |  |  | 7,164.72 |
|  | 10/02/2023 | STUDYSYNC ( 130147034001 | $\begin{aligned} & 101131631130503 \\ & 40001 \end{aligned}$ | 7,164.72 |  |
| 74834 | 11/15/2023 | Missouri DECA |  |  | 2,099.00 |
|  | 10/10/2023 | Fall Leadership 01237032 | $\begin{aligned} & 101151637110503 \\ & 40001 \end{aligned}$ | 2,099.00 |  |
| 74835 | 11/15/2023 | Pembroke Hill School |  |  | 800.00 |
|  | 10/04/2023 | Middle school c 2023-2024 DUES | $\begin{aligned} & 101421649140501 \\ & 00080 \end{aligned}$ | 800.00 |  |
| 74836 | 11/15/2023 | Perma-Bound Books |  |  | 126.44 |
|  | 10/23/2023 | US Award Bool 1968352-02 | $\begin{aligned} & 102222644140503 \\ & 40001 \end{aligned}$ | 126.44 |  |
| 74837 | 11/15/2023 | Phil World, Inc. |  |  | 858.37 |
|  | 09/28/2023 | turkey provolon 160098 | $\begin{aligned} & 102125641140503 \\ & 40001 \end{aligned}$ | 58.88 |  |
|  | 09/29/2023 | Turkey, provolo 160114 | $\begin{aligned} & 102125641140503 \\ & 40001 \end{aligned}$ | 58.88 |  |
|  | 10/19/2023 | turkey, provolor 160148 | $\begin{aligned} & 102125641140503 \\ & 40001 \end{aligned}$ | 39.82 |  |
|  | 10/19/2023 | Tip 160148 | $\begin{aligned} & 102125641140503 \\ & 40001 \end{aligned}$ | 6.15 |  |


|  | 10/19/2023 | smoked turkey 160157 | $\begin{aligned} & 102125641140503 \\ & 40001 \end{aligned}$ | 49.00 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 10/27/2023 | turkey, provolor 160170 | $\begin{aligned} & 102125641140503 \\ & 40001 \end{aligned}$ | 58.88 |  |
|  | 10/27/2023 | turkey, provolor 160176 | $\begin{aligned} & 102125641140503 \\ & 40001 \end{aligned}$ | 42.78 |  |
|  | 11/06/2023 | Pizza for staff- 160201 | $\begin{aligned} & 101111641140503 \\ & 40001 \end{aligned}$ | 425.14 |  |
|  | 11/06/2023 | Tip 160201 | $\begin{aligned} & 101111641140503 \\ & 40001 \end{aligned}$ | 15.00 |  |
|  | 11/10/2023 | turkey, provolor 160214 | $\begin{aligned} & 102125641140503 \\ & 40001 \end{aligned}$ | 60.17 |  |
|  | 11/10/2023 | turkey, provolor 160217 | $\begin{aligned} & 102125641140503 \\ & 40001 \end{aligned}$ | 43.67 |  |
| 74838 | 11/15/2023 | Presentation Solutions |  |  | 1,764.81 |
|  | 10/23/2023 | Stadium Pro Inı0091951-IN | $\begin{aligned} & 102574641100003 \\ & 00000 \end{aligned}$ | 719.80 |  |
|  | 10/23/2023 | Non-Tear Poly 0091951-IN | $\begin{aligned} & 102574641100003 \\ & 00000 \end{aligned}$ | 639.80 |  |
|  | 10/23/2023 | ColorPro 24" St 0091951-IN | $\begin{aligned} & 102574641100003 \\ & 00000 \end{aligned}$ | 319.80 |  |
|  | 10/23/2023 | Freight(S\&H) 0091951-IN | $\begin{aligned} & 102574641100003 \\ & 00000 \end{aligned}$ | 85.41 |  |
| 74839 | 11/15/2023 | Audrey Pribnow |  |  | 92.81 |
|  | 10/26/2023 | Recorders for J REIMB 10-26-2023 | $\begin{aligned} & 101131641130503 \\ & 40001 \end{aligned}$ | 92.81 |  |
| 74840 | 11/15/2023 | Quill |  |  | 1,030.17 |
|  | 10/18/2023 | Gray Copy Pap 35209863 | $\begin{aligned} & 102574641100003 \\ & 00000 \end{aligned}$ | 220.98 |  |
|  | 10/18/2023 | Canary Yellow 35209863 | $\begin{aligned} & 102574641100003 \\ & 00000 \end{aligned}$ | 143.00 |  |
|  | 10/18/2023 | Orange Copy P 35209863 | $\begin{aligned} & 102574641100003 \\ & 00000 \end{aligned}$ | 195.48 |  |
|  | 10/18/2023 | Cream Cardsto 35209863 | $\begin{aligned} & 102574641100003 \\ & 00000 \end{aligned}$ | 97.70 |  |
|  | 10/18/2023 | Gray Cardstock 35209863 | $\begin{aligned} & 102574641100003 \\ & 00000 \end{aligned}$ | 61.17 |  |
|  | 10/18/2023 | White Cardstoc 35209863 | $\begin{aligned} & 102574641100003 \\ & 00000 \end{aligned}$ | 86.30 |  |
|  | 10/18/2023 | Canary Yellow 35209863 | $\begin{aligned} & 102574641100003 \\ & 00000 \end{aligned}$ | 79.02 |  |
|  | 10/18/2023 | Green Cardstor 35209863 | $\begin{aligned} & 102574641100003 \\ & 00000 \end{aligned}$ | 3.52 |  |
|  | 10/18/2023 | Blue Copy Papı 35209863 | $\begin{aligned} & 102574641100003 \\ & 00000 \end{aligned}$ | 143.00 |  |
| 74841 | 11/15/2023 | Rockhurst University |  |  | 7,664.00 |
|  | 10/10/2023 | Fall dual credit FA23UAC | $\begin{aligned} & 101151631110501 \\ & 00752 \end{aligned}$ | 7,664.00 |  |
| 74842 | 11/15/2023 | Scholastic Book Fairs - 8 |  |  | 8,697.34 |
|  | 10/16/2023 | Book Fair ID 5ミ W5397851BF | $\begin{aligned} & 101111641140503 \\ & 40001 \end{aligned}$ | 8,697.34 |  |
| 74843 | 11/15/2023 | School Of Economics |  |  | 195.00 |
|  | 11/03/2023 | School of Econ OPP-00745 | ```10111163984050 3 4 0 0 0 1``` | 195.00 |  |
| 74844 | 11/15/2023 | SHI International Corp |  |  | 90,781.80 |
|  | 04/28/2023 | Chrome Licens B16807900 | $\begin{aligned} & 102331641200003 \\ & 00000 \end{aligned}$ | 7,327.80 |  |
|  | 05/05/2023 | 230 Chromebor B16826147 | $\begin{aligned} & 102331641200003 \\ & 00000 \end{aligned}$ | 64,630.00 |  |
|  | 09/27/2023 | Install portion o B17424542 | $\begin{aligned} & 402331654100003 \\ & 00000 \end{aligned}$ | 5,750.00 |  |
|  | 10/02/2023 | Two smartboar، B17446277 | $\begin{aligned} & 402331654100003 \\ & 00000 \end{aligned}$ | 4,420.00 |  |
|  | 10/18/2023 | Install portion o B17503233 | $\begin{aligned} & 402331654100003 \\ & 00000 \end{aligned}$ | 5,750.00 |  |
|  | 10/18/2023 | Chromebook C B17508502 | $\begin{aligned} & 102331641200003 \\ & 00000 \end{aligned}$ | 2,904.00 |  |
| 74845 | 11/15/2023 | Showtime Transportation |  |  | 882.00 |
|  | 09/02/2023 | Transportation 38772 | $\begin{aligned} & 101421634310501 \\ & 00024 \end{aligned}$ | 882.00 |  |
| 74846 | 11/15/2023 | Soil Service Nursery |  |  | 71.98 |
|  | 11/01/2023 | Earth Right Soi 2-954165 | $\begin{aligned} & 102542641100003 \\ & 00000 \end{aligned}$ | 71.98 |  |
| 74847 | 11/15/2023 | Stericycle, Inc. |  |  | 73.31 |
|  | 10/20/2023 | Haz Disposal 8005040577 | 102134641130503 | 73.31 |  |




| 74877 | 11/28/2023 | Perma-Bound Books |  |  | 74.90 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 05/23/2023 | Lower School / 1952148-03 | $\begin{aligned} & 102222644140503 \\ & 40001 \end{aligned}$ | 74.90 |  |
| 74878 | 11/28/2023 | Phil World, Inc. |  |  | 58.88 |
|  | 09/28/2023 | turkey provolon 160097 | $\begin{aligned} & 102125641140503 \\ & 40001 \end{aligned}$ | 58.88 |  |
| 74879 | 11/28/2023 | Audrey Pribnow |  |  | 105.37 |
|  | 10/26/2023 | Float Supplies REIMB 09-22-2023 | $\begin{aligned} & 101151641110503 \\ & 40001 \end{aligned}$ | 34.37 |  |
|  | 10/24/2023 | Journalism Inc¢ REIMB 10-24-2023 | 101151641110503 40001 | 71.00 |  |
| 74880 | 11/28/2023 | R \& R Lawn and Landscape LLC |  |  | 7,823.64 |
|  | 11/28/2023 | September 2021063 | $\begin{aligned} & 102542633200003 \\ & 00000 \end{aligned}$ | 5,353.64 |  |
|  | 11/28/2023 | October 2023 L 1064 | $\begin{aligned} & 102542633200003 \\ & 00000 \end{aligned}$ | 2,470.00 |  |
| 74881 | 11/28/2023 | Reeves-Wiedeman Company |  |  | 12.57 |
|  | 11/13/2023 | Drain Plugs 6286602 | 102542641100003 00000 | 12.57 |  |
| 74882 | 11/28/2023 | SHI International Corp |  |  | 4,215.00 |
|  | 11/13/2023 | 15 Chromebool B17611018 | ```101111 64124050 3 4 0 0 0 1``` | 4,215.00 |  |
| 74883 | 11/28/2023 | Software Unlimited, Inc. |  |  | 8,050.00 |
|  | 04/30/2023 | Annual Hosting 20230131-FC521 | $\begin{aligned} & 102525631600003 \\ & 00000 \end{aligned}$ | 8,050.00 |  |
| 74884 | 11/28/2023 | U.S. Engineering Service, LLC |  |  | 10,515.12 |
|  | 10/19/2023 | Quarterly PM o 201993 | $\begin{aligned} & 402542653100003 \\ & 00000 \end{aligned}$ | 9,663.50 |  |
|  | 11/15/2023 | Service on VAl 202903 | $\begin{aligned} & 102542633200003 \\ & 00000 \end{aligned}$ | 648.60 |  |
|  | 11/15/2023 | Service on EW\| 202908 | $\begin{aligned} & 102542633200003 \\ & 00000 \end{aligned}$ | 203.02 |  |
| 74885 | 11/28/2023 | Unemployment Insurance Services |  |  | 250.00 |
|  | 12/01/2023 | Quarterly Uner 7846 | $\begin{aligned} & 102643639800003 \\ & 00000 \end{aligned}$ | 250.00 |  |
| 74886 | 11/28/2023 | United Rentals (North America), |  |  | 4,258.61 |
|  | 11/02/2023 | Genie Lift Inspe 224625039-001 | $\begin{aligned} & 102542633200003 \\ & 00000 \end{aligned}$ | 4,258.61 |  |
| 74887 | 11/28/2023 | Veritev Operating Company |  |  | 1,751.60 |
|  | 11/13/2023 | Laundry Deterg 010-12845523 | 102542641100003 00000 | 1,751.60 |  |
| 74888 | 11/28/2023 | WHC KCT, LLC |  |  | 3,330.00 |
|  | 11/16/2023 | October 202310312337240 | $\begin{aligned} & 102113634240503 \\ & 00095 \end{aligned}$ | 3,330.00 |  |
| 74889 | 11/28/2023 | Aflac Group Insurance |  |  | 2,610.11 |
|  | 10/05/2023 | September 202 A208742100 | 102164 | 762.30 |  |
|  | 10/05/2023 | September 202 A208742100 | 202164 | 1,847.81 |  |
| 74890 | 11/28/2023 | Aflac Group Insurance |  |  | 2,610.11 |
|  | 10/21/2023 | October 2023 A210373500 | 102164 | 762.30 |  |
|  | 10/21/2023 | October 2023 A210373500 | 202164 | 1,847.81 |  |
| 74891 | 11/28/2023 | Aflac Group Insurance |  |  | 2,610.11 |
|  | 11/21/2023 | November 202: A213848600 | 102164 | 762.30 |  |
|  | 11/21/2023 | November 202: A213848600 | 202164 | 1,847.81 |  |
| 74892 | 11/22/2023 | Public School Retirement System |  |  | 137,055.21 |
|  | 11/22/2023 | November 202: NOVEMBER 2023 | $\begin{aligned} & 101421622110501 \\ & 00080 \end{aligned}$ | 890.04 |  |
|  | 11/22/2023 | November 202: NOVEMBER 2023 | $\begin{aligned} & 102111622140503 \\ & 40001 \end{aligned}$ | 293.27 |  |
|  | 11/22/2023 | November 202: NOVEMBER 2023 | $\begin{aligned} & 102113622140503 \\ & 40001 \end{aligned}$ | 888.95 |  |
|  | 11/22/2023 | November 202: NOVEMBER 2023 | $\begin{aligned} & 102131622140503 \\ & 40001 \end{aligned}$ | 125.69 |  |
|  | 11/22/2023 | November 202: NOVEMBER 2023 | $\begin{aligned} & 102134622140503 \\ & 40001 \end{aligned}$ | 1,282.39 |  |
|  | 11/22/2023 | November 202: NOVEMBER 2023 | 102158 | 340.84 |  |
|  | 11/22/2023 | November 202: NOVEMBER 2023 | 102158 | 14,714.90 |  |
|  | 11/22/2023 | November 202: NOVEMBER 2023 | $\begin{aligned} & 102321622100003 \\ & 00000 \end{aligned}$ | 2,163.22 |  |
|  | 11/22/2023 | November 202: NOVEMBER 2023 | $\begin{aligned} & 102321622100003 \\ & 00941 \end{aligned}$ | 1,064.43 |  |
|  | 11/22/2023 | November 202: NOVEMBER 2023 | $\begin{aligned} & 102331622100003 \\ & 00000 \end{aligned}$ | 1,459.77 |  |
|  | 11/22/2023 | November 202: NOVEMBER 2023 | $\begin{aligned} & 102411622110503 \\ & 00000 \end{aligned}$ | 625.29 |  |
|  | 11/22/2023 | November 202: NOVEMBER 2023 | 102411622130503 | 376.85 |  |


|  |  | 00000 |  |
| :---: | :---: | :---: | :---: |
| 11/22/2023 | November 202: NOVEMBER 2023 | $\begin{aligned} & 102411622140503 \\ & 00000 \end{aligned}$ | 1,005.89 |
| 11/22/2023 | November 202: NOVEMBER 2023 | $\begin{aligned} & 102521622100003 \\ & 00000 \end{aligned}$ | 1,018.13 |
| 11/22/2023 | November 202: NOVEMBER 2023 | $\begin{aligned} & 102523622100003 \\ & 00000 \end{aligned}$ | 258.27 |
| 11/22/2023 | November 202: NOVEMBER 2023 | $\begin{aligned} & 102524622100003 \\ & 00000 \end{aligned}$ | 344.36 |
| 11/22/2023 | November 202: NOVEMBER 2023 | $\begin{aligned} & 102525622100003 \\ & 00000 \end{aligned}$ | 258.27 |
| 11/22/2023 | November 202: NOVEMBER 2023 | $\begin{aligned} & 102542622100003 \\ & 00000 \end{aligned}$ | 454.46 |
| 11/22/2023 | November 202: NOVEMBER 2023 | $\begin{aligned} & 102542622100003 \\ & 00000 \end{aligned}$ | 3,296.50 |
| 11/22/2023 | November 202: NOVEMBER 2023 | $\begin{aligned} & 102546622100003 \\ & 00000 \end{aligned}$ | 1,443.78 |
| 11/22/2023 | November 202: NOVEMBER 2023 | $\begin{aligned} & 102551622100003 \\ & 00000 \end{aligned}$ | 321.84 |
| 11/22/2023 | November 202: NOVEMBER 2023 | $\begin{aligned} & 102561622100003 \\ & 00000 \end{aligned}$ | 652.92 |
| 11/22/2023 | November 202: NOVEMBER 2023 | $\begin{aligned} & 102611622100003 \\ & 00000 \end{aligned}$ | 750.00 |
| 11/22/2023 | November 202: NOVEMBER 2023 | $\begin{aligned} & 102643622100003 \\ & 00000 \end{aligned}$ | 1,100.00 |
| 11/22/2023 | November 202: NOVEMBER 2023 | $\begin{aligned} & 201111621140503 \\ & 40001 \end{aligned}$ | 350.00 |
| 11/22/2023 | November 202: NOVEMBER 2023 | $\begin{aligned} & 201111621140503 \\ & 40001 \end{aligned}$ | 20,997.66 |
| 11/22/2023 | November 202: NOVEMBER 2023 | $\begin{aligned} & 201131621130503 \\ & 40001 \end{aligned}$ | 10,439.21 |
| 11/22/2023 | November 202: NOVEMBER 2023 | $\begin{aligned} & 201151621110503 \\ & 40001 \end{aligned}$ | 10,063.19 |
| 11/22/2023 | November 202: NOVEMBER 2023 | $\begin{aligned} & 201211621140503 \\ & 40001 \end{aligned}$ | 507.25 |
| 11/22/2023 | November 202: NOVEMBER 2023 | $\begin{aligned} & 201221621140503 \\ & 12210 \end{aligned}$ | 788.74 |
| 11/22/2023 | November 202: NOVEMBER 2023 | $\begin{aligned} & 201221621140504 \\ & 44100 \end{aligned}$ | 2,971.91 |
| 11/22/2023 | November 202: NOVEMBER 2023 | $\begin{aligned} & 202112621110503 \\ & 40001 \end{aligned}$ | 266.02 |
| 11/22/2023 | November 202: NOVEMBER 2023 | $\begin{aligned} & 202112621130503 \\ & 40001 \end{aligned}$ | 241.28 |
| 11/22/2023 | November 202: NOVEMBER 2023 | $\begin{aligned} & 202112621140503 \\ & 40001 \end{aligned}$ | 195.00 |
| 11/22/2023 | November 202: NOVEMBER 2023 | $\begin{aligned} & 202122621110503 \\ & 40001 \end{aligned}$ | 586.00 |
| 11/22/2023 | November 202: NOVEMBER 2023 | $\begin{aligned} & 202122621130503 \\ & 40001 \end{aligned}$ | 488.45 |
| 11/22/2023 | November 202: NOVEMBER 2023 | $\begin{aligned} & 202122621140503 \\ & 40001 \end{aligned}$ | 1,231.39 |
| 11/22/2023 | November 202: NOVEMBER 2023 | 202158 | 262.50 |
| 11/22/2023 | November 202: NOVEMBER 2023 | 202158 | 43,419.70 |
| 11/22/2023 | November 202: NOVEMBER 2023 | $\begin{aligned} & 202222621140503 \\ & 40001 \end{aligned}$ | 1,010.91 |
| 11/22/2023 | November 202: NOVEMBER 2023 | $\begin{aligned} & 202321621100003 \\ & 00000 \end{aligned}$ | 1,750.00 |
| 11/22/2023 | November 202: NOVEMBER 2023 | $\begin{aligned} & 202411621110503 \\ & 00000 \end{aligned}$ | 1,670.71 |
| 11/22/2023 | November 202: NOVEMBER 2023 | $\begin{aligned} & 202411621130503 \\ & 00000 \end{aligned}$ | 1,555.23 |
| 11/22/2023 | November 202: NOVEMBER 2023 | $\begin{aligned} & 202411621140503 \\ & 00000 \end{aligned}$ | 3,130.00 |
|  |  |  | 04,500.65 |


| Check Number | Check Date |
| :--- | :--- |
| 74792 | $11 / 15 / 2023$ |
| 74793 | $11 / 15 / 2023$ |
| 74794 | $11 / 15 / 2023$ |
| 74795 | $11 / 15 / 2023$ |
| 74796 | $11 / 15 / 2023$ |
| 74797 | $11 / 15 / 2023$ |
| 74798 | $11 / 15 / 2023$ |
| 74799 | $11 / 15 / 2023$ |
| 74800 | $11 / 15 / 2023$ |
| 74801 | $11 / 15 / 2023$ |
| 74802 | $11 / 15 / 2023$ |
| 74803 | $11 / 15 / 2023$ |
| 74804 | $11 / 15 / 2023$ |
| 74805 | $11 / 15 / 2023$ |
| 74806 | $11 / 15 / 2023$ |
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| 74843 | $11 / 15 / 2023$ |
| 74844 | $11 / 15 / 2023$ |
| 74845 | $11 / 15 / 2023$ |
| 74846 | $11 / 15 / 20203$ |
| 74847 | $11 / 15 / 2023$ |
| 74848 | 1483 |
| 74849 | 14850 |
| 74852 | 14853 |


| Entity ID | Entity Name | Amount |
| :---: | :---: | :---: |
| 21ST | 21st Century Therapy, P.C. | 8,926.88 |
| ACLARK | Aaron Clark | 75.00 |
| ADVCAREACA | Advanced Care Academy | 1,440.00 |
| ACP | ALL COPY PRODUCTS | 164.32 |
| ALLDAFFERT | Troy Alldaffer | 34.71 |
| AMERISON | LEVETTE AMERISON | 340.79 |
| ALADDIN | A'Viands LLC | 99,152.77 |
| AVID | Avid Communications | 2,419.70 |
| BOARDOFPOL | Board of Police Commissioners | 300.00 |
| BSNSPORTS | BSN Sports LLC | 3,032.24 |
| BSNSPORTS | BSN Sports LLC | 347.75 |
| CCGROUP | C\&C Group | 300.50 |
| CARTERS | Carter's Pest Control Co. | 788.00 |
| CEWATER | CE Water Management, Inc. | 174.00 |
| CMH | Children's Mercy Hospitals \& Clinics | 1,152.38 |
| CHRISCAKE | Chris Cakes | 769.00 |
| CITYTREAS | City Treasurer | 1,050.00 |
| CNBCOMP | CNB Computers, USA, Inc. | 17,880.00 |
| COOLCREST | Cool Crest Family Fun Center | 898.80 |
| CRESTWOOD | Crestwood Flowers, Inc. | 233.00 |
| CULTUREHOU | The Culture House, Inc | 490.00 |
| DT | D \& T Shirtified, LLC | 920.07 |
| DIGITALRIV | Digital River, Inc | 4,887.50 |
| EPPS | Marion Epps | 16.11 |
| ERATEPROG | eRate Program, LLC | 7,066.38 |
| FLEXIBLE | Flexible Educators | 41,166.37 |
| FOLLETTLIB | Follett | 1,108.75 |
| FOLLETTSCH | Follett School Solutions, Inc. | 74.90 |
| FPMAILING | Francotyp-Postalia, Inc | 93.00 |
| FUNFARM | Fun Farm Pumpkin Patch | 850.00 |
| GANDY | Matthew Gandy | 94.87 |
| GOPHERSPOR | Gopher Sport | 1,785.55 |
| GRANDMAS | Grandma's Office Catering | 2,338.15 |
| GUIN | Guin Mundorf LLC | 1,941.00 |
| GUMDROP | Gumdrop Books | 222.01 |
| HEARTTRAIL | Heartland Trailways | 7,529.40 |
| HORNER | Krista Horner | 126.10 |
| IBOSS | iboss, Inc. | 4,139.96 |
| INDEPENDEN | The Independent | 250.00 |
| KEMPLAS | LaShonette Kemp | 31.93 |
| MACGILL | MacGill Discount School Nurse Supplies | 70.33 |
| MCGRAWHIL | McGraw-Hill Companies | 7,164.72 |
| MODECA | Missouri DECA | 2,099.00 |
| PEMBROKE | Pembroke Hill School | 800.00 |
| PERMABOUND | Perma-Bound Books | 126.44 |
| WALDOS | Phil World, Inc. | 858.37 |
| PRESSOL | Presentation Solutions | 1,764.81 |
| PRIBNOW | Audrey Pribnow | 92.81 |
| QUILL | Quill | 1,030.17 |
| ROCKTUITIO | Rockhurst University | 7,664.00 |
| BOOKFAIR | Scholastic Book Fairs - 8 | 8,697.34 |
| BSE | School Of Economics | 195.00 |
| SHI | SHI International Corp | 90,781.80 |
| SHOWTIME | Showtime Transportation | 882.00 |
| SOILSERV | Soil Service Nursery | 71.98 |
| STERICYCLE | Stericycle, Inc. | 73.31 |
| SCA | Summit Christian Academy Athletics | 450.00 |
| USENGINEER | U.S. Engineering Service, LLC | 6,751.31 |
| UMKC1 | UMKC | 40.00 |
| FRIENDS | University Academy Foundation | 38,928.93 |
| UASUPPORT | University Academy Supporting Foundation | 53,750.00 |
| UNIVMOCOL | University of Missouri-Columbia | 5,500.00 |


| 74854 | $11 / 15 / 2023$ |
| :--- | :--- |
| 74855 | $11 / 15 / 2023$ |
| 74856 | $11 / 28 / 2023$ |
| 74857 | $11 / 28 / 2023$ |
| 74858 | $11 / 28 / 2023$ |
| 74859 | $11 / 28 / 2023$ |
| 74860 | $11 / 28 / 2023$ |
| 74861 | $11 / 28 / 2023$ |
| 74862 | $11 / 28 / 2023$ |
| 74863 | $11 / 28 / 2023$ |
| 74864 | $11 / 28 / 2023$ |
| 74865 | $11 / 28 / 2023$ |
| 74866 | $11 / 28 / 2023$ |
| 74867 | $11 / 28 / 2023$ |
| 74868 | $11 / 28 / 2023$ |
| 74869 | $11 / 28 / 2023$ |
| 74870 | $11 / 28 / 2023$ |
| 74871 | $11 / 28 / 2023$ |
| 74872 | $11 / 28 / 2023$ |
| 74873 | $11 / 28 / 2023$ |
| 74874 | $11 / 28 / 2023$ |
| 74875 | $11 / 28 / 2023$ |
| 74876 | $11 / 28 / 2023$ |
| 74877 | $11 / 28 / 2023$ |
| 74878 | $11 / 28 / 2023$ |
| 74879 | $11 / 28 / 2023$ |
| 74880 | $11 / 28 / 2023$ |
| 74881 | $11 / 28 / 2023$ |
| 74882 | $11 / 28 / 2023$ |
| 74883 | $11 / 28 / 2023$ |
| 74884 | $11 / 28 / 2023$ |
| 74885 | $11 / 28 / 2023$ |
| 74886 | $11 / 28 / 2023$ |
| 74887 | $11 / 28 / 2023$ |
| 74888 | $11 / 28 / 2023$ |
| 74889 | $11 / 28 / 2023$ |
| 74890 | $11 / 28 / 2023$ |
| 74891 | $11 / 28 / 2023$ |
| 74892 | $11 / 22 / 2023$ |
|  |  |


| WWC | Western Waterproofing Company | 411.92 |
| :--- | :--- | ---: |
| WHC | WHC KCT, LLC | $11,725.00$ |
| A1GRIND | A-1 Grinding | 35.00 |
| AMERISON | LEVETTE AMERISON | 623.66 |
| ABLAKEMORE | Andrew Blakemore | 145.68 |
| BSNSPORTS | BSN Sports LLC | $2,073.79$ |
| BSNSPORTS | BSN Sports LLC | 118.92 |
| BUCKEYE | Buckeye Cleaning Center - Kansas City | 741.81 |
| CORNERSTON | Cornerstones of Care | $9,000.00$ |
| CRESTWOOD | Crestwood Flowers, Inc. | 56.00 |
| CROWN | Crown Cleaning/Crown Mechanical | 409.00 |
| DEEPROOTED | Deep Rooted LLC | $2,600.00$ |
| EXECDATA | Executive Data Control | 317.37 |
| FCASEL | Faith Casel | 177.61 |
| FIRSTSTUD | First Student, Inc. | $168,653.93$ |
| GRAINGER | Grainger | $1,193.84$ |
| GUDDREB | REBECCA GUDDE | 144.90 |
| HEARTMAIL | Heartland Mailing | 464.80 |
| HIGENES | Hi-Gene's Janitorial Service | $24,546.00$ |
| HILLYARD | Hillyard - Kansas City | 355.70 |
| LATRICIA | La'Tricia Armstead - Reynolds | 96.97 |
| MASL | Missouri Assoc of School Librarians | 810.00 |
| OVERHEAD | Overhead Door Company of Kansas City | $1,322.00$ |
| PERMABOUND | Perma-Bound Books | 74.90 |
| WALDOS | Phil World, Inc. | 58.88 |
| PRIBNOW | Audrey Pribnow | 105.37 |
| RANDRLAWN | R \& R Lawn and Landscape LLC | $7,823.64$ |
| REEVES | Reeves-Wiedeman Company | 12.57 |
| SHI | SHI International Corp | $4,215.00$ |
| SUI | Software Unlimited, Inc. | $8,050.00$ |
| USENGINEER | U.S. Engineering Service, LLC | $10,515.12$ |
| UIS | Unemployment Insurance Services | 250.00 |
| UNITEDRENT | United Rentals (North America), Inc. | $4,258.61$ |
| VERITEV | Veritev Operating Company | $1,751.60$ |
| WHC | WHC KCT, LLC | $3,330.00$ |
| AFLAC | Aflac Group Insurance | $2,610.11$ |
| AFLAC | Aflac Group Insurance | $2,610.11$ |
| AFLAC | Aflac Group Insurance | $2,610.11$ |
| PUBLICSCHO | Public School Retirement System | $137,055.21$ |
|  | Total Checks | $853,759.34$ |
|  |  |  |


|  |  |
| :--- | :--- |
| 99440634 | $11 / 01 / 2023$ |
| 99440635 | $11 / 03 / 2023$ |
| 99440636 | $11103 / 2023$ |
| 9940637 | $11103 / 2023$ |
| 99440638 | $111 / 13 / 2023$ |
| 99440639 | $11 / 03 / 2023$ |
| 99440640 | $11 / 07 / 2023$ |
| 99440641 | $111 / 09 / 2023$ |
| 9940642 | $11 / 10 / 2023$ |
| 99440644 | $111 / 16 / 2023$ |
| 99440645 | $11 / 27 / 2023$ |
| 99440646 | $11 / 27 / 2023$ |
| 99440647 | $111 / 28 / 2023$ |
| 99440648 | $11 / 02 / 2023$ |
| 99440649 | $11 / 21 / 2023$ |
| 99440650 | $11 / 14 / 2023$ |


| SUBJECT: | December 2023 Financials; | DATE: 1-23-2024 |
| :--- | :--- | :--- |
|  | Charts and Warrant Listing | PREVIOUS ITEM: |
| INITIATED BY: Tyler Kemp | ENCLOSURES: 18 pages |  |
| Background: |  |  |

NOTE: DESE overpaid UA by $\$ 747,000$ in November 2023, and to correct this UA's December payment was decreased by that same amount. Per discussion with DESE, this was a one time error.

Overall, December 2023 is showing a $\$ 302,784$ loss in comparison to the December 2022 loss of $\$ 515,140$. The December 2023 revenue level is higher by $\$ 1,024,557$ from the December 2022 level ( $\$ 9,195,088$ for December 2023 and $\$ 8,170,531$ for December 2022). The December 2023 expenditure level is higher by $\$ 812,201$ from the December 2022 level ( $\$ 9,497,872$ for December 2023 and $\$ 8,685,671$ for December 2022).

## Revenue:

The revenue is higher this year in comparison to FY 2023 by $\$ 1,024,557$.
Revenue has changed in the following categories:

| $\circ$ | Basic Aid/Classroom Trust | $\$ 689,661$ higher |
| :--- | :--- | :--- |
| $\circ$ | Title \& SPED | $\$ 130,076$ higher |
| $\circ$ | Transport | $\$ 88,421$ higher |
| $\circ$ | Earnings on Deposits | $\$ 85,922$ higher |
| 0 | Prop C | $\$ 79,720$ higher |
| $\circ$ | Grants \& Donations | $\$ 50,619$ higher - RWL, PLTW Grants |
| $\circ$ | Other Federal Revenue | $\$ 44,952-$ E-Rate, Teacher Retention Grant |
| $\circ$ | Other Local Revenue | $(\$ 80,694$ lower) - Final KCPS Funding Cliff Payment |
| $\circ$ | Food Service | $(\$ 54,421$ lower $)$ |
| $\circ$ | All Other | $(\$ 9,699$ lower) |

## Expenses:

Expenses are higher this year in comparison to FY 2023 by \$812,201.
Expenses have changed in the following categories:

- Labor Expense \$571,582 higher - returning teacher stipend
- Benefits Expense \$31,355 higher
- Purchase Services \$76,745 higher
- Supplies and Materials \$174,622 higher
- Capital Expenditure $(\$ 41,503)$ lower

Fund Balance as of $12 / 31 / 2023$ : $\$ 4,181,407$

\[\)|  University Academy  |
| :---: |
|  Statement of Financial Position  |
|  As of December 31 2023  |

\]

Assets
UMB Checking
UMB Investment
UMB Trust
Total Assets

Liabilities \& Fund Equity
Liabilities
Accrued Payroll Deductions
Liabilities
Fund Balance
Beginning Fund Balance
Transfers In
Transfers Out
Fund Balance Subtotal
Total Liabilities and Fund Equity

University Academy
Revenue \& Expenditure Budget to Actual Summary
For the YTD Ending December 31, 2023

|  | Transactions to Date | Approved <br> Budget | \% of <br> Budget |
| :---: | :---: | :---: | :---: |
| Revenue |  |  |  |
| Local revenue | 1,449,421 | 1,904,144 | 76.12\% |
| State revenue | 6,910,018 | 12,647,012 | 54.64\% |
| Federal revenue | 835,649 | 2,614,822 | 31.96\% |
| Total revenue | 9,195,088 | 17,165,978 | 53.57\% |
| Expenditures |  |  |  |
| Operating |  |  |  |
| Salaries | 5,012,451 | 9,566,833 | 52.39\% |
| Health Insurance | 350,094 | 698,852 | 50.10\% |
| Pension | 471,824 | 994,016 | 47.47\% |
| Payroll Taxes | 389,779 | 718,149 | 54.28\% |
| Purchase services | 2,182,417 | 4,124,114 | 52.92\% |
| Supplies \& materials | 782,753 | 1,008,527 | 77.61\% |
| Capital outlay | 308,554 | 55,487 | 556.08\% |
| Total Expenditures | 9,497,872 | 17,165,978 | 55.33\% |
| Net Operating Income (Deficit) | $(302,784)$ | - | - |

## University Academy

Revenue \& Expenditure Previous Year Comparison For the YTD Ending December 31, 2023

|  | 12/31/2022 | 12/31/2023 |  | \$ Change | \% Change |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue |  |  |  |  |  |
| Local revenue | 1,318,394 | 1,449,421 | \$ | 131,027 | 9.94\% |
| State revenue | 6,125,108 | 6,910,018 | \$ | 784,910 | 12.81\% |
| Federal revenue | 727,029 | 835,649 | \$ | 108,620 | 14.94\% |
| Total revenue | 8,170,531 | 9,195,088 | \$ | 1,024,557 | 12.54\% |
| Expenditures |  |  |  |  |  |
| Operating |  |  |  |  |  |
| Salaries | 4,440,869 | 5,012,451 | \$ | 571,582 | 12.87\% |
| Health Insurance | 376,589 | 350,094 | \$ | $(26,495)$ | -7.04\% |
| Pension | 464,732 | 471,824 | \$ | 7,092 | 1.53\% |
| Payroll Taxes | 339,021 | 389,779 | \$ | 50,758 | 14.97\% |
| Purchase services | 2,106,272 | 2,182,417 | \$ | 76,145 | 3.62\% |
| Supplies \& materials | 608,131 | 782,753 | \$ | 174,622 | 28.71\% |
| Capital outlay | 350,057 | 308,554 | \$ | $(41,503)$ | -11.86\% |
| Total Expenditures | 8,685,671 | 9,497,872 | \$ | 812,201 | 9.35\% |
| Net Operating Income (Deficit) | $(515,140)$ | $(302,784)$ | \$ | 212,356 | -41.22\% |


|  | University Academy Revenue Summary For the YTD Ending December 31, 2023 |  |  |
| :---: | :---: | :---: | :---: |
|  | Revenue to Date | Approved Budget | \% of <br> Budget |
| Revenue from local sources |  |  |  |
| Earnings on deposits | 104,502 | 50,000 | 209.00\% |
| Sales tax - prop C | 930,296 | 1,633,249 | 56.96\% |
| Unrestricted gifts \& grants | 328 | - | 0.00\% |
| Restricted gifts \& grants | 323,437 | 149,755 | 215.98\% |
| Fundraising revenue | 1,807 | 23,900 | 7.56\% |
| Other local revenue | 89,051 | 47,240 | 188.51\% |
| Total local revenue | 1,449,421 | 1,904,144 | 76.12\% |
| Revenue from state sources |  |  |  |
| Basic formula | 6,411,888 | 11,916,453 | 53.81\% |
| Transportation | 243,145 | 305,559 | 79.57\% |
| Basis formula - classroom trust fund | 254,985 | 425,000 | 60.00\% |
| Total state revenue | 6,910,018 | 12,647,012 | 54.64\% |
| Revenue from federal sources |  |  |  |
| Medicaid revenue | 10,226 | 46,500 | 21.99\% |
| School lunch program | 163,906 | 402,117 | 40.76\% |
| School breakfast program | 119,396 | 197,599 | 60.42\% |
| School Food Service-Summer | - | 58,407 | 0.00\% |
| Title I | 291,676 | 512,321 | 56.93\% |
| Title II Part A | 33,659 | 58,576 | 57.46\% |
| Title IV | 19,940 | 32,914 | 60.58\% |
| Part B/SPED revenue | 82,202 | 184,088 | 44.65\% |
| Other Federal Revenue | 114,644 | 1,122,300 | 10.22\% |
| Total federal revenue | 835,649 | 2,614,822 | 31.96\% |
| Totals | 9,195,088 | 17,165,978 | 53.57\% |

## University Academy

Revenue Comparison to Previous Year For the YTD Ending December 31, 2023

|  | 12/31/2022 | 12/31/2023 | \$ Amount Change |  | \% of Change |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Earnings on deposits | 18,580 | 104,502 | \$ | 85,922 | 462.44\% |
| Sales tax - prop C | 850,576 | 930,296 |  | 79,720 | 9.37\% |
| Unrestricted gifts \& grants | 1,000 | 328 |  | (672) | 0.00\% |
| Restricted gifts \& grants | 272,146 | 323,437 |  | 51,291 | 18.85\% |
| Food service sales | 64 | - |  | (64) | -100.00\% |
| Fundraising revenue | 6,283 | 1,807 |  | $(4,476)$ | -71.24\% |
| Other Local Revenue | 169,745 | 89,051 |  | $(80,694)$ | -47.54\% |
| Total local revenue | 1,318,394 | 1,449,421 | \$ | 131,027 | 9.94\% |
| Basic formula | 5,722,227 | 6,411,888 | \$ | 689,661 | 12.05\% |
| Transportation | 154,724 | 243,145 |  | 88,421 | 57.15\% |
| Basis formula - classroom trust fund | 248,157 | 254,985 |  | 6,828 | 2.75\% |
| Total state revenue | 6,125,108 | 6,910,018 | \$ | 784,910 | 12.81\% |
| Medicaid revenue | 22,213 | 10,226 | \$ | $(11,987)$ | -53.96\% |
| School lunch program | 199,963 | 163,906 |  | $(36,057)$ | -18.03\% |
| School breakfast program | 137,760 | 119,396 |  | $(18,364)$ | -13.33\% |
| School Food Service -Summer | - | - |  | - | 0.00\% |
| Title I | 190,408 | 291,676 |  | 101,268 | 53.18\% |
| Title II Part A | 21,688 | 33,659 |  | 11,971 | 55.20\% |
| Title IV | 12,834 | 19,940 |  | 7,106 | 55.37\% |
| Part B/SPED revenue | 72,471 | 82,202 |  | 9,731 | 13.43\% |
| Other Federal Revenue | 69,692 | 114,644 |  | 44,952 | 64.50\% |
| Total federal revenue | 727,029 | 835,649 | \$ | 108,620 | 14.94\% |
| Totals | 8,170,531 | 9,195,088 | \$ | 1,024,557 | 12.54\% |







| Check \# | Check Date | Vendor Nam Description |
| :---: | :---: | :---: |
|  | Inv Date |  |
| 99440651 | 12/05/2023 | Spire |
|  | 11/17/2023 | 10/19/2023 to 11/16/2023 |
| 99440652 | 12/03/2023 | Xerox Financial Services LLC |
|  | 11/13/2023 | Copiers 11/03-12/02/2023 |
| 99440653 | 12/05/2023 | The Hanover Insurance Group |
|  | 11/16/2023 | Insurance Premiums - |
| 99440654 | 12/05/2023 | Accident Fund Insurance Company |
|  | 10/08/2023 | Workers Comp |
| 99440655 | 12/11/2023 | i3-MPN, LLC |
|  | 11/30/2023 | 1031-11/29/2023 CC fees |
| 99440656 | 12/14/2023 | Evergy |
|  | 11/29/2023 | 10/26-11/28/2023 Electricty |
| 99440657 | 12/14/2023 | Evergy |
|  | 11/29/2023 | 10/26-11/28/2023 Electricty |
| 99440658 | 12/27/2023 | KCMO Water Services Department |
|  | 11/29/2023 | 10/27-11/27/2023 Water |
| 99440659 | 12/27/2023 | KCMO Water Services Department |
|  | 11/29/2023 | 10/27-11/27/2023 Water |
| 99440660 | 12/05/2023 | Card Services |
|  | 12/01/2023 | Office items for the |
|  | 12/01/2023 | Office Supplies |
|  | 12/01/2023 | Smoothie King |
|  | 12/01/2023 | Dynamic Appliance - Service |
|  | 12/01/2023 | Wall pack Light |
|  | 12/01/2023 | Pies and food for friday |
|  | 12/01/2023 | Uniform Pants |
|  | 12/01/2023 | White Cardboard Trifold |
|  | 12/01/2023 | Lunchroom Rental |
|  | 12/01/2023 | Lower School Holiday Gifts |
|  | 12/01/2023 | Food for volleyball banquet |
|  | 12/01/2023 | Privacy Window Film |
|  | 12/01/2023 | 4th grade field trip to |
|  | 12/01/2023 | Upper School Travel |
|  | 12/01/2023 | Uber |
|  | 12/01/2023 | City Rent A Truck - Van |
|  | 12/01/2023 | Professional Development |
|  | 12/01/2023 | Staff Event |
|  | 12/01/2023 | Matterport |
|  | 12/01/2023 | Supt Supplies |
|  | 12/01/2023 | Google Fiber |
|  | 12/01/2023 | Adobe |
|  | 12/01/2023 | Finance Supplies |
|  | 12/01/2023 | Security Grant |
|  | 12/01/2023 | Fingerprinting |
|  | 12/01/2023 | Family Care Registry |
| 99440661 | 12/13/2023 | Sam's Club |
|  | 10/23/2023 | Concessions food |


| Invoice \# | Account Number | Amount | Check Total |
| :---: | :---: | :---: | :---: |
|  |  |  | 170.05 |
| 3929181111-DEC | $\begin{aligned} & 102542648200003 \\ & 00000 \end{aligned}$ | 170.05 |  |
|  |  |  | 3,416.55 |
| 5016974 | $\begin{aligned} & 102574633400003 \\ & 00000 \end{aligned}$ | 3,416.55 |  |
|  |  |  | 8,471.22 |
| DECEMBER 2023 | $\begin{aligned} & 102542635100003 \\ & 00000 \end{aligned}$ | 8,471.22 |  |
|  |  |  | 3,920.90 |
| 1000778761 | $\begin{aligned} & 102321626100003 \\ & 00000 \end{aligned}$ | 3,920.90 |  |
|  |  |  | 233.70 |
| 111170 | $\begin{aligned} & 102523631900003 \\ & 00000 \end{aligned}$ | 233.70 |  |
|  |  |  | 2,084.01 |
| 9239420949- | $\begin{aligned} & 102542648100003 \\ & 00000 \end{aligned}$ | 2,084.01 |  |
|  |  |  | 41,462.86 |
| 2586283423-DEC | $\begin{aligned} & 102542648100003 \\ & 00000 \end{aligned}$ | 41,462.86 |  |
|  |  |  | 297.49 |
| 0195353-DEC 2023 | $\begin{aligned} & 102542633500003 \\ & 00000 \end{aligned}$ | 297.49 |  |
|  |  |  | 2,333.23 |
| 0236622-DEC 2023 | $\begin{aligned} & 102542633500003 \\ & 00000 \end{aligned}$ | 2,333.23 |  |
|  |  |  | 28,310.91 |
| 111-0334609- | $\begin{aligned} & 101111641140503 \\ & 40001 \end{aligned}$ | 45.00 |  |
| 111-1969649- | $\begin{aligned} & 101111641140503 \\ & 40001 \end{aligned}$ | 50.34 |  |
| DEC 2023-1 | $\begin{aligned} & 101111641140503 \\ & 40001 \end{aligned}$ | 92.73 |  |
| DEC 2023-10 | $\begin{aligned} & 102542633200003 \\ & 00000 \end{aligned}$ | 137.75 |  |
| DEC 2023-11 | $\begin{aligned} & 102542641100003 \\ & 00000 \end{aligned}$ | 390.87 |  |
| DEC 2023-2 | $\begin{aligned} & 101111641140503 \\ & 40001 \end{aligned}$ | 90.76 |  |
| DEC 2023-3 | $\begin{aligned} & 102113641140503 \\ & 40001 \end{aligned}$ | 26.98 |  |
| DEC 2023-4 | $\begin{aligned} & 101131641130503 \\ & 40001 \end{aligned}$ | 30.00 |  |
| DEC 2023-5 | $\begin{aligned} & 101111639840503 \\ & 40001 \end{aligned}$ | 75.00 |  |
| DEC 2023-6 | $\begin{aligned} & 101111641140503 \\ & 40001 \end{aligned}$ | 1,008.03 |  |
| DEC 2023-7 | $\begin{aligned} & 101421649140501 \\ & 00080 \end{aligned}$ | 250.00 |  |
| DEC 2023-8 | $\begin{aligned} & 102542641100003 \\ & 00000 \end{aligned}$ | 131.92 |  |
| DEC 2023-9 | $\begin{aligned} & 101111639840503 \\ & 40001 \end{aligned}$ | 1,676.60 |  |
| December 2023 | $\begin{aligned} & 101151634310503 \\ & 40001 \end{aligned}$ | 184.91 |  |
| December 2023 | $\begin{aligned} & 101221639840503 \\ & 12210 \end{aligned}$ | 399.22 |  |
| December 2023 | $\begin{aligned} & 101421639810501 \\ & 00080 \end{aligned}$ | 700.00 |  |
| December 2023 | $\begin{aligned} & 102321631900003 \\ & 00941 \end{aligned}$ | 3,497.91 |  |
| December 2023 | $\begin{aligned} & 102321639800003 \\ & 00000 \end{aligned}$ | 7,777.50 |  |
| December 2023 | $\begin{aligned} & 102321639800003 \\ & 00000 \end{aligned}$ | 75.00 |  |
| December 2023 | $\begin{aligned} & 102321641100003 \\ & 00000 \end{aligned}$ | 1,047.77 |  |
| December 2023 | $\begin{aligned} & 102331636100003 \\ & 00000 \end{aligned}$ | 373.70 |  |
| December 2023 | $\begin{aligned} & 102525637100003 \\ & 00000 \end{aligned}$ | 19.99 |  |
| December 2023 | $102525641100003$ $00000$ | 278.86 |  |
| December 2023 | $\begin{aligned} & 102546641200003 \\ & 00000 \end{aligned}$ | 9,767.37 |  |
| December 2023 | $\begin{aligned} & 102643631400003 \\ & 00000 \end{aligned}$ | 42.75 |  |
| December 2023 | $\begin{aligned} & 102643631400003 \\ & 00000 \end{aligned}$ | 139.95 |  |
| 10110951968 | 101421641110501 00045 | 82.56 | 2,488.61 |


|  | 10/24/2023 | MAP / EOC Gift Cards | 10111073682 | $\begin{aligned} & 102321641100003 \\ & 00000 \end{aligned}$ | 275.64 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 10/24/2023 | MAP / EOC Gift Cards | 10111073743 | $\begin{aligned} & 102321641100003 \\ & 00000 \end{aligned}$ | 167.88 |  |
|  | 10/24/2023 | MAP / EOC Gift Cards | 10111073782 | $\begin{aligned} & 102321641100003 \\ & 00000 \end{aligned}$ | 167.88 |  |
|  | 10/25/2022 | Goldfish Crackers | 10111407645 | $\begin{aligned} & 101111641140503 \\ & 40001 \end{aligned}$ | 65.70 |  |
|  | 10/25/2022 | Fruit Snacks | 10111407645 | $\begin{aligned} & 101111641140503 \\ & 40001 \end{aligned}$ | 99.80 |  |
|  | 10/25/2022 | Rice Krispy Treats | 10111407645 | $\begin{aligned} & 101111641140503 \\ & 40001 \end{aligned}$ | 84.80 |  |
|  | 10/25/2022 | Animal Crackers | 10111407645 | $\begin{aligned} & 101111641140503 \\ & 40001 \end{aligned}$ | 179.60 |  |
|  | 10/25/2022 | Popcorn | 10111407645 | $\begin{aligned} & 101111641140503 \\ & 40001 \end{aligned}$ | 87.40 |  |
|  | 10/25/2022 | Cheezits | 10111407645 | $\begin{aligned} & 101111641140503 \\ & 40001 \end{aligned}$ | 156.20 |  |
|  | 10/25/2022 | Slim Jims | 10111407645 | $\begin{aligned} & 101111641140503 \\ & 40001 \end{aligned}$ | 39.98 |  |
|  | 10/25/2022 | Lower School Staff | 10111435268 | $\begin{aligned} & 101111641140503 \\ & 40001 \end{aligned}$ | 600.91 |  |
|  | 11/01/2023 | Lemon \& Honey Cough Drops | 10113506026 | $\begin{aligned} & 102134641140503 \\ & 40001 \end{aligned}$ | 7.98 |  |
|  | 11/01/2023 | Tylenol Cold \& Flu | 10113506026 | $\begin{aligned} & 102134641140503 \\ & 40001 \end{aligned}$ | 14.48 |  |
|  | 11/02/2023 | Mucus Relief | 10113831733 | $\begin{aligned} & 102134641140503 \\ & 40001 \end{aligned}$ | 14.98 |  |
|  | 11/16/2023 | Items for concessions | 10117999551 | $\begin{aligned} & 101421641110501 \\ & 00045 \end{aligned}$ | 442.82 |  |
| 99440662 | 12/20/2023 | SYNCHRONY BANK |  |  |  | 70.19 |
|  | 11/01/2023 | Hangers and Hooks | 330514010948 | $\begin{aligned} & 102542641100003 \\ & 00000 \end{aligned}$ | 59.32 |  |
|  | 11/16/2023 | Nail-on Chair Glides | 8534812A1LFRWGPJ | $\begin{aligned} & 102542641100003 \\ & 00000 \end{aligned}$ | 10.87 |  |
| 99440663 | 12/20/2023 | Wex Bank |  |  |  | 205.37 |
|  | 11/30/2023 | Fuel Rebate for December | 93705687 | $\begin{aligned} & 101421649140501 \\ & 00080 \end{aligned}$ | (7.31) |  |
|  | 11/10/2023 | Gas for the van | 93705687-058389 | $\begin{aligned} & 101421649140501 \\ & 00080 \end{aligned}$ | 54.52 |  |
|  | 11/10/2023 | Fuel Rebate | 93705687-058389 | $\begin{aligned} & 101421649140501 \\ & 00080 \end{aligned}$ | (3.29) |  |
|  | 10/30/2023 | Gas for van | 93705687-476584 | $\begin{aligned} & 101421649140501 \\ & 00080 \end{aligned}$ | 40.00 |  |
|  | 10/30/2023 | Fuel Rebate | 93705687-476584 | $\begin{aligned} & 101421649140501 \\ & 00080 \end{aligned}$ | (2.31) |  |
|  | 11/15/2023 | Gas for the van | 93705687-720241 | $\begin{aligned} & 101421649140501 \\ & 00080 \end{aligned}$ | 47.65 |  |
|  | 11/15/2023 | Fuel Rebate | 93705687-720241 | $\begin{aligned} & 101421649140501 \\ & 00080 \end{aligned}$ | (2.95) |  |
|  | 11/15/2023 | Gas for the van | 93705687-750225 | $\begin{aligned} & 101421649140501 \\ & 00080 \end{aligned}$ | 35.85 |  |
|  | 11/15/2023 | Fuel Rebate | 93705687-750225 | $\begin{aligned} & 101421649140501 \\ & 00080 \end{aligned}$ | (2.22) |  |
|  | 11/15/2023 | Gas for the van | 93705687-906000 | $\begin{aligned} & 101421649140501 \\ & 00080 \end{aligned}$ | 48.43 |  |
|  | 11/15/2023 | Fuel Rebate | 93705687-906000 | $\begin{aligned} & 101421649140501 \\ & 00080 \end{aligned}$ | (3.00) |  |
| 99440664 | 12/21/2023 | Tuition.io, Inc. |  |  |  | 5,450.00 |
|  | 12/01/2023 | December 2023 | DF-120123-74 | $\begin{aligned} & 102323631900001 \\ & 00145 \end{aligned}$ | 5,450.00 |  |
| 74893 | 12/13/2023 | 21st Century Therapy, P.C. |  |  |  | 7,222.50 |
|  | 12/01/2023 | November 2023 Therapy | 29283 | $\begin{aligned} & 101221631140503 \\ & 12210 \end{aligned}$ | 7,222.50 |  |
| 74894 | 12/13/2023 | Advanced Care Academy |  |  |  | 960.00 |
|  | 12/01/2023 | December Tutoring | 1-DECEMBER 2023 | $\begin{aligned} & 101111641140503 \\ & 40001 \end{aligned}$ | 960.00 |  |
| 74895 | 12/13/2023 | Amazon Capital Services |  |  |  | 856.37 |
|  | 12/03/2023 | Foam Board \& Push Pins | 133T-91C9-3DJP | $\begin{aligned} & 102321641100001 \\ & 00818 \end{aligned}$ | 36.22 |  |
|  | 12/06/2023 | Gingerbread house | 13RL-P19H-RYGH | $\begin{aligned} & 101111641140503 \\ & 40001 \end{aligned}$ | 288.29 |  |
|  | 12/01/2023 | Wrestling belt | 14QK-LM93-GVRP | $\begin{aligned} & 101151641110503 \\ & 40001 \end{aligned}$ | 24.74 |  |
|  | 12/06/2023 | Blank White Cards and | 1FNN-CMM4-RQQP | $\begin{aligned} & 102113641140503 \\ & 40001 \end{aligned}$ | 24.49 |  |
|  | 12/01/2023 | Silver picture frams | 1NFX-RTK7-J7JC | $\begin{aligned} & 101151641110503 \\ & 40001 \end{aligned}$ | 47.58 |  |
|  | 11/29/2023 | Luxor L270 Mobile Magnetic | 1PV9-F6FR-9NNW | $\begin{aligned} & 101111641140503 \\ & 40001 \end{aligned}$ | 136.08 |  |
|  | 11/29/2023 | Holiday cards | 1QJD-M67L-7JHC | $\begin{aligned} & 101151641110503 \\ & 40001 \end{aligned}$ | 24.52 |  |
|  | 11/29/2023 | Holiday cards | 1QJD-M67L-7JHC | $\begin{aligned} & 101151641110503 \\ & 40001 \end{aligned}$ | 54.98 |  |
|  | 11/29/2023 | Bulk holiday cards | 1QJD-M67L-7JHC | 101151641110503 | 122.97 |  |


|  |  |  |  | 40001 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 12/01/2023 | BGM Calendar | 1T6T-PFYM-FCX6 | $\begin{aligned} & 101151641110503 \\ & 40001 \end{aligned}$ | 14.95 |  |
|  | 11/30/2023 | White noise machine | 1V6M-NVV1-79KX | $\begin{aligned} & 101151641110503 \\ & 40001 \end{aligned}$ | 44.99 |  |
|  | 11/30/2023 | Yellow desk tray | 1V6M-NVV1-79KX | $\begin{aligned} & 101151641110503 \\ & 40001 \end{aligned}$ | 22.67 |  |
|  | 11/30/2023 | Yellow tablecloth | 1V6M-NVV1-79KX | $\begin{aligned} & 101151641110503 \\ & 40001 \end{aligned}$ | 13.89 |  |
| 74896 | 12/13/2023 | Arrow Stage Lines |  |  |  | 17,052.00 |
|  | 12/01/2023 | NHS trip - Charter Bus | 862680 | $\begin{aligned} & 101151634310503 \\ & 40001 \end{aligned}$ | 16,652.00 |  |
|  | 12/01/2023 | Driver Tip | 862680 | $\begin{aligned} & 101151634310503 \\ & 40001 \end{aligned}$ | 400.00 |  |
| 74897 | 12/13/2023 | ASCD |  |  |  | 1,295.00 |
|  | 12/06/2023 | Membership Enrollment | 014418808 | $\begin{aligned} & 102321631900003 \\ & 00941 \end{aligned}$ | 1,295.00 |  |
| 74898 | 12/13/2023 | A'Viands LLC |  |  |  | 35,887.19 |
|  | 10/09/2023 | Week Ending 10/06/2023 | INV1900032100 | $\begin{aligned} & 102562639100003 \\ & 00000 \end{aligned}$ | 21,318.71 |  |
|  | 11/21/2023 | Week Ending 11/17/2023 | INV1900032943 | $\begin{aligned} & 102562639100003 \\ & 00000 \end{aligned}$ | 14,568.48 |  |
| 74899 | 12/13/2023 | Avid Communications |  |  |  | 2,377.36 |
|  | 12/01/2023 | December 2023 Phone Service | 211219 | $\begin{aligned} & 102321631600003 \\ & 00000 \end{aligned}$ | 2,377.36 |  |
| 74900 |  | Batula Hussein |  |  |  | 18.97 |
|  | $12 / 01 / 2023$ | Reimbursement - Hobby Lobby | REIMB 12-01-2023 | $\begin{aligned} & 102222641140503 \\ & 40001 \end{aligned}$ | 18.97 |  |
| 74901 | 12/13/2023 | Bluford Healthcare Leadership |  |  |  | 15,000.00 |
|  | 12/04/2023 | Be The Change 2023-2024SY | Be The Change | $\begin{aligned} & 102321631100001 \\ & 00818 \end{aligned}$ | 15,000.00 |  |
| 74902 | 12/13/2023 | BSN Sports LLC |  |  |  | 4,066.01 |
|  | 10/25/2023 | New Staff UA gear | 923473402 | $\begin{aligned} & 102321641100003 \\ & 00000 \end{aligned}$ | 4,066.01 |  |
| 74903 | 12/13/2023 | Buckeye Cleaning Center - Kansas |  |  |  | 3,105.59 |
|  | 11/30/2023 | Janitorial Cleaning Supplies | 90546322 | $\begin{aligned} & 102542641100003 \\ & 00000 \end{aligned}$ | 3,105.59 |  |
| 74904 | 12/13/2023 | Carter's Pest Control Co. |  |  |  | 394.00 |
|  | 12/01/2023 | Monthly Pest Service | 14575 | $\begin{aligned} & 102542633200003 \\ & 00000 \end{aligned}$ | 394.00 |  |
| 74905 | 12/13/2023 | ClassLink |  |  |  | 5,120.00 |
|  | 03/01/2023 | Yearly subscription for | e-116292 | $\begin{aligned} & 402331654100003 \\ & 00000 \end{aligned}$ | 5,120.00 |  |
| 74906 | 12/13/2023 | Breanne Coleman |  |  |  | 57.68 |
|  | $11 / 28 / 2023$ | Ornaments | REIMB 11-28-2023 | $\begin{aligned} & 101111641140503 \\ & 40001 \end{aligned}$ | 9.27 |  |
|  | 11/28/2023 | Classroom Supplies | REIMB 11-28-2023 | $\begin{aligned} & 101111641140503 \\ & 40001 \end{aligned}$ | 48.41 |  |
| 74907 | 12/13/2023 | Flexible Educators |  |  |  | 35,252.33 |
|  | 09/24/2023 | Week Ending 09-24-2023 | 263538 | $\begin{aligned} & 101111631140503 \\ & 40001 \end{aligned}$ | 2,511.00 |  |
|  | 09/24/2023 | Week Ending 09-24-2023 | 263538 | $\begin{aligned} & 101131631130503 \\ & 40001 \end{aligned}$ | 418.50 |  |
|  | 09/24/2023 | Week Ending 09-24-2023 | 263538 | $\begin{aligned} & 101151631110503 \\ & 40001 \end{aligned}$ | 2,356.00 |  |
|  | 10/22/2023 | Week Ending 10-22-2023 | 264086 | $\begin{aligned} & 101111631140503 \\ & 40001 \end{aligned}$ | 4,495.00 |  |
|  | 10/22/2023 | Week Ending 10-22-2023 | 264086 | $\begin{aligned} & 101131631130503 \\ & 40001 \end{aligned}$ | 2,642.29 |  |
|  | 10/22/2023 | Week Ending 10-22-2023 | 264086 | $\begin{aligned} & 101151631110503 \\ & 40001 \end{aligned}$ | 2,077.00 |  |
|  | 11/12/2023 | Week Ending 11-12-2023 | 264581 | $\begin{aligned} & 101111631140503 \\ & 40001 \end{aligned}$ | 3,379.00 |  |
|  | 11/12/2023 | Week Ending 11-12-2023 | 264581 | $\begin{aligned} & 101131631130503 \\ & 40001 \end{aligned}$ | 2,841.86 |  |
|  | 11/12/2023 | Week Ending 11-12-2023 | 264581 | $\begin{aligned} & 101151631110503 \\ & 40001 \end{aligned}$ | 1,255.50 |  |
|  | 11/05/2023 | Week Ending 11-05-2023 | 264643 | $\begin{aligned} & 101111631140503 \\ & 40001 \end{aligned}$ | 2,077.00 |  |
|  | 11/05/2023 | Week Ending 11-05-2023 | 264643 | $\begin{aligned} & 101131631130503 \\ & 40001 \end{aligned}$ | 590.81 |  |
|  | 11/05/2023 | Week Ending 11-05-2023 | 264643 | $\begin{aligned} & 101151631110503 \\ & 40001 \end{aligned}$ | 1,083.17 |  |
|  | 11/19/2023 | Week Ending 11-19-2023 | 264779 | $\begin{aligned} & 101111631140503 \\ & 40001 \end{aligned}$ | 5,512.53 |  |
|  | 11/19/2023 | Week Ending 11-19-2023 | 264779 | $\begin{aligned} & 101131631130503 \\ & 40001 \end{aligned}$ | 3,487.50 |  |
|  | 11/19/2023 | Week Ending 11-19-2023 | 264779 | $\begin{aligned} & 101151631110503 \\ & 40001 \end{aligned}$ | 525.17 |  |
| 74908 | 12/13/2023 | Grandma's Office Catering |  |  |  | 361.78 |
|  | 12/05/2023 | Breakfast - Leadership | 182375 | $\begin{aligned} & 102321641100003 \\ & 00000 \end{aligned}$ | 361.78 |  |
| 74909 | 12/13/2023 | Heartland Mailing |  |  |  | 1,067.38 |
|  | 10/11/2023 | 23-24 Grade Cards | 23-104108 | $\begin{aligned} & 102321636300003 \\ & 00000 \end{aligned}$ | 1,067.38 |  |


| 74910 | $\begin{aligned} & 12 / 13 / 2023 \\ & 12 / 06 / 2023 \end{aligned}$ | Hi-Gene's Janitorial Service Monthly Janitorial Service | 85532 |  |  | 23,747.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Monthly Janitorial Service | 85532 | $\begin{aligned} & 102542633100003 \\ & 00000 \end{aligned}$ | 23,747.00 |  |
| 74911 | 12/13/2023 | Hillyard - Kansas City |  |  |  | 1,807.08 |
|  | 11/28/2023 | Cleaning Chemicals | 605318195 | $\begin{aligned} & 102542641100003 \\ & 00000 \end{aligned}$ | 752.01 |  |
|  | 12/07/2023 | Custodial Supplies | 605329860 | $\begin{aligned} & 102542641100003 \\ & 00000 \end{aligned}$ | 667.87 |  |
|  | 11/17/2023 | Service on Vacuum Cleaners | 700566517 | $\begin{aligned} & 102542633200003 \\ & 00000 \end{aligned}$ | 103.60 |  |
|  | 11/17/2023 | Service on Vacuum Cleaners | 700566518 | $\begin{aligned} & 102542633200003 \\ & 00000 \end{aligned}$ | 283.60 |  |
| 74912 | 12/13/2023 | Krista Horner |  |  |  | 69.61 |
|  | 12/12/2023 | Staff Meeting Food | REIMB 12-12-2023 | $\begin{aligned} & 101151641110503 \\ & 40001 \end{aligned}$ | 69.61 |  |
| 74913 | 12/13/2023 | Hy-Vee |  |  |  | 664.93 |
|  | 12/01/2023 | Food for sip and paint | DEC 2023 | $\begin{aligned} & 101111641140503 \\ & 40001 \end{aligned}$ | 155.00 |  |
|  | 12/01/2023 | PD order Food for LS Staff | DEL-10/19/2023 | $\begin{aligned} & 101111641140503 \\ & 40001 \end{aligned}$ | 509.93 |  |
| 74914 | 12/13/2023 | imageQUEST |  |  |  | 1,008.62 |
|  | 11/17/2023 | 11/11/2023 to 12/10/2023 Q- | IN4858653 | $\begin{aligned} & 102574633400003 \\ & 00000 \end{aligned}$ | 28.00 |  |
|  | 11/29/2023 | CN26295-01 Overage Charges | IN4878103 | $\begin{aligned} & 102574633400003 \\ & 00000 \end{aligned}$ | 980.62 |  |
| 74915 | 12/13/2023 | JOSTENS INC |  |  |  | 130.95 |
|  | 11/09/2023 | pins for letterman jackets | N003212826 | $\begin{aligned} & 101421649140501 \\ & 00080 \end{aligned}$ | 130.95 |  |
| 74916 | 12/13/2023 | Kansas City Call Company, Inc. |  |  |  | 1,470.00 |
|  | 12/12/2023 | Audit Results Ad | 2023-6091 | $\begin{aligned} & 102525639800003 \\ & 00000 \end{aligned}$ | 1,470.00 |  |
| 74917 | 12/13/2023 | KCPS Department of Athletics |  |  |  | 365.00 |
|  | 12/05/2023 | EA Markey Invitational Boys | 101 | $\begin{aligned} & 101421637110501 \\ & 00021 \end{aligned}$ | 200.00 |  |
|  | 12/05/2023 | EA Markey Invitational Boys | 101 | $\begin{aligned} & 101421637110501 \\ & 00021 \end{aligned}$ | 110.00 |  |
|  | 12/05/2023 | Richard Samuels Invitational | 101 | $\begin{aligned} & 101421637110501 \\ & 00021 \end{aligned}$ | 45.00 |  |
|  | 12/05/2023 | Varsity Championship 1 boys | 101 | $\begin{aligned} & 101421637110501 \\ & 00021 \end{aligned}$ | 10.00 |  |
| 74918 | 12/13/2023 | Learning Without Tears |  |  |  | 4,837.84 |
|  | 11/28/2023 | Decodables for K-2 students | INV195323 | $\begin{aligned} & 101111641140503 \\ & 40001 \end{aligned}$ | 4,837.84 |  |
| 74919 | 12/13/2023 | Perma-Bound Books |  |  |  | 16.44 |
|  | 11/22/2023 | US Award Books | 1968352-03 | $\begin{aligned} & 102222644140503 \\ & 40001 \end{aligned}$ | 16.44 |  |
| 74920 | 12/13/2023 | Brianne Phillips |  |  |  | 165.60 |
|  | 11/17/2023 | Mileage Reimbursement 8/24- | MILEAGE 8/24- | $\begin{aligned} & 102321634300003 \\ & 00000 \end{aligned}$ | 165.60 |  |
| 74921 | 12/13/2023 | Rashay Green |  |  |  | 106.19 |
|  | 12/04/2023 | Mileage \& Meals During PD | REIMB 12-04-2023 | $\begin{aligned} & 101151634310503 \\ & 40001 \end{aligned}$ | 106.19 |  |
| 74922 | 12/13/2023 | ROADRUNNER |  |  |  | 1,328.04 |
|  | 05/01/2023 | Credit | 74269 | $\begin{aligned} & 102542633600003 \\ & 00000 \end{aligned}$ | (0.50) |  |
|  | 10/25/2023 | Trash and Recycling Service | RR-466211 | $\begin{aligned} & 102542633600003 \\ & 00000 \end{aligned}$ | 1,328.54 |  |
| 74923 | 12/13/2023 | Melynn Sight |  |  |  | 51.84 |
|  | 12/06/2023 | Cake for Stand Up | REIMB - CAKE | $\begin{aligned} & 102125641140503 \\ & 40001 \end{aligned}$ | 51.84 |  |
| 74924 | 12/13/2023 | Stericycle, Inc. |  |  |  | 237.25 |
|  | 11/24/2023 | Hazardous Waste Disposal | 8005354232 | $\begin{aligned} & 102134641130503 \\ & 40001 \end{aligned}$ | 237.25 |  |
| 74925 | 12/13/2023 | U.S. Engineering Service, LLC |  |  |  | 14,799.00 |
|  | 07/19/2023 | Quarterly PM Service | 198043 | $\begin{aligned} & 102542633200003 \\ & 00000 \end{aligned}$ | 9,663.50 |  |
|  | 11/27/2023 | Assistance with Bus Entrance | 203279 | $\begin{aligned} & 102542633200003 \\ & 00000 \end{aligned}$ | 273.50 |  |
|  | 11/27/2023 | Assistance with Bus Entrance | 203293 | $\begin{aligned} & 102542633200003 \\ & 00000 \end{aligned}$ | 199.00 |  |
|  | 11/27/2023 | Service on Armstrong Pump | 203311 | $\begin{aligned} & 102542633200003 \\ & 00000 \end{aligned}$ | 2,425.00 |  |
|  | 11/29/2023 | Actuator Replacement - | 203448 | $\begin{aligned} & 102542641100003 \\ & 00000 \end{aligned}$ | 696.00 |  |
|  | 11/29/2023 | Contactor Replacement | 203450 | $\begin{aligned} & 102542633200003 \\ & 00000 \end{aligned}$ | 1,542.00 |  |
| 74926 | 12/13/2023 | University Academy Foundation |  |  |  | 1,464.28 |
|  | 12/04/2023 | 8080 - December 2023 | 1098 | $\begin{aligned} & 102321633300003 \\ & 00000 \end{aligned}$ | 1,444.28 |  |
|  | 12/04/2023 | RWL - Zoom | 1098 | $\begin{aligned} & 102321641100001 \\ & 00818 \end{aligned}$ | 20.00 |  |
| 74927 | 12/13/2023 | University Academy Supporting |  |  |  | 53,750.00 |
|  | 12/01/2023 | December 2023 | DECEMBER 2023 | $\begin{aligned} & 102542633300003 \\ & 00000 \end{aligned}$ | 53,750.00 |  |
| 74928 | 12/13/2023 | Veritev Operating Company |  |  |  | 730.12 |


| 10/24/2023 | Wypall Window Towels | 010-12816035 | $\begin{aligned} & 102542641100003 \\ & 00000 \end{aligned}$ | 709.12 |
| :---: | :---: | :---: | :---: | :---: |
| 11/03/2023 | Fuel Surcharge | 010-12840188 | $\begin{aligned} & 102542641100003 \\ & 00000 \end{aligned}$ | 10.50 |
| 12/05/2023 | Fuel Surcharge | 010-12862913 | $\begin{aligned} & 102542641100003 \\ & 00000 \end{aligned}$ | 10.50 |
| 74929 12/22/2023 | Public School Retirement System |  |  |  |
| 12/22/2023 | December 2023 | DECEMBER 2023 | $\begin{aligned} & 101421622110501 \\ & 00080 \end{aligned}$ | 890.04 |
| 12/22/2023 | December 2023 | DECEMBER 2023 | $\begin{aligned} & 102111622140503 \\ & 40001 \end{aligned}$ | 293.27 |
| 12/22/2023 | December 2023 | DECEMBER 2023 | $\begin{aligned} & 102113622140503 \\ & 40001 \end{aligned}$ | 888.95 |
| 12/22/2023 | December 2023 | DECEMBER 2023 | $\begin{aligned} & 102131622140503 \\ & 40001 \end{aligned}$ | 125.69 |
| 12/22/2023 | December 2023 | DECEMBER 2023 | $\begin{aligned} & 102134622140503 \\ & 40001 \end{aligned}$ | 1,289.80 |
| 12/22/2023 | December 2023 | DECEMBER 2023 | 102158 | 336.92 |
| 12/22/2023 | December 2023 | DECEMBER 2023 | 102158 | 14,774.75 |
| 12/22/2023 | December 2023 | DECEMBER 2023 | $\begin{aligned} & 102321622100003 \\ & 00000 \end{aligned}$ | 2,143.53 |
| 12/22/2023 | December 2023 | DECEMBER 2023 | $\begin{aligned} & 102321622100003 \\ & 00941 \end{aligned}$ | 1,064.43 |
| 12/22/2023 | December 2023 | DECEMBER 2023 | $\begin{aligned} & 102331622100003 \\ & 00000 \end{aligned}$ | 1,459.77 |
| 12/22/2023 | December 2023 | DECEMBER 2023 | $\begin{aligned} & 102411622110503 \\ & 00000 \end{aligned}$ | 625.29 |
| 12/22/2023 | December 2023 | DECEMBER 2023 | $\begin{aligned} & 102411622130503 \\ & 00000 \end{aligned}$ | 374.57 |
| 12/22/2023 | December 2023 | DECEMBER 2023 | $\begin{aligned} & 102411622140503 \\ & 00000 \end{aligned}$ | 1,075.07 |
| 12/22/2023 | December 2023 | DECEMBER 2023 | $\begin{aligned} & 102521622100003 \\ & 00000 \end{aligned}$ | 1,018.13 |
| 12/22/2023 | December 2023 | DECEMBER 2023 | $\begin{aligned} & 102523622100003 \\ & 00000 \end{aligned}$ | 258.27 |
| 12/22/2023 | December 2023 | DECEMBER 2023 | $\begin{aligned} & 102524622100003 \\ & 00000 \end{aligned}$ | 344.36 |
| 12/22/2023 | December 2023 | DECEMBER 2023 | $\begin{aligned} & 102525622100003 \\ & 00000 \end{aligned}$ | 258.27 |
| 12/22/2023 | December 2023 | DECEMBER 2023 | $\begin{aligned} & 102542622100003 \\ & 00000 \end{aligned}$ | 2,883.04 |
| 12/22/2023 | December 2023 | DECEMBER 2023 | $\begin{aligned} & 102542622100003 \\ & 00000 \end{aligned}$ | 449.23 |
| 12/22/2023 | December 2023 | DECEMBER 2023 | $\begin{aligned} & 102546622100003 \\ & 00000 \end{aligned}$ | 1,437.17 |
| 12/22/2023 | December 2023 | DECEMBER 2023 | $\begin{aligned} & 102551622100003 \\ & 00000 \end{aligned}$ | 321.84 |
| 12/22/2023 | December 2023 | DECEMBER 2023 | $\begin{aligned} & 102561622100003 \\ & 00000 \end{aligned}$ | 652.92 |
| 12/22/2023 | December 2023 | DECEMBER 2023 | $\begin{aligned} & 102611622100003 \\ & 00000 \end{aligned}$ | 1,195.25 |
| 12/22/2023 | December 2023 | DECEMBER 2023 | $\begin{aligned} & 102643622100003 \\ & 00000 \end{aligned}$ | 1,100.00 |
| 12/22/2023 | December 2023 | DECEMBER 2023 | $\begin{aligned} & 201111621140503 \\ & 40001 \end{aligned}$ | 21,763.27 |
| 12/22/2023 | December 2023 | DECEMBER 2023 | $\begin{aligned} & 201111621140503 \\ & 40001 \end{aligned}$ | 350.00 |
| 12/22/2023 | December 2023 | DECEMBER 2023 | $\begin{aligned} & 201131621130503 \\ & 40001 \end{aligned}$ | 10,439.21 |
| 12/22/2023 | December 2023 | DECEMBER 2023 | $\begin{aligned} & 201151621110503 \\ & 40001 \end{aligned}$ | 10,515.36 |
| 12/22/2023 | December 2023 | DECEMBER 2023 | $\begin{aligned} & 201211621140503 \\ & 40001 \end{aligned}$ | 507.25 |
| 12/22/2023 | December 2023 | DECEMBER 2023 | $\begin{aligned} & 201221621140503 \\ & 12210 \end{aligned}$ | 788.74 |
| 12/22/2023 | December 2023 | DECEMBER 2023 | $\begin{aligned} & 201221621140504 \\ & 44100 \end{aligned}$ | 2,971.91 |
| 12/22/2023 | December 2023 | DECEMBER 2023 | $\begin{aligned} & 201271621100003 \\ & 40001 \end{aligned}$ | 512.68 |
| 12/22/2023 | December 2023 | DECEMBER 2023 | $\begin{aligned} & 202112621110503 \\ & 40001 \end{aligned}$ | 266.02 |
| 12/22/2023 | December 2023 | DECEMBER 2023 | $\begin{aligned} & 202112621130503 \\ & 40001 \end{aligned}$ | 241.28 |
| 12/22/2023 | December 2023 | DECEMBER 2023 | $\begin{aligned} & 202112621140503 \\ & 40001 \end{aligned}$ | 195.00 |
| 12/22/2023 | December 2023 | DECEMBER 2023 | $\begin{aligned} & 202122621110503 \\ & 40001 \end{aligned}$ | 586.00 |
| 12/22/2023 | December 2023 | DECEMBER 2023 | $\begin{aligned} & 202122621130503 \\ & 40001 \end{aligned}$ | 488.45 |
| 12/22/2023 | December 2023 | DECEMBER 2023 | $\begin{aligned} & 202122621140503 \\ & 40001 \end{aligned}$ | 1,231.39 |
| 12/22/2023 | December 2023 | DECEMBER 2023 | $\begin{aligned} & 202152621140503 \\ & 12210 \end{aligned}$ | 0.00 |
| 12/22/2023 | December 2023 | DECEMBER 2023 | 202158 | 44,756.94 |
| 12/22/2023 | December 2023 | DECEMBER 2023 | 202158 | 262.50 |

$140,305.91$

| 12/22/2023 | December 2023 | DECEMBER 2023 | $\begin{aligned} & 202222621140503 \\ & 40001 \end{aligned}$ | 1,010.91 |
| :---: | :---: | :---: | :---: | :---: |
| 12/22/2023 | December 2023 | DECEMBER 2023 | $\begin{aligned} & 202321621100003 \\ & 00000 \end{aligned}$ | 1,802.50 |
| 12/22/2023 | December 2023 | DECEMBER 2023 | $\begin{aligned} & 202411621110503 \\ & 00000 \end{aligned}$ | 1,670.71 |
| 12/22/2023 | December 2023 | DECEMBER 2023 | $\begin{aligned} & 202411621130503 \\ & 00000 \end{aligned}$ | 1,555.23 |
| 12/22/2023 | December 2023 | DECEMBER 2023 | $\begin{aligned} & 202411621140503 \\ & 00000 \end{aligned}$ | 3,130.00 |


| Check Number | Check Date |
| :--- | :--- |
| 74893 | $12 / 13 / 2023$ |
| 74894 | $12 / 13 / 2023$ |
| 74895 | $12 / 13 / 2023$ |
| 74896 | $12 / 13 / 2023$ |
| 74897 | $12 / 13 / 2023$ |
| 74898 | $12 / 13 / 2023$ |
| 74899 | $12 / 13 / 2023$ |
| 74900 | $12 / 13 / 2023$ |
| 74901 | $12 / 13 / 2023$ |
| 74902 | $12 / 13 / 2023$ |
| 74903 | $12 / 13 / 2023$ |
| 74904 | $12 / 13 / 2023$ |
| 74905 | $12 / 13 / 2023$ |
| 74906 | $12 / 13 / 2023$ |
| 74907 | $12 / 13 / 2023$ |
| 74908 | $12 / 13 / 2023$ |
| 74909 | $12 / 13 / 2023$ |
| 74910 | $12 / 13 / 2023$ |
| 74911 | $12 / 13 / 2023$ |
| 74912 | $12 / 13 / 2023$ |
| 74913 | $12 / 13 / 2023$ |
| 74914 | $12 / 13 / 2023$ |
| 74915 | $12 / 13 / 2023$ |
| 74916 | $12 / 13 / 2023$ |
| 74917 | $12 / 13 / 2023$ |
| 74918 | $12 / 13 / 2023$ |
| 74919 | $12 / 13 / 2023$ |
| 74920 | $12 / 13 / 2023$ |
| 74921 | $12 / 13 / 2023$ |
| 74922 | $12 / 13 / 2023$ |
| 74923 | $12 / 13 / 2023$ |
| 74924 | $12 / 13 / 2023$ |
| 74925 | $12 / 13 / 2023$ |
| 74926 | $12 / 13 / 2023$ |
| 74927 | $12 / 13 / 2023$ |
| 74928 | $12 / 13 / 2023$ |
| 74929 | $12 / 22 / 2023$ |
|  |  |


| Entity ID | Entity Name | Amount |
| :--- | :--- | ---: |
|  | 21st Century Therapy, P.C. | $7,222.50$ |
| ADVCAREACA | Advanced Care Academy | 960.00 |
| AMAZON | Amazon Capital Services | $17,052.00$ |
| ARROW | Arrow Stage Lines | $1,295.00$ |
| ASCD | ASCD | $35,887.19$ |
| ALADDIN | A'Viands LLC | $2,377.36$ |
| AVID | Avid Communications | 18.97 |
| BATULA | Batula Hussein | $15,000.00$ |
| BLUFORD | Bluford Healthcare Leadership Institute | $4,066.01$ |
| BSNSPORTS | BSN Sports LLC | $3,105.59$ |
| BUCKEYE | Buckeye Cleaning Center - Kansas City | 394.00 |
| CARTERS | Carter's Pest Control Co. | $5,120.00$ |
| CLASSLINK | ClassLink | 57.68 |
| BCOLEMAN | Breanne Coleman | $35,252.33$ |
| FLEXIBLE | Flexible Educators | 361.78 |
| GRANDMAS | Grandma's Office Catering | $1,067.38$ |
| HEARTMAIL | Heartland Mailing | $23,747.00$ |
| HIGENES | Hi-Gene's Janitorial Service | $1,807.08$ |
| HILLYARD | Hillyard - Kansas City | 69.61 |
| HORNER | Krista Horner | 664.93 |
| HYVEE | Hy-Vee | $1,008.62$ |
| IMAGEQUEST | imageQUEST | 130.95 |
| JOSTENS | JOSTENS INC | $1,470.00$ |
| KCCALL | Kansas City Call Company, Inc. | 365.00 |
| KCPSATHLET | KCPS Department of Athletics | $4,837.84$ |
| LWT | Learning Without Tears | 16.44 |
| PERMABOUND | Perma-Bound Books | 165.60 |
| BKNEESHAW | Brianne Phillips | 106.19 |
| RASHAYG | Rashay Green | $1,328.04$ |
| ROADRUNNER | ROADRUNNER | 51.84 |
| SIGHT | Melynn Sight | 237.25 |
| STERICYCLE | Stericycle, Inc. | $14,799.00$ |
| USENGINEER | U.S. Engineering Service, LLC | $1,464.28$ |
| FRIENDS | University Academy Foundation | $53,750.00$ |
| UASUPPORT | University Academy Supporting Foundation | 730.12 |
| VERITEV | Veritev Operating Company | $140,305.91$ |
| PUBLICSCHO | Public School Retirement System | $377,149.86$ |
|  | Total Checks |  |


| 99440651 | $12 / 05 / 2023$ |
| :--- | :--- |
| 99440652 | $12 / 03 / 2023$ |
| 99440653 | $12 / 05 / 2023$ |
| 99440654 | $12 / 052023$ |
| 94440655 | $12 / 11 / 2023$ |
| 99440656 | $12 / 14 / 2023$ |
| 99440657 | $12 / 14 / 2023$ |
| 99440658 | $12 / 27 / 2023$ |
| 99440659 | $12 / 2752023$ |
| 94440660 | $12 / 05 / 2023$ |
| 99440661 | $12 / 13 / 2023$ |
| 99440662 | $12 / 20 / 2023$ |
| 99440663 | $12 / 20 / 2023$ |
| 99440664 | $12 / 21 / 2023$ |


| Automatic Payments |  |  |
| :--- | :--- | ---: |
| SPIRE | Spire | 170.05 |
| XEROX1 | Xerox Financial Services LLC | $3,416.55$ |
| HANOVERINS | The Hanover Insurance Group | $8,471.22$ |
| ACCIDENT | Accident Fund Insurance Company of America | $3,920.90$ |
| SCHOOLPAY | i3-MPN, LLC | 233.70 |
| EVERGY | Evergy | $2,084.01$ |
| EVERGY | Evergy | $41,462.86$ |
| KCMOWATER | KCMO Water Services Department | 297.49 |
| KCMOWATER | KCMO Water Services Department | $2,333.23$ |
| VISA | Card Services | $28,310.91$ |
| SAMSCLUB | Sam's Club | $2,488.61$ |
| SUTHERLAND | SYNCHRONY BANK | 70.19 |
| WEX | Wex Bank | 205.37 |
| TUITIONIO | Tuition.io, Inc. | $5,450.00$ |
|  | Total Automatic Payments | $\mathbf{9 8 , 9 1 5 . 0 9}$ |

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\begin{aligned}
& \text { (Chief } \\
& \text { ()perating }
\end{aligned}
$$

# Board Report <br> Chief Operating Officer <br> January 23rd, 2024 

- The Employee of the Month for December is George Jefferson- US Counselor. Mr. Jefferson has been instrumental in helping shape the culture in the US for students and staff. George not only dedicates his time to the counseling position, but also helps work afterschool and weekend events for our tech team for outside renters. For January, the Employee of the Month is Don Jones, custodial services. Mr. Jones has been with us for 5 months now. Don is a retired veteran of the Navy and works outside of school through his church to help those in need. Don is a valued member of our custodial services team and we appreciate his dedication!
- Projects ongoing- The Building Automation System will be underway within the month as we continue to look for times they can work in the building without disturbing instruction. US Engineering is our vendor for this project. We have also established an Environmental Graphics Committee that will look at the aesthetic options to continue enhancing and promoting people of color who have had an immense impact on Kansas City or the nation to promote throughout the building. Our goal is to make sure our students and staff see the impact that just one person may have on our community.
- Safety Grant- We are currently in the process of finalizing orders for the safety grant that includes protective window film, AED's, Radios, and additional software for cybersecurity. We were awarded $\$ 80,000$ on this grant request. So far we have the AED's installed, Window film installed and all other items are in the ordering/delivery process.
- Baseball Diamond Grant- Helzberg Diamond at Swope Park: In September, Coach Gardner and Mr. Gresham brought me information on a grant possibility for improving our baseball field that we work cooperatively with KC Parks and Rec to maintain. I applied for the grant and we were notified we received the grant over winter break. Rebecca and Katie have signed off on the grant agreement.
As a reminder- We applied for $\$ 40,000+$ worth of field improvements including a grass infield, improved dugouts, backstop upgrades, bleacher seating, foul poles and a pitching machine for practice. They are also looking at providing some additional equipment and uniforms. We specifically requested honorary Jackie Robinson 42 jerseys for special memorial games in his honor. We will work through the final details in the next few weeks and hope to initiate these projects before Spring Break.
- The weather has been tricky as of late with this major cold front that moved through. The building has functioned well through this stretch and our grounds crew has worked hard to help manage our lots and sidewalks. We continue to utilize $R$ and $R$ Landscaping, owned by alumni David Roseburr, for our lawn maintenance and snow removal contracts.


Report

## Missouri Charter Public School Commission (MCPSC)

- Board Acknowledgment of Closure Assurance - Certification DUE March 1, 2024
- Must acknowledge Board has read and agree to MCPSC's closure requirements.
- Key Points:

■ UA Contract with MCPSC - Performance Contract

- MCPSC may recommend revocation for failure to adhere to Contract and/or Fraud
- Due Process
- Closure Manual
- Board Member Personal Finance Disclosure - DUE May 1, 2024
- Required by statute that all board members submit Personal Finance Disclosures to the Missouri Ethics Commission. RSMo. Sections 105.483, 105.485, 105.492
- Complete online


## Superintendent's Report

## 2023-2024 Board Score Card

|  | Board Goals 2023-2023 | Met | Notes |
| :---: | :---: | :---: | :---: |
| 1. | Based on 2022 U.S. News \& World Report rankings, $50 \%$ of University Academy seniors will gain acceptance to Top 150 Universities, Top 150 Liberal Arts Colleges or Top 50 Regional Colleges or Top 50 Historically Black Colleges or Universities | On Track | 15/41 (37\%) <br> Acceptances are starting to come in and feel confident this goal will easily be met. |
| 2. | University Academy will earn advanced/proficient scores above the state of Missouri in MAP assessments for Spring 2024 testing. |  | Too Soon to report |
| 3. | 95\% of UA's graduating seniors will enroll in a post-secondary college or university. |  | Too Soon to report |
| 4. | Seniors will score an average ACT score of 21 or higher. | Not Met | Current ACT average is 19.2 |
| 5. | The graduating Class of 2024 will earn an average of $\$ 215,000$ in scholarships per graduate. |  | Too Soon to report |
| 6. | In an effort to expand our Real World Learning, University Academy will increase the number of Client Connected Projects offering from 6 to 10 by May, 2024. | On Track | 7 Confirmed to date: Straub Construction, VLMY\&R, American Century, Lockton, University Academy, French March and Helzberg Diamonds |
| 7. | To expand the entrepreneurial experiences for our students and provide real world learning opportunities, University Academy will host another MECA (Most Entrepreneurial Cities in America) challenge for students in the Upper School and increase attendance/participation by $50 \%$. | On Track | MECA Challenge is scheduled for $1 / 27$ and on track to meet this goal. |
| 8. | University Academy will prioritize social emotional learning for all students by fully implementing the Satchel Pulse platform in grades K-12 by screening students at least three times by May, 2024. | $\begin{aligned} & \text { On } \\ & \text { Track } \end{aligned}$ | Schedule of screenings: <br> August / September - 1 <br> December / January - 2 <br> April / May - 3 |
| 9. | In furthering its commitment to culturally responsive leadership, and creating a sense of unity and belonging, University Academy will identify and implement a measurement tool to capture data from all staff in the area of cultural awareness. The data will be presented to the board as a baseline for use in setting further benchmark goals for the next three (3) years. | On Track | Engaged three companies (ADP, Paylocity, Qualtrics). Qualtrics offers insightful measurement tools, compatible with our current systems. Currently discussing pricing and exploring the data already collected through other tools we currently use such as Insight. |
| 10 | UA will ensure board policies and procedures as well as reporting practices are compliant, accurate and at least $95 \%$ on time as measured by Epicenter. | $\begin{array}{\|l} \hline \text { On } \\ \text { Track } \end{array}$ | 100\% Submitted $97 \%$ on time |

# M CHARTERS Free. Public. Open to All. Missouri Charter Public School Association 

## Understanding the Missouri Annual Performance Report (APR)


#### Abstract

The Missouri School Improvement Program (MSIP 6) is the state's current "accountability system for reviewing and accrediting Local Education Agencies (LEAs), outlines expectations for school practices and student outcomes." While local school districts are accredited and charter schools are instead authorized, we still earn and receive an Annual Performance Report (APR), based on Academic Achievement (Status and Growth), Success-Ready Students, Graduation Rate and Follow-Up, and all other Continuous Improvement measures. Most scores within the APR are classified in 3 or 4 categories (highest to lowest): Target, On-Track, Approaching, and Floor.


## 2023 APR Key Points for Missouri Charter Schools

1. The APR is a multi-pronged measure looking at a range of measures in performance and continuous improvement. A single APR percentage of points is rarely going to tell the story of the most important question: "how are the children?" We encourage anyone to dig into the data. With that said, $91 \%$ of all Missouri Charter Public School LEAs meet or exceed the local district's Academic Achievement Status Measure in Math or ELA.
2. Students in Missouri charter schools are demonstrating high rates of growth based on the 2023 APR.

- Across Missouri's student group growth measure (growth for students who are Black, Latino/Hispanic, low-income, special education, and limited English proficient), a total of 24 LEAs in the state are above average in ELA and 32 in math. Of those, 8 are charter in each of ELA and math. This means that $1 / 3$ of LEAs in ELA and $1 / 4$ of all LEAs in math with above average growth for student groups are charter schools, yet charter schools are less than $10 \%$ of all LEAs and just $3 \%$ of all public-school enrollment.
- This finding is a continuation of the finding by CREDO (Stanford research study, 2023), which showed charter students in Missouri receive 39.3 additional days of learning in reading and 56.1 additional days of learning in math, in a single school year, compared to other Missouri schools.

3. The APR data reveal that, like much of the rest of the state and country, we have much work to do to support our students and families.

- The unweighted, flat average percentage of students scoring proficient and advanced in ELA for all charter schools is $28 \%$ and for math is $24 \%$. While these are improvements compared to last year and surpass the district averages in both Kansas City ( $22 \%$ and $21 \%$ in ELA and math) and St. Louis (21\% and 16\%), they are not to pre-pandemic levels and show that we have much work to do to support our students.
- Only 5 out of the 37 charters earned points in attendance in the APR. While attendance is itself an input, it is a critical variable that impacts the ability of the student to access educational content.

Missouri Charter Public LEA APR Results 2023


## Academic Achievement

The APR contains Status and Growth measures of academic achievement, which are based on scores from the Missouri Assessment Program (MAP). LEAs are held accountable in the APR for Status and Growth measures for all students and students specifically identified as belonging to a combined "student group."

Status is a measure of academic performance at a given point in time. 32/35 Missouri charter LEAs meet or exceed the local district's status measure performance in Math and/or ELA.

## Status and Growth by the Region - Kansas City

- In Math, 3/21 charter schools in Kansas City scored in the two highest Status categories - On Track and Target. 11 more meet the performance of Kansas City Public Schools - Approaching.
- Five Kansas City charter LEAs demonstrated Above Average growth in Math for the Student Group, and 11 demonstrated Average growth, while Kansas City Public Schools demonstrated Below Average growth.
- Of the 20 charter LEAs in Kansas City with sufficient data in ELA, one is at Target, and 17 are Approaching.
- Seven are Above Average in growth and 11 are Average.
- In English Language Arts, Kansas City Public Schools is Approaching in performance and Below Average in growth for all students. 5 of 20 charter LEAs are Above Average and 12 Average.


## Status and Growth by the Region - St. Louis

- Of the 14 charter LEAs in St. Louis with sufficient data to report, two are On Track or at Target in Math and 11 are Approaching.
- St. Louis Public schools is at the Floor in Math performance and is Above Average in Math growth for all students.
- 3 of 14 charter LEAs demonstrated above average growth, and 10 average, in Math.
- In ELA, four of thirteen with data are On Track or at Target and nine are Approaching. Five are Above Average for growth and 6 are Average.
- In English Language Arts, St. Louis Public Schools is Approaching in performance and Above Average in growth.


## Additional Measures

The Success-Ready Students measure evaluates students' readiness for the next phase of their educational experience." This includes a score for College and Career Readiness Assessments (including the ACT, SAT, and similar exams) and a score for Advanced Credit, like AP or Dual Credit courses.

The APR's Graduation Rate measure is designed to ensure LEAs "are supporting students to and through their high school graduation."

Graduation Follow-Up "measures the extent to which [graduates] pursue gainful opportunities after graduation." Scores in this measure are based on graduates pursuing "college enrollment, trade/technical school, employment, military service, and/or National or Community Service or Peace Corps.

A substantial portion of the APR score is calculated based on "Continuous Improvement" measures that reflect:

- an LEA's compliance with the required annual data collection and submission cycles
- an LEA's administration of Kindergarten Entry Assessments and creation of Individual Career and Academic Plans
- an LEA's attendance score (a complex calculation that factors in the "adjusted proportional weight" of individual student attendance rates
- compliance with additional administrative requirements

Charter LEAs and local districts are held accountable to various combinations of these additional measures, depending on grade span, length of time in existence, and other factors. This variation causes disparities in the weight that each section has on an overall APR percentage score. Of the 37 charter LEAs and their host districts, there are 16 different total scores and combinations, ranging from 48 points to 192. In other words, not all APR scores are apples-to-apples.

## On the Measure of Attendance...

For over ten years, attendance initiatives promoted by Missouri's Department of Elementary and Secondary Education (DESE), have focused on $90 \%$ of students attending school $90 \%$ of the time. In the state's school finance formula, the emphasis is on the Average Daily Attendance (ADA) in a school building - more simply, the percentage of students present throughout each day during their enrollment. In MSIP 6, " The student's attendance rate is determined by using the "hours of absence" method. This method is calculated by dividing the hours of attendance by the total hours enrolled, then multiplying by 100 and rounding to the tenth. When calculating the LEA or school attendance rate, the proportional weight of each student is used. The proportional enrollment is determined by taking the total hours enrolled in the LEA or school and dividing by the total calendar hours rounded to the thousandth."

Like all schools, charter schools emphasize the importance of attendance for student outcomes. The complex calculations in the APR do not represent the full story of attendance for any school or district. Most importantly, the data does not reflect any indication that attendance is hindering student growth in charter schools. In fact, LEAs and districts with fewer attendance points outperform those with more attendance points on student growth measures in several ways. For example, 16\% of LEAs/districts with zero APR attendance points have Above Average growth in Math in the Student Group. Similarly, 15\% of LEAs/districts with zero APR attendance points have above average subgroup growth in ELA. For both subjects, this is a higher percentage of schools achieving above average growth than those with $50 \%$ of attendance points, $75 \%$ of attendance points and 100\% of attendance points combined.

|  | Performance Designation | Kansas City Public Schools | St. Louis Public Schools | Kansas City Charter Public LEAs | St. Louis Charter Public LEAs | Missouri Charter Public LEAs |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Math Status <br> Measure - All Students | Floor |  | 1 | 7 | 1 | 8 |
|  | Approaching | 1 |  | 11 | 11 | 22 |
|  | On Track |  |  | 2 | 1 | 3 |
|  | Target |  |  | 1 | 1 | 2 |
|  | Participation/Null |  |  |  | 2 | 2 |
|  | Grand Total | 1 | 1 | 21 | 16 | 37 |
| ELA Status Measure <br> - All Students | Floor |  |  | 2 |  | 2 |
|  | Approaching | 1 | 1 | 17 | 9 | 26 |
|  | On Track |  |  |  | 3 | 3 |
|  | Target |  |  | 1 | 1 | 2 |
|  | Participation/Null |  |  | 1 | 3 | 4 |
|  | Grand Total | 1 | 1 | 21 | 16 | 37 |
| Math Growth <br> Measure - All Students | Below Average |  |  | 5 | 1 | 6 |
|  | Average | 1 |  | 9 | 8 | 17 |
|  | Above Average |  | 1 | 7 | 5 | 12 |
|  | Participation/Null |  |  |  | 2 | 2 |
|  | Grand Total | 1 | 1 | 21 | 16 | 37 |
| ELA Growth Measure - All Students | Below Average | 1 |  | 2 | 2 | 4 |
|  | Average |  |  | 11 | 6 | 17 |
|  | Above Average |  | 1 | 7 | 5 | 12 |
|  | Participation/Null |  |  | 1 | 3 | 4 |
|  | Grand Total | 1 | 1 | 21 | 16 | 37 |
| Math Growth Measure - Student Group | Below Average | 1 |  | 5 | 1 | 6 |
|  | Average |  |  | 11 | 10 | 21 |
|  | Above Average |  | 1 | 5 | 3 | 8 |
|  | Participation/Null |  |  |  | 2 | 2 |
|  | Grand Total | 1 | 1 | 21 | 16 | 37 |
| ELA Growth Measure - Student Group | Below Average | 1 |  | 3 | 2 | 5 |
|  | Average |  |  | 12 | 7 | 19 |
|  | Above Average |  | 1 | 5 | 4 | 9 |
|  | Participation/Null |  |  | 1 | 3 | 4 |
|  | Grand Total | 1 | 1 | 21 | 16 | 37 |

## Want to learn more?

The full 2023 APR is available online through the Missouri Department of Elementary Education.
For more information, please visit www.mocharterschools.org

## 2023 MSIP 6 Annual Performance Report (APR) <br> Year 2

The 2023 APR includes points for both performance and continuous improvement standards.

|  |  | Points Possible |  | Points Earned |  | \% Points Earned |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Performance: |  | 134.0 |  | 102.3 |  | 76.3\% |
| Continuous Improvement: |  | 52.0 |  | 51.0 |  | 98.0\% |
|  | Totals: | 186.0 |  | 153.3 |  | 82.4\% |
| Performance Totals |  |  |  |  |  |  |
| Performance |  | Points Possible | Points <br> Earned | \% Points Earned | MPI | Designation |
| Academic Achievement Status - <br> English Language Arts | All Students | 12.0 | 6.0 | 50.0\% | 375.7 | Approaching |
|  | Student Group | 6.0 | 6.0 | 100.0\% | 374.3 | Target |
| Academic Achievement Status - <br> Mathematics | All Students | 12.0 | 6.0 | 50.0\% | 351.9 | Approaching |
|  | Student Group | 6.0 | 4.5 | 75.0\% | 350.0 | On Track |
| Academic Achievement Status - <br> Science | All Students | 4.0 | 3.0 | 75.0\% | 375.7 | On Track |
|  | Student Group | 2.0 | 2.0 | 100.0\% | 374.1 | Target |
| Academic Achievement Status - <br> Social Studies | All Students | 4.0 | 4.0 | 100.0\% | 437.0 | Target |
|  | Student Group | 2.0 | 2.0 | 100.0\% | 437.5 | Target |
| Academic Achievement Growth - <br> Eng. Language Arts | All Students | 12.0 | 7.3 | 60.8\% |  | Average |
|  | Student Group | 6.0 | 3.9 | 65.0\% |  | Average |
| Academic Achievement Growth - <br> Mathematics | All Students | 12.0 | 6.4 | 53.3\% |  | Average |
|  | Student Group | 6.0 | 3.6 | 60.0\% |  | Average |
| Academic Achievement Growth - <br> Science | All Students | 4.0 | 2.5 | 62.5\% |  | Average |
|  | Student Group | 2.0 | 1.1 | 55.0\% |  | Average |
| Academic Achievement Growth - <br> Social Studies | All Students |  |  | \% |  |  |
|  | Student Group |  |  | \% |  |  |
| Success-Ready Students | CCR Assessments ${ }^{1}$ | 10.0 | 10.0 | 100.0\% |  | Target |
|  | Advanced Credit ${ }^{2}$ | 10.0 | 10.0 | 100.0\% |  | Target |
| Graduation Rate | 4-Year | 20.0 | 20.0 | 100.0\% |  | Target |
| Graduate Follow-up |  | 4.0 | 4.0 | 100.0\% |  | Target |

For Academic Achievement Growth (English language arts and mathematics) the statistical significance is for grade level assessments. In the event that the local education agency serves only students in grades 9 or greater, statistical significance is based on growth for End-of-Course assessments.

* Suppression has been applied to protect small student populations.
${ }^{1} \mathrm{CCR}$ assessments include the following: $\mathrm{ACT}^{\text {TM }}$, SAT $^{\text {TM }}$, WorkKeys ${ }^{\text {TM }}$, Accuplacer ${ }^{\text {TM }}$, and ASVAB.
${ }^{2}$ Advanced Credit includes: $A^{T M}$, IB ${ }^{\text {TM }}$, Dual Credit, Dual Enrollment, PLTW ${ }^{T M}$, IRC or two qualifying stackable credentials.

Final

| Continuous Improvement Totals |  |  |  |  | Met/Not Met |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Continuous Improvement |  | Points Possible | Points <br> Earned | \% Points Earned |  |
| Improvement Plan |  | 30.0 | 30.0 | 100.0\% |  |
| LEA Response to Standards | Available in 2024 |  |  |  |  |
| Climate and Culture Survey |  | 4.0 | 4.0 | 100.0\% |  |
| Success-Ready Students | KEA ${ }^{3}$ | 4.0 | 4.0 | 100.0\% |  |
|  | $I C A P^{4}$ | 4.0 | 4.0 | 100.0\% |  |
|  | Attendance | 4.0 | 3.0 | 75.0\% |  |
| MSIP 6 Required Documentation | Audit | 2.0 | 2.0 | 100.0\% | Met |
|  | Annual Secretary of the Board Report (ASBR) | 2.0 | 2.0 | 100.0\% | Met |
|  | Timely Submission of MOSIS/Core Data | 2.0 | 2.0 | 100.0\% | Met |

${ }^{3}$ Kindergarten Entry Assessment
${ }^{4}$ Individual Career and Academic Plan
${ }^{5}$ In compliance with Section 162.1115, RSMo., points are awarded for the expansion of Career Technical Education Programs. Points are awarded when the LEA did not earn the maximum number of points possible in the performance Success-Ready Students category.

| Assessment Participation Rates |  |  |  |
| :--- | :---: | :---: | :---: |
| Content Area | Total Test <br> Records | Valid Test <br> Scores | Participation <br> Rate |
| English Language Arts | 621 | 619 | $99.6 \%$ |
| Mathematics | 617 | 612 | $99.1 \%$ |
| Science | 222 | 261 | $99.5 \%$ |
| Social Studies | 36 | 35 | $97.2 \%$ |
| Other Accreditation Considerations |  | Yes/No |  |
| Does the LEA meet the minimum threshold for fund balances? |  | Yes |  |
| Is LEA Compliant with Federal and State Law? | Yes |  |  |

## 2023 MSIP 6 Annual Performance Report (APR) - UA

| The 2023 APR includes points for both performance and continuous <br> improvement standards. |  |  |  |
| :--- | ---: | ---: | ---: |
| University <br> Academy | Points Possible | Points Earned | \% Points Earned |
| Performance: | 134 | 102.3 | $76.30 \%$ |
| Continuous <br> Improvement: | 52 | 51 | $98.00 \%$ |
| Totals: | 186 | 153.3 | $82.40 \%$ |

## 2023 MSIP 6 Annual Performance Report (APR) - KCPS

| The 2023 APR includes points for both performance and continuous improvement standards. |  |  |  |
| :---: | :---: | :---: | :---: |
| Kansas City Public | Points Possible | Points Earned | \% Points Earned |
| Performance: | 140 | 79.9 | 57.0\% |
| Continuous Improvement: | 52 | 48 | 92.3\% |
| Totals: | 192 | 127.9 | 66.6\% |

## 2023 MSIP 6 Annual Performance Report (APR) - EMKS

| The 2023 APR includes points for both performance and continuous <br> improvement standards. |  |  |  |
| :--- | :---: | :---: | :---: |
| Ewing Marion <br> Kauffman | Points Possible | Points Earned | \% Points Earned |
| Performance: <br> Continuous <br> Improvement: | 140 | 112 | $80.00 \%$ |
| Totals: | 188 | 44 | $91.60 \%$ |



LS K-2
SPOTLIGHT REPORT

## Student Data

Please see below for December assessment data for the Fountas and Pinnell Reading assessment and Math Benchmark 2.

| Grade Level |  <br> Pinnell Reading | Math Benchmark 2 | Desired Goal by <br> May 2024 |
| :--- | :--- | :--- | :---: |
| Kindergarten | $56 \%$ | $85 \%$ | $80 \%$ |
| 1st grade | $81 \%$ | $80 \%$ | $80 \%$ |
| 2nd grade | $98 \%$ | $83 \%$ | $80 \%$ |

We will start targeted guided reading groups that are based on student reading levels for kindergarten. Teachers will have students from all the classes based on their assigned reading level group, we will also utilize the KG teaching assistant to make the groups smaller.

## Staff

I have not had the opportunity to give staff a chance to nominate a January employee of the month because of all the snow days. However, I do want to shout out Mr. Upton. Every year he is responsible for facilitating and leading 6 choir concerts for Lower School. Last year's concert theme was, Winter All Around the World, highlighting and exposing students to different cultures' winter holidays. Mr. Upton nights are long during the choir season, but it makes it so worth it for the students and their families.


## School

K-2 January is in full swing teaching and learning despite the crazy schedule so far.


Lower School November Board Report, Grades 3-5

## STUDENTS

The 3-5 Vision referenced in the chart below includes an emphasis on high academic achievement in reading. The focus is that each of our students will show $100 \%$ growth in their ability to read at or above grade level. In addition, we recognize that our students also need the skills to self regulate their emotions and develop a sense of cultural awareness.


Benchmark Data Growth: The data chart below shows our students’ current academic growth from August to January according to the Study Island benchmarks. As you can see, every grade level increased their average scores from BM 1 to BM 2, which means students scored higher and mastered more concepts between the baseline and second assessment. In addition, all grade levels performed the same or higher in comparison to the overall average scores this time last year.


## STAFF

Our 3-5 Staff Recognition goes to Mr. Dennis Upton. Mr. Upton, our K-5 music teacher, completed another year of coordinating amazing concerts for our K-5 families. The theme this year was, Winter All Around the World, which highlighted winter celebrations for other cultures. He devotes his time to make sure our students and families get to experience a successful event. We thank Mr. Upton for his incredible efforts.


## SCHOOL

In partnership with Caring Communities, UA Lowerschool has been able to work alongside Javon Hill, UA alum. Mr. Hill works as the student athletic development director at UMKC and his goal is to bridge a connection between the UMKC Athletics Department and UA Lowerschool students. At the end of November, we had the opportunity to host a Read with the Roos Day with the UMKC girls basketball team. The players came to the school to read books with students and discuss the characteristics of a student athlete. It was great to see the interaction between the students and players. We are planning another day that will include the volleyball team as well.


# December 2023/January 2024 Middle School Board Report SPOTLIGHT REPORT 

## Students

Benchmark Data-2022-2023
Benchmark Data 2023-2024

| BM | Q1 | Q2 | Growth | BM | Q1 | Q2 | Growth |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| ELA | 40.3 | 50.5 | +10.2 | ELA | 45.23 | 55.27 | +10.04 |
| MA | 23.4 | 33 | +9.6 | MA | 26.02 | 36.11 | +10.09 |
| Science | 34 | 49.2 | +15.2 | Science | 37.59 | 40.64 | +3.05 |
| Social Studies | 37.2 | 55.9 | +18.7 | Social <br> Studies | 38.22 | 57.46 | +19.24 |

We had growth in all 4 core classes on our Benchmark assessments. We like for students to be around $50 \%$ at this time of the school year as teachers have taught approximately $50 \%$ of the curriculum. We are on track for ELA, and Social Studies. We are not hitting marks in Science and Math. While we have seen growth from the Math department, we are short of where we would like to be. We are continuing to utilize IXL to help hone in on those specific Math Skills that students struggle with. We are also incorporating additional Math support within the school day to help close the gaps through a program called Ignite. Teachers are continuing to provide additional resources and support through tutoring, Saturday School, YUP program, and the utilization of Advisory Time.

## Awards Assembly

On January 8th, Middle School held an awards assembly to recognize those students that made Principal's Honor Roll/Honor Roll for Quarter 2. In order for a student to make the Principal's Honor Roll students must maintain a combination of scores that average out to 3.5 or higher with NO ' 2 '. In order for a student to make the Honor Roll students must maintain a 3.0 GPA or higher including no more than one ' 2 '. We also recognized those students that had earned perfect attendance.

## $\underline{\text { Staff }}$

## Employee of the Month-December



MS Employee of the Month for December is Audrey Pribnow. Ms. Pribnow has been a part of the Gryphon Community for many years and has worked in a variety of roles across all 3 schools. Ms. Pribnow puts out a Gryphon newsletter and maintains our UA Facebook page. She is always willing to help when needed and has amazing relationships with students both current and alumni. We appreciate all that she brings to the team.

## Employee of the Month-January



MS Employee of the Month for January is Marlon Brown. Mr. Brown has been a part of the Middle School Staff teaching Career Ed and Speech for 17 years. This school year, Mr. Brown has taken on a new role as our National Junior Honor Society Advisor. Mr. Brown works to incorporate RWL initiatives in his classrooms. He also added a new class (Junior Engineering) to his schedule this semester. We are excited to see what Mr. Brown and the students do with the new class. We appreciate all that Mr. Brown does for the Gryphon community and value his input.

## School

Community Service Project-The 7th Grade Students and staff held a community services event for our 3rd grade students prior to winter break. The third grade students had the opportunity to come to the Middle School classrooms and participate in arts and crafts, games and movement activities. The students did a great job with the project.


Middle School Pep Assembly-To kick off our winter Middle School sports season, Middle School students participated in a Pep assembly to recognize our winter sport teams. Our G-step team performed and our boys and girls basketball teams were introduced. A great time was had by all. We look forward to seeing how our student athletes will do this season.


UPPER SCHOOL SPOTLIGHT REPORT

Upper School Vision: Through Academic Excellence, Cultural Relevance and Social/Emotional Intelligence, UA Upper School will: maintain a collaborative, mutually respectful and student centered environment; build and maintain a strong culture of school pride and connectedness.

## Students

- Thomas Smith and MLB: Congrats to UA student, and the Kansas City Urban Youth Academy's Thomas Smith for making it to the MLB Baseball Dream Series! He'll head to Arizona for a development experience event focused on the dynamics of pitching and catching for a diverse group of elite high-school athletes. This unique program focuses on developing the player on AND off the field through the highest level of instruction alongside seminars, mentorship, scout evaluations and video coverage. Thomas' Baseball coach at UA is Martez Garnder.

- Comparative data from quarterly testing:

| Result Criteria | Q1-Oct | Q2-Dec | Change |
| :--- | ---: | ---: | ---: |
| Number of Students (includes sum of all students who took <br> 1st and 2nd attempts) | 434 | 431 | -3 |
| Number of Students who got 80+ on 1st Attempt | $\mathbf{2 2 2}$ | $\mathbf{2 4 9}$ | $+\mathbf{2 7}$ |
| Percentage of Students who Scored 80+ on 1st Attempt | $\mathbf{5 1 . 2 \%}$ | $\mathbf{5 7 . 8 \%}$ | $+\mathbf{+ 6 . 6 \%}$ |
| Number of Students who got 70+ on 1st Attempt | $\mathbf{2 9 0}$ | $\mathbf{3 0 8}$ | $+\mathbf{1 8}$ |
| Percentage of Students who Scored 70+ on 1st Attempt | $\mathbf{6 6 . 8 \%}$ | $\mathbf{7 1 . 5 \%}$ | $+\mathbf{+ 4 . 7 \%}$ |
| Number of students who got a 70\%+ on either Attempt | $\mathbf{3 7 3}$ | $\mathbf{3 7 6}$ | $+\mathbf{3}$ |
| Percentage of students who got a 70\%+ on either | $\mathbf{8 5 . 9 \%}$ | $\mathbf{8 7 . 2 \%}$ | $+\mathbf{+ 1 . 3 \%}$ |
| Attempt | $4.8 \%$ | $2.6 \%$ | $-2.2 \%$ |
| Percentage of Students who chose to retake | $\mathbf{7 6 . 8 \%}$ | $\mathbf{7 8 . \%}$ | $+1.9 \%$ |
| Attempt \#1 Average | $70.8 \%$ | $67.7 \%$ | $-3.1 \%$ |
| Attempt \#2 Average |  |  |  |

- Honor Roll: 67 students earned Honor Roll 2Q. 11 were recognized for Principals Honor Roll with GPA's of 3.7+. 56 students had GPA's between 3.0-3.6. All of these students will be awarded with a special field trip to see Black Violin perform at Kauffman Performing Arts Center in Feb.
- Student Survey Results: Students took a climate survey and the results are pretty promising. Below are a few responses. All responses can be found HERE.

Social Emotional Learning (SEL) is a way to ensure your mind, body and social skills are addressed in a positive way. SEL Days are worth having.
174 responses


Academic excellence means being the absolute best you can be with your academic work. That includes going to tutoring, paying attention in clas... udent, are you are practicing academic excellence? 174 responses


Yes, most of the time.

- Sometimes

No, not really

Cultural relevance means to have the culture, ideas, identify, etc. represented for people involved in a . For the most part, I feel class discussions and work are culturally relevant to me and my life. 174 responses


Strongly agree
Strongly Disagree

- Neutral

Advisory class is a good addition to the schedule.
174 responses


[^0]I am treated with respect by the adults at UA.
174 responses


## Staff



Employee of the Month: Our January EOM is Mr. Josh Burdette. Mr. Burdette teaches Jr/Sr Seminar, Stats, and Advises both NHS and Decathlon. He also serves as our College Counselor. He is a consummate professional and is a mainstay in our school. Mr. Burdette cannot be separated from anything that has made Upper School great throughout the years. Here are a few sentiments from staff:

- Mr. Burdette is a consummate professional! He is always working on making sure students are prepared for life after high school, AND making sure UA looks good. Upper School is known for greatness in large part because of Mr. Burdette's commitment to excellence.
- Josh is a tireless servant that we all (students and teachers alike) lean on. Truly an old-timer and foundation stone this school is built upon.
- Burdette is one of the strongest pillars holding up the traditions of excellence here at UA! His dedication to our students is unmatched and his effort seems tireless. He also seems to know everything about everything...which I'm often thankful for.


## School

- Be The Change: Be The Change (BTC) is a semester-long partnership with the Bluford Healthcare Leadership Institute (BHLI) that select Juniors and Seniors that are interested in healthcare fields have the opportunity to participate in. The course, Be the Change: Careers in Health, introduced students to the diverse array of careers within health ecosystems, including non-clinical roles such as health administration, health law, and public policy. Real-world professionals from across the healthcare sector in Kansas City including the Director of the Public Health Department, General Counsel for a major hospital, and multiple clinicians across different fields taught and mentored our students, in conjunction with students from Kauffman School. The course also created an understanding of the significant impact these roles have on individuals and surrounding communities, and encouraged students to further explore the paths to roles in which they are most interested. Mr. Bluford, Spencer Hardwick, BHLI Executive Director, and two additional BHLI members, Chief of Staff Montoya Collins and Alexis (Hawks) Bates, worked alongside Dr. Brady and Mr. Jefferson to deliver programming. The program culminated with presentations from students expressing the added value being in the program gave.

| UA Student Members: |
| :---: |
| Jaleeya Amerison |
| Xzayveon Cunningham |
| Bria Davis |
| Timyra Henderson |
| Reginald Locke |
| Joseph Mitiku |
| Jalen Newson |
| Michael Udo |



- 2Q SEL Day a success: The Upper School participated in our second Social/Emotional Learning (SEL) Day on Friday, 12/15/23. This quarterly event supports the US vision of becoming more SEL aware. The activities are aligned to help students become more self-aware and community minded, in a healthy way. SEL days are organized mainly by our Counselor, Mr. Jefferson, and our Social Worker, Ms. Amber. SEL Day always includes a community service aspect, as that is a major tenet of the Upper School culture. All students earn volunteer hours each year. Students wrote holiday cards to the staff and residents of the two senior living facilities on our street, as well as read to Lower School students. We are already gearing up for the 3Q SEL Day taking place in March. Below are a few options students were allowed to choose from when Final exams were completed:
- Movie Day, Hot Cocoa \& Coloring, Guided Meditation, Letter/holiday card writing, Poetry \& Creative Writing, Quiet Room (Zen time); Financial Literacy, Let's Talk about Stress \& Stress ball creation



Report

## Report to the University Academy Board January 23rd, 2024

## K-12 Summer Programs \& Activities

Middle School Camps

- 18 middle school students were awarded summer camp scholarships
- Scholarship Recipients: 18
- Birchwood Wilderness (Boys) - 7
- Camp Birchwood (Girls) - 5
- Sanborn Western Camps - 4 (2 boys \& 2 girls)
- Camp Lincoln/Lake Hubert - 2 (1 boy \& 1 girl)

High School Study Abroad/NOLS

- 14 UA students will be awarded a scholarship at the Study Abroad Invitation Event on Tuesday, January 23rd at 6:30pm - you are invited to attend
- Projected Invitations: 14 total
- NOLS - 2 ( 1 boy \& 1 girl)
- EIL - 2 (1 boy \& 1 girl)
- SDC/SDXCO - 10 (2 boys $\& 8$ girls)

FAFSA/FInancial Aid Night - UA \& UAF organized - Tuesday, January 23rd

- info night for UA seniors and their parents


## Alumni Success Program

Summer 2024 Internship Program

- Alumni applications: 35 applications / 29 moving forward with interviews
- Business partners participating in the program

| $\circ$ | Children's Mercy | $\circ$ |
| :--- | :---: | :--- |
| Hospital | $\circ$ | Lockton |
| $\circ$ | $\circ$ | HeMDACO |
| $\circ$ | Commeng Diamonds | $\circ$ |

College Incentive Program (CIP)

- applications opened January 5th
- 53 alumni in college have applied to date (1/17/24)
- goal: $85 \%$ of all alumni in college apply for this money for GPA program


## First Annual Alumni Awards Banquet

December 20th - Lula's Southern Cookhouse - 1617 Main Street

- 49 people attend this first-time event, 38 were UA alumni
- Classes from 2004 to 2023 were represented
- The event was very fun!
- Alumni nominated other alumni for the following awards:
- Gryphon Trailblazer-8 nominees
- Community Impact - 2 nominees
- Academic Excellence-7 nominees
- Gryphon Humanitarian-4 nominees
- Health \& Wellness - 2 nominees
- Artistic Visionary - 2 nominees
- Exceptional Educator-4 nominees




## Old Business



## New Business


UNIVERSITY ACADEMY 2024-2025 CALENDAR
Building Hours: 7:00am-3:00pm - Lower/Middle: 7:30am-2:40pm - Upper: 7:25am-2:40pm
6801 Holmes Rd, Kc, MO 64131 Phone 816-412-5900

| AUGUST |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  |  |  |  | 1 | 2 | 3 |
| 4 | $\mathbf{5}$ | $\mathbf{6}$ | $\mathbf{7}$ | $\mathbf{8}$ | $\mathbf{9}$ | 10 |
| 11 | $\mathbf{1 2}$ | $\mathbf{1 3}$ | $\mathbf{1 4}$ | $\mathbf{1 5}$ | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |


| Aug 5-6 | NO STUDENTS - Building Open to Staff |
| :--- | :--- |
| Aug 7 | NO STUDENTS - New Teacher Staff Development |
| Aug 8-12 | Staff Development - NO STUDENTS |
| Aug 13 | Meet the Teacher 2-6pm |
| Aug 14 | Staff Development - NO STUDENTS |
| Aug 15 | First Day of School |
|  |  |
| Sep 2 | NO SCHOOL - Labor Day |
| Sep 21 | Homecoming |


| SEPTEMBER |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | $\mathbf{2 1}$ |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 |  |  |  |  |  |


| OCTOBER |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{S}$ | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T}$ | $\mathbf{F}$ | $\mathbf{S}$ |
|  |  | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | 5 |
| 6 | $\mathbf{7}$ | 8 | 9 | $\mathbf{1 0}$ | $\mathbf{1 1}$ | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 21 | 21 | 22 | 23 | 24 | 25 | 26 |
| 28 | 28 | 29 | 30 | $\mathbf{3 1}$ |  |  |


| NOVEMBER |  |  |  |  |  |  |  |
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| 10 | 11 | 12 | 13 | 14 | 15 | 16 |  |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |  |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |  |


| DECEMBER |  |  |  |  |  |  |
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| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | $\mathbf{1 6}$ | 17 | 18 | 19 | $\mathbf{2 0}$ | 21 |
| 22 | $\mathbf{2 3}$ | $\mathbf{2 4}$ | $\mathbf{2 5}$ | $\mathbf{2 6}$ | $\mathbf{2 7}$ | 28 |
| 29 | $\mathbf{3 0}$ | $\mathbf{3 1}$ |  |  |  |  |


| Mar 7 | End of Quarter 3 |
| :--- | :--- |
| Mar 13-14 | NO CLASSES - P/T Conferences - 3/14 10-6 and 3/15 8-Noon |
| Mar 17-21 | NO SCHOOL - Spring Break |
|  |  |
| Apr 11 | Staff Development - NO STUDENTS |
| Apr 18 | NO SCHOOL - Good Friday |
|  |  |
| May 15 | Upper School Graduation |
| May 22 | Last Day of School |
| May 26 | NO SCHOOL - Memorial Day |
|  |  |
| Jun 2 | First Day of Summer School |
| Jun 19 | NO SCHOOL - Juneteenth |
| Jun 27 | Last Day of Summer School |
|  |  |
|  |  |

ACT Dates: 9/7, 10/26, 12/7, 2/7, 4/11, 6/7

2025

| JANUARY |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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| 5 | $\mathbf{6}$ | $\mathbf{7}$ | $\mathbf{8}$ | $\mathbf{9}$ | 10 | 11 |  |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |  |
| 19 | $\mathbf{2 0}$ | 21 | 22 | 23 | 24 | 25 |  |
| 26 | 27 | 28 | 29 | 30 | 31 |  |  |

## FEBRUARY



## MARCH

| MARCH |  |  |  |  |  |  |
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| 9 | 10 | $\mathbf{1 1}$ | 12 | $\mathbf{1 3}$ | $\mathbf{1 4}$ | 15 |
| 16 | $\mathbf{1 7}$ | $\mathbf{1 8}$ | $\mathbf{1 9}$ | $\mathbf{2 0}$ | $\mathbf{2 1}$ | 22 |
| 23 | 24 | 25 | 26 | 27 | $\mathbf{2 8}$ | 29 |
| 30 | 31 |  |  |  |  |  |


| APRIL |  |  |  |  |  |  |
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|  |  | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | $\mathbf{1 1}$ | 12 |
| 13 | 14 | 15 | 16 | 17 | $\mathbf{1 8}$ | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 |  |  |  |


| MAY |  |  |  |  |  |  |
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|  |  |  |  | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | $\mathbf{1 5}$ | 16 | 17 |
| 18 | 19 | 20 | 21 | $\mathbf{2 2}$ | 23 | 24 |
| 25 | $\mathbf{2 6}$ | 27 | 28 | 29 | 30 | 31 |


| JUNE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{S}$ | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T}$ | $\mathbf{F}$ | $\mathbf{S}$ |
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| 8 | 9 | 10 | 11 | 12 | 13 | 15 |
| 15 | 16 | 17 | 18 | 19 | 20 | 24 |
| 22 | 23 | 24 | 25 | 26 | $\mathbf{2 7}$ | 2 |
| 29 | 30 |  |  |  |  |  |

Superintendent Rebecca Gudde reserves the right to change the school calendar to respond to emergencies or other unforeseen circumstances that may affect the educational program or students' welfare. Board Meetings: $9 / 24,11 / 19,1 / 28,4 / 28,6 / 23$

166 Student School Days / 182 Teacher School Days
Semester 1: 81 days (Q1-35 days / Q2-46 days) / Semester 2: 85 days (Q3-43 days / Q4-42 days)


## Special Board Topic

## UA Board Director Term Forecast



## Board of Director Bylaws

## Article II Section 2. Number

The number of directors of the corporation shall be seven (7); provided, however, that the number of directors may at any time and from time to time be increased to any number not more than ten (10) and decreased to any number not less than three (3), by the adoption of a resolution to such effect or by an affirmative vote of a majority of the directors in office.

## Article II Section 4. Election and Term of Office

Perpetual Directors: Three members of the Board of Directors shall be elected for three-year terms, with each director being eligible to serve an unlimited number of terms. The perpetual directors shall be Barnett C. Helzberg, Jr., Shirley Bush Helzberg and Bush C. Helzberg. In the event of the death, resignation or removal of a perpetual director, a successor perpetual director shall be elected by a majority vote of the entire Board of Directors.

Non-Perpetual Directors: The remaining four directors of the Corporation shall be elected for three-year terms, with each director being eligible to serve no more than two consecutive full terms.

Commencement of Term, Election of Directors: The term of a director shall begin at the conclusion of the annual meeting at which such Board member is elected and terminate at the end of that member's term or upon the director's earlier death, resignation or removal. The members of the Board of Directors at each annual meeting shall have the voting rights to elect the Board of Directors whose term begins upon the adjournment of such meeting; and such directors, as electors, shall have the full power and authority to re-elect any, several or all of the directors to succeed themselves in office, subject to the above term limits. Vacancies may be filled or new offices created and filled at any meeting of the Board of Directors.

## Article II Section 10. Removal; Vacancies

A director may be removed, with or without cause, upon the affirmative vote of two-thirds of the directors then in office. In the event of the removal of a director, or in the event of the death or resignation of a director, a majority of the remaining directors may fill such vacancy or vacancies. A director elected to fill a vacancy shall serve as such until the next annual meeting of the Board of Directors.


[^0]:    Strongly agree
    Strongly Disagree
    Neutral

